

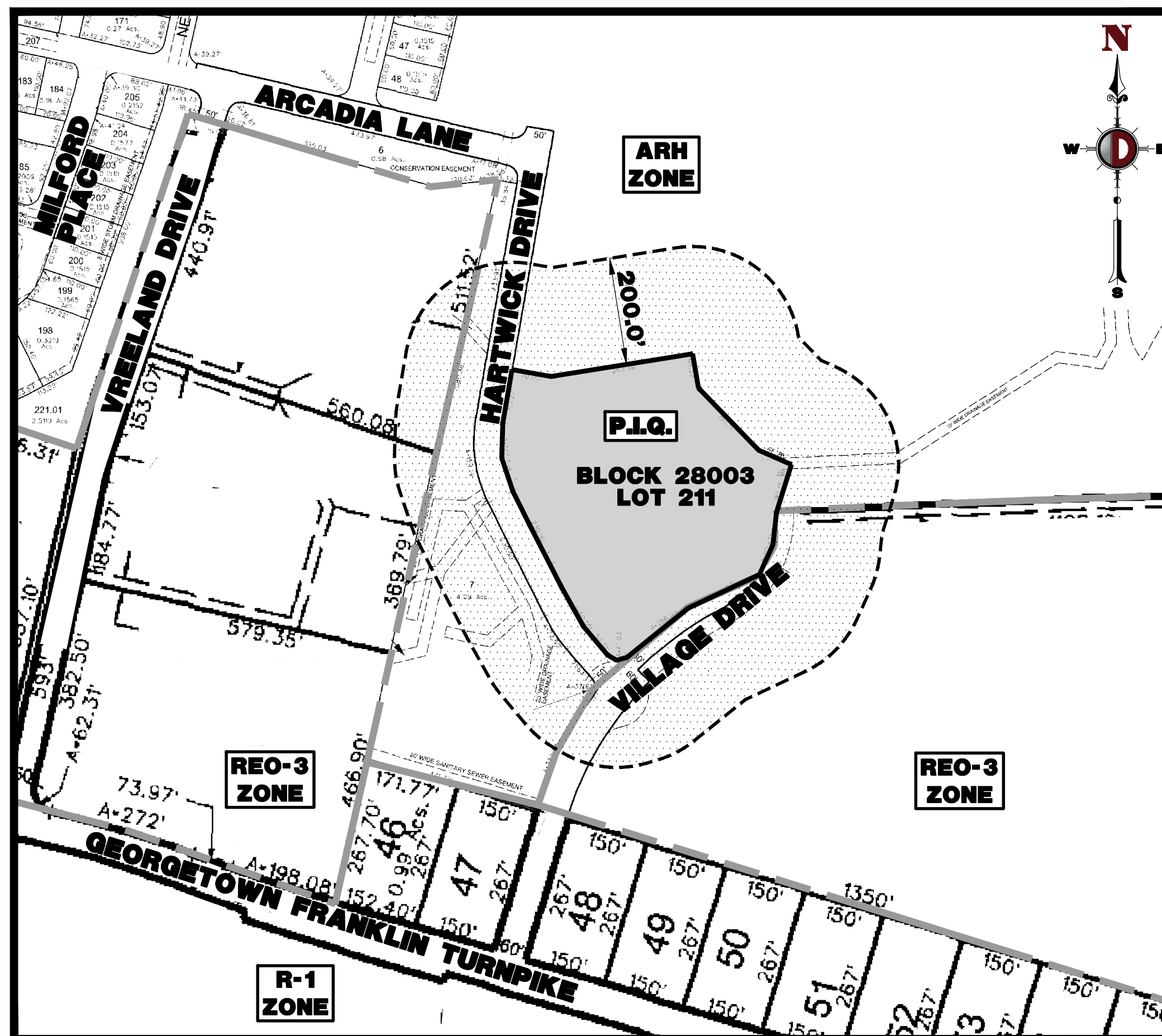
PRELIMINARY AND FINAL MAJOR SITE PLAN

FOR BPS DEVELOPMENT COMPANY, LLC PROPOSED ASSISTED LIVING & MEMORY CARE FACILITY

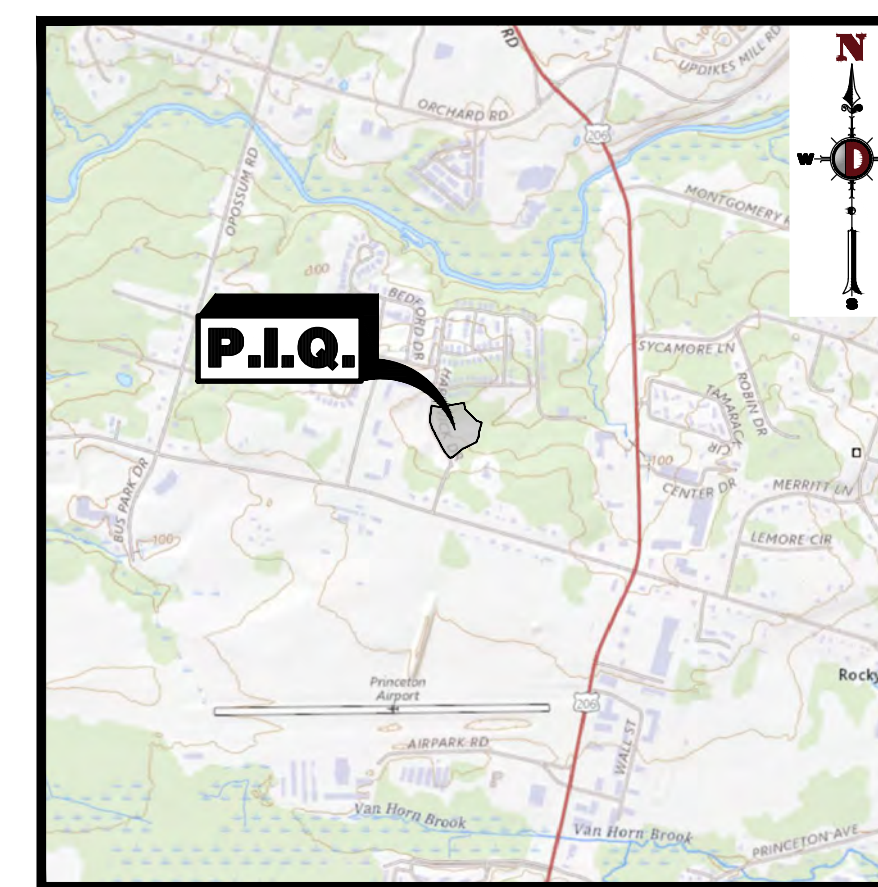
BLOCK 28003, LOT 211; TAX MAP SHEET #55.02 - LATEST REV. DATED 10-01-08
HARTWICK DRIVE & VILLAGE DRIVE
TOWNSHIP OF MONTGOMERY
SOMERSET COUNTY, NEW JERSEY

200' PROPERTY OWNERS LIST

PROPERTY OWNER	BLOCK	LOT	ALSO TO BE NOTICED
MEHA SANEVY & MANITA 16 MYSTIC DRIVE SKILLMAN, NJ 08558	28003	98	TOWNSHIP OF MONTGOMERY CLERK'S OFFICE 100 COMMUNITY DRIVE SKILLMAN, NJ 08558
BEV JASMEET, SINGH & KHALSA, G 14 MYSTIC DRIVE SKILLMAN, NJ 08558	28003	99	SOMERSET COUNTY PLANNING BOARD PO BOX 3000 SOMERVILLE, NJ 08876
KALINDHARHOTA, SRINIVAS & GAYATHI 10 MYSTIC DRIVE SKILLMAN, NJ 08558	28003	100	NJ DEPARTMENT OF TRANSPORTATION 1035 FORWARD AVE, CHASS TRENTON, NJ 08625
SIRIAM SRINIVASAN 8 MYSTIC DRIVE SKILLMAN, NJ 08558	28003	101	COMCAST CABLE 100 ARCADE DRIVE SOMERSET, NJ 08873
ANEA, BALEEV & SHALINI 8 MYSTIC DRIVE SKILLMAN, NJ 08558	28003	102	NEW JERSEY AMERICAN WATER ATTN: DONNA SARGENT, CS SUPERVISOR 1002 JARVIS DRIVE ROAD DOVER, NJ 08043
HILLSIDE AT MONTGOMERY HOMEDOWN 28 ROUTE 13 HAMILTON, NJ 08619	28003	162	CENTURY LINK ATTN: BOB COOMER 288 PAUL BRIDGEVIEW, NJ 07823
MONTGOMERY UNIT, LLC 800 WEST ST, CLARE AVE CLEVELAND, OH 44113	28004	7	PUBLIC SERVICE ELECTRIC & GAS MANAGER - CORPORATE - PROPERTIES 80 PARK PLACE - 10E NEWARK, NJ 07102
PROSPECT ASSOCIATES LLC 1000 2ND ST, SUITE 101 SOMERVILLE, NJ 08876	28004	44.02	DEPARTMENT OF PUBLIC WORKS TOWNSHIP OF MONTGOMERY 100 COMMUNITY DRIVE SKILLMAN, NJ 08558
PROSPECT ASSOCIATES LLC 1000 2ND ST, SUITE 101 SOMERVILLE, NJ 08876	28004	44.03	ATTN: ATUL VILLANO, SUPERINTENDANT
BAJAPPA, RAMESH & MATHURKIRISHAN, R 1 EAST HARTWICK DRIVE SKILLMAN, NJ 08558	28008	1	
CHEN, SARAH & XIAO, JONATHAN 5 EAST HARTWICK DRIVE SKILLMAN, NJ 08558	28008	2	
KELLEY, CAROL LYNETTA 5 EAST HARTWICK DRIVE SKILLMAN, NJ 08558	28008	3	
BUKULI, PRAGATI & BNL, JAYANGENI 5 EAST HARTWICK DRIVE SKILLMAN, NJ 08558	28008	4	
PATEL, POULM 61 VILLAGE DRIVE SKILLMAN, NJ 08558	28008	39	
CANNON, HOPE E 63 VILLAGE DRIVE SKILLMAN, NJ 08558	28008	40	
PANJICANI, SUKHEER & KAVOLU, DIVYA 65 VILLAGE DRIVE SKILLMAN, NJ 08558	28008	41	
PANJICANI, SREEDHAR & PADMAJA 67 VILLAGE DRIVE SKILLMAN, NJ 08558	28008	42	
SHAH, RONAK S & PATEL, DHARA 71 VILLAGE DRIVE SKILLMAN, NJ 08558	28008	43	
CHERUKURI, VAMSI KRISHNA & ET AL 75 VILLAGE DRIVE SKILLMAN, NJ 08558	28008	44	
DHARIA, JIM P & JONANA, URM V 77 VILLAGE DRIVE SKILLMAN, NJ 08558	28008	45	
SINGH, RAVESH & KUMARI, MANJULA 14 LAUREL DRIVE HILLSBOROUGH, NJ 08844	28008	71	
HONG, MITCHELL & ANDREA 15 EAST HARTWICK DRIVE SKILLMAN, NJ 08558	28008	71	
SENGUPTA, ARITHA 15 EAST HARTWICK DRIVE SKILLMAN, NJ 08558	28008	72	
KASI, JYOTAMITHI 8 EAST HARTWICK DRIVE SKILLMAN, NJ 08558	08558	73	
GUPTA, AMIT & SHYLA, PREENA 6 EAST HARTWICK DRIVE SKILLMAN, NJ 08558	28008	74	
DAMATO, KENNETH 5 EAST HARTWICK DRIVE SKILLMAN, NJ 08558	28008	75	
SHARRELL PLANSBORO INC 1 WASHINGTON BLVD ROBBINSVILLE, NJ 08869	28008	108	
SHARRELL PLANSBORO INC 1 WASHINGTON BLVD ROBBINSVILLE, NJ 08891	28009	1	



AREA MAP
1" = 200'



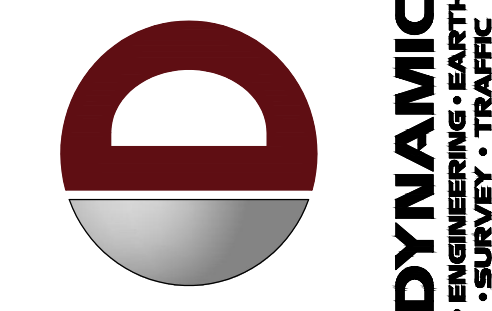
KEY MAP
1" = 2000'

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PLANNING BOARD APPROVAL

APPROVED BY THE PLANNING BOARD OF TOWNSHIP OF MONTGOMERY, SOMERSET COUNTY, NEW JERSEY

CHAIRMAN	DATE
SECRETARY	DATE
TOWNSHIP ENGINEER	DATE



REV.	DATE	BY	COMMENTS
1	10/27/23	MTZ	REV. W.P. COMMENTS

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DESIGNED BY: JHA CHECKED BY: JDS DRAWN BY: MFD

BPS DEVELOPMENT COMPANY, LLC
PROPOSED ASSISTED LIVING & MEMORY CARE FACILITY

HARTWICK DRIVE & VILLAGE DRIVE
MONTGOMERY TOWNSHIP, SOMERSET COUNTY, NEW JERSEY

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JEFFREY D. SPALT

PROFESSIONAL ENGINEER
NEW JERSEY LICENSE No. 40766

JEFFREY HABERMAN

PROFESSIONAL ENGINEER
NEW JERSEY LICENSE No. 53560

TITLE:

COVER SHEET

SCALE: AS SHOWN
PROJECT No: 4496-22-01857

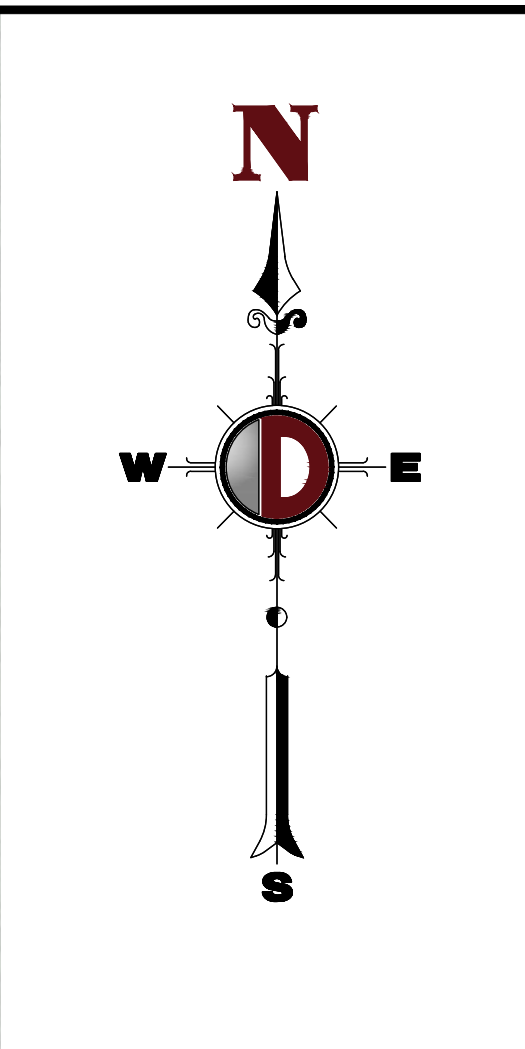
DATE: 12/07/2022

SHEET No: 1

Rev. #:

PREPARED BY
DYNAMIC ENGINEERING CONSULTANTS, P.C.
1904 MAIN STREET
LAKE COMO, NJ 07719
WWW.DYNAMICCE.COM

Plotted: 03/02/23 - 5:08 PM By: gwardick
File: \\scep-lbca\cadd\p\4496\Bramor\Partners\22-01857 Montgomery\Draw\Site Plans\44962201857SA1.dwg, -----> AERIAL MAP



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REV.	DATE	BY	APP.	COMMENTS
1	02/17/23	DOE		REV. COMMENTS

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OWNER: MTD DESIGNER: JHA CHECKER: JDS TYPED BY: _____

PROJECT: **BPS DEVELOPMENT COMPANY, LLC**
PROPOSED ASSISTED LIVING & MEMORY CARE FACILITY
HARTWICK DRIVE & VILLAGE DRIVE
MONTMERY TOWNSHIP, SOMERSET COUNTY, NEW JERSEY

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JEFFREY D. SPALT
PROFESSIONAL ENGINEER
NEW JERSEY LICENSE No. 40766

JEFFREY HABERMAN

PROFESSIONAL ENGINEER
NEW JERSEY LICENSE No. 53560

TITLE:
AERIAL MAP

SCALE: 1"=100'
(0)

PROJECT No:
4496-22-01857


SHEET No:
2

DATE:
12/07/2022

Rev. #:
02 OF 1

THE AERIAL MAPS DEPICTED ON THIS PLAN IS BASED ON MATERIALS PREPARED BY DIGITAL GLOBE, GEO EYE AND USDA FARM SERVICE AGENCY. THIS MATERIALS WAS PROVIDED BY GOOGLE MAPS ON 06/05/2022. THE CONDITIONS OF THE SITE AND SURROUNDING AREAS MAY HAVE CHANGED SINCE THE DATE OF AERIAL PHOTOGRAPHY AND THEREFORE THIS PLAN MAY NOT ACCURATELY REFLECT ALL CURRENT EXISTING CONDITIONS.





DYNAMIC
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"SURVEY" "PARTS"

1 02/17/23 PER. COMMENTS

REV. DATE COMMENTS

BY

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ISSUED BY: KNC

DRAWN BY: _____


CHECKED BY: JHS

DATE: _____

PROJECT: **BPS DEVELOPMENT COMPANY, LLC**
PROPOSED ASSISTED LIVING & Memory Care Facility
HARTWICK DRIVE & LILAC DRIVE
MONTGOMERY TOWNSHIP, SOMERSET COUNTY, NEW JERSEY

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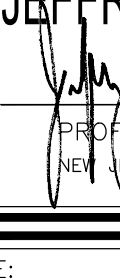
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JEFFREY D. SPALT

PROFESSIONAL ENGINEER
NEW JERSEY LICENSE NO. 40766

JEFFREY HABERMAN



PROFESSIONAL ENGINEER
NEW JERSEY LICENSE NO. 53660

TITLE:

SITE PLAN

SCALE: 1" = 30'

DATE: 12/07/2022

PROJECT NO:
4498-22-01857

SHEET No: 4

Rev. #:



		PROPERTY LINE (PARCEL IN QUESTION)	
		OFF-SITE PROPERTY LINES	
_____ C _____ C		EXIST. CABLE LINE	
		PROP. CABLE LINE	
ROUT	_____ E _____ E	EXIST. ELECTRIC LINE	
CONDUIT		PROP. ELECTRIC LINE	
_____ FO _____ FO		EXIST. FIBER OPTIC LINE	
CONTROL STRUCTURE		PROP. FIBER OPTIC LINE	
_____ G _____ G		EXIST. GAS LINE	
MANHOLE		PROP. GAS LINE	
SEWER MANHOLE	_____ ONE _____ ONE	EXIST. OVERHEAD WIRES	
		PROP. OVERHEAD WIRES	
_____ T _____ T		EXIST. TELEPHONE LINE	
		PROP. TELEPHONE LINE	
_____ W _____ W		EXIST. WATER LINE	
SECTION		PROP. WATER LINE	

X: 8.9	EXIST. SPOT ELEVATIONS
X: Q: 8.80	EXIST. GUTTER ELEV.
X: TC: 8.80	EXIST. TOP OF CURB ELEV.
X: FF: 8.90	EXIST. FINISH FLOOR ELEV.
X: Q: 8.90	EXIST. GARAGE FLOOR ELEV.
	PROP. GRADE SPOT ELEV.
TC: 000.00	
Q: 000.00	PROP. TOP OF CURB & FINISHED GRADE ELEV.
FF: 000.00	
	PROP. FINISHED FLOOR ELEV.
TW: 000.00	PROP. TOP OF WALL & FINISHED GRADE @ LOW SIDE OF
GL: 000.00	WALL (ACTUAL BOTTOM OF WALL FOOTING TO BE ESTABLISHED BY WALL DESIGNER)
TC: 000.00	
GH: 000.00	PROP. TOP OF EXTENDED CURB (GH) FINISHED GRADE @
GL: 000.00	HIGH SIDE OF EXTENDED CURB & (GL) FINISHED GRADE @ LOW SIDE OF EXTENDED CURB


GRADING NOTES

- [illegible]

DETENTION/INFILTRATION BASIN MAINTENANCE NOTES

- [illegible]

	EXISTING	PROPOSED
PERVIOUS AREA	190,628 SF	123,886 SF
IMPERVIOUS AREA	2,467 SF	69,209 SF
VEHICLE TRAVELED SURFACES	0 SF	20,945 SF



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[illegible]

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PROPOSED ASSISTED LIVING & MEMORY CARE FACILITY

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JEFFREY D. SPALT

PROFESSIONAL ENGINEER
NEW JERSEY LICENSE No. 40766

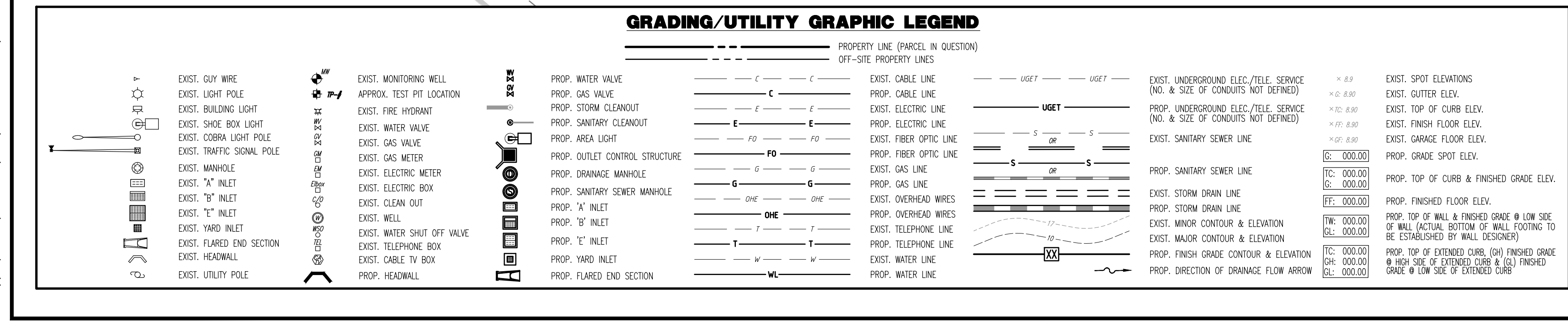
JEFFREY HABERMAN

PROFESSIONAL ENGINEER
NEW JERSEY LICENSE No. 53560

TITLE:

GRADING PLAN

SCALE: (H) 1"=30' (V)	DATE: 12/07/2022
PROJECT No: 4496-22-01857	

SHEET No:	5	Rev. #:	
	OF 20		1



IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO NOTIFY UTILITY "ONE-CALL" NUMBER 72 HOURS PRIOR TO ANY EXCAVATION ON THIS SITE. CONTRACTOR SHALL ALSO NOTIFY LOCAL WATER & SEWER DEPARTMENT TO MARK-OUT THEIR UTILITIES.

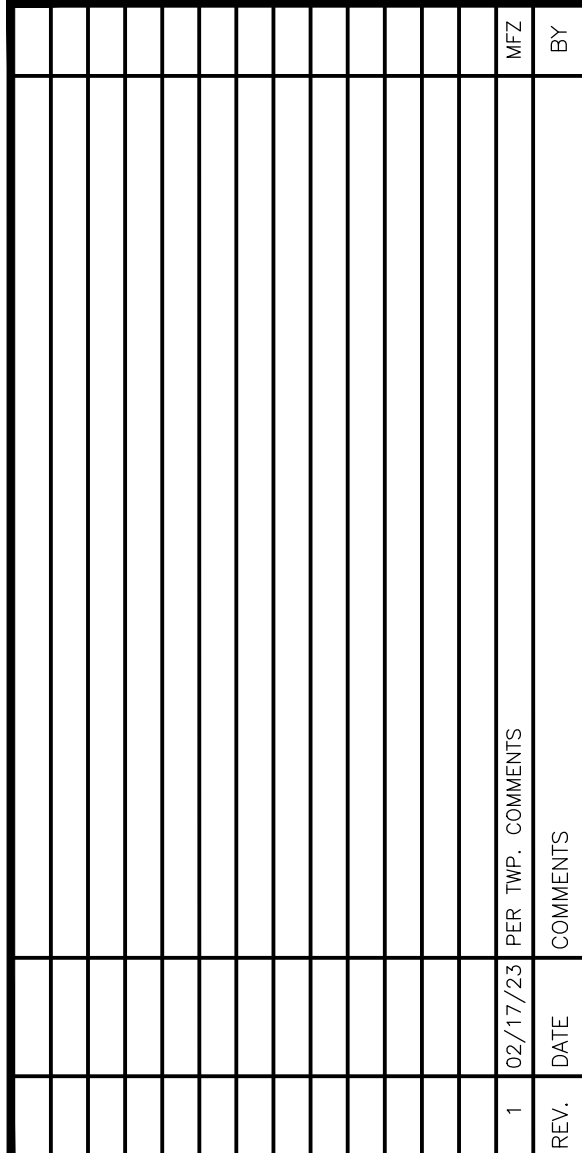
2. ROOF LEADER COLLECTION PANS ARE CONCEPTUAL IN NATURE AND ARE NOT TO BE CONSIDERED A REQUIREMENT. CONTRACTOR SHALL SCHEDULE 40" UNLESS OTHERWISE DESIGNATED.

3. MANUFACTURED REINFORCED CONCRETE SLAB SHALL CONFORM TO ASTM C-776, CLASS II, UNLESS OTHERWISE OTHERWISE DESIGNATED. MANUFACTURED REINFORCED CONCRETE ELLIPTICAL STORM PIPE SHALL CONFORM TO ASTM C-507, CLASS ICB, UNLESS OTHERWISE OTHERWISE DESIGNATED. REINFORCED CONCRETE STORMWATER PIPE SHALL BE INSTALLED IN ACCORDANCE WITH AMERICAN CONCRETE ASSOCIATION INSTALLATION GUIDELINES AND/OR PREFORMED FLEXIBLE JOINT SEALANTS IN ACCORDANCE WITH THE MANUFACTURER'S INSTRUCTIONS. PROVIDE A 5'-0" HIGH JOINT WITH SLOPED REINFORCED CONCRETE STORMWATER PIPE JOINTS. SHALL BE WATERPROOF AND CONFORM TO ASTM C-443.

4. HOPE DRAINAGE PIPE SHALL HAVE A SMOOTH INTERIOR WITH ANNUAL EXTERIOR CORRUGATIONS AND CONFORM TO ASTM F2306. SOLID PIPE SHALL HAVE A MINIMUM WALL THICKNESS OF 0.085" UNLESS OTHERWISE DESIGNATED. HOPE DRAINAGE PIPE SHALL BE SCHEDULE 40" UNLESS OTHERWISE DESIGNATED. MEETING THE REQUIREMENTS OF ASTM F2306 AND ASTM F447. HOPE PIPE SHALL BE FROM A MANUFACTURER WHO IS AN EASTERN STATES CONCRETE (ESC) QUALIFIED MANUFACTURER OF HOPE PIPE AND INSTALLED IN ACCORDANCE WITH PIPE MANUFACTURE RECOMMENDATIONS.

5. HP DRAINAGE PIPE SHALL HAVE A SMOOTH INTERIOR WITH ANNUAL EXTERIOR CORRUGATIONS AND CONFORM TO ASTM F2376 (12" SPT) AND ASTM F2381 (18" SPT). HOPE DRAINAGE PIPE SHALL BE SCHEDULE 40" UNLESS OTHERWISE DESIGNATED. HOPE DRAINAGE PIPE SHALL BE FROM A MANUFACTURER WHO IS AN EASTERN STATES CONCRETE (ESC) QUALIFIED MANUFACTURER OF HOPE PIPE AND INSTALLED IN ACCORDANCE WITH PIPE MANUFACTURE RECOMMENDATIONS.

6. PIPE LENGTHS ON THIS PLAN HAVE BEEN MEASURED TO THE DISTANCE BETWEEN THE CENTER POINT OF THE 2 CONNECTED STRUCTURES. ACTUAL PHYSICAL PIPE LENGTH FOR INSTALLATION IS EXPECTED TO BE LESS AND SHOULD BE ACCOUNTED FOR BY THE CONTRACTOR. ACCORDANCE.



BBPS DEVELOPMENT COMPANY, LLC
PROPOSED ASSISTED LIVING & MEMORY CARE FACILITY
 BLOCK 28003, LOT 211
 HARTWICK DRIVE & VILLAGE DRIVE
 MONTGOMERY TOWNSHIP, SOMERSET COUNTY, NEW JERSEY

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JEFFREY HABERMAN

PROFESSIONAL ENGINEER
NEW JERSEY LICENSE No. 53560

SHEET No:	6	Rev. #:	
	OF 20		1

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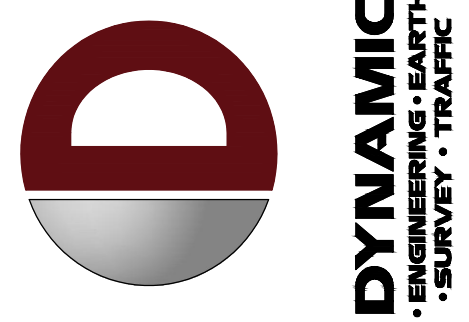
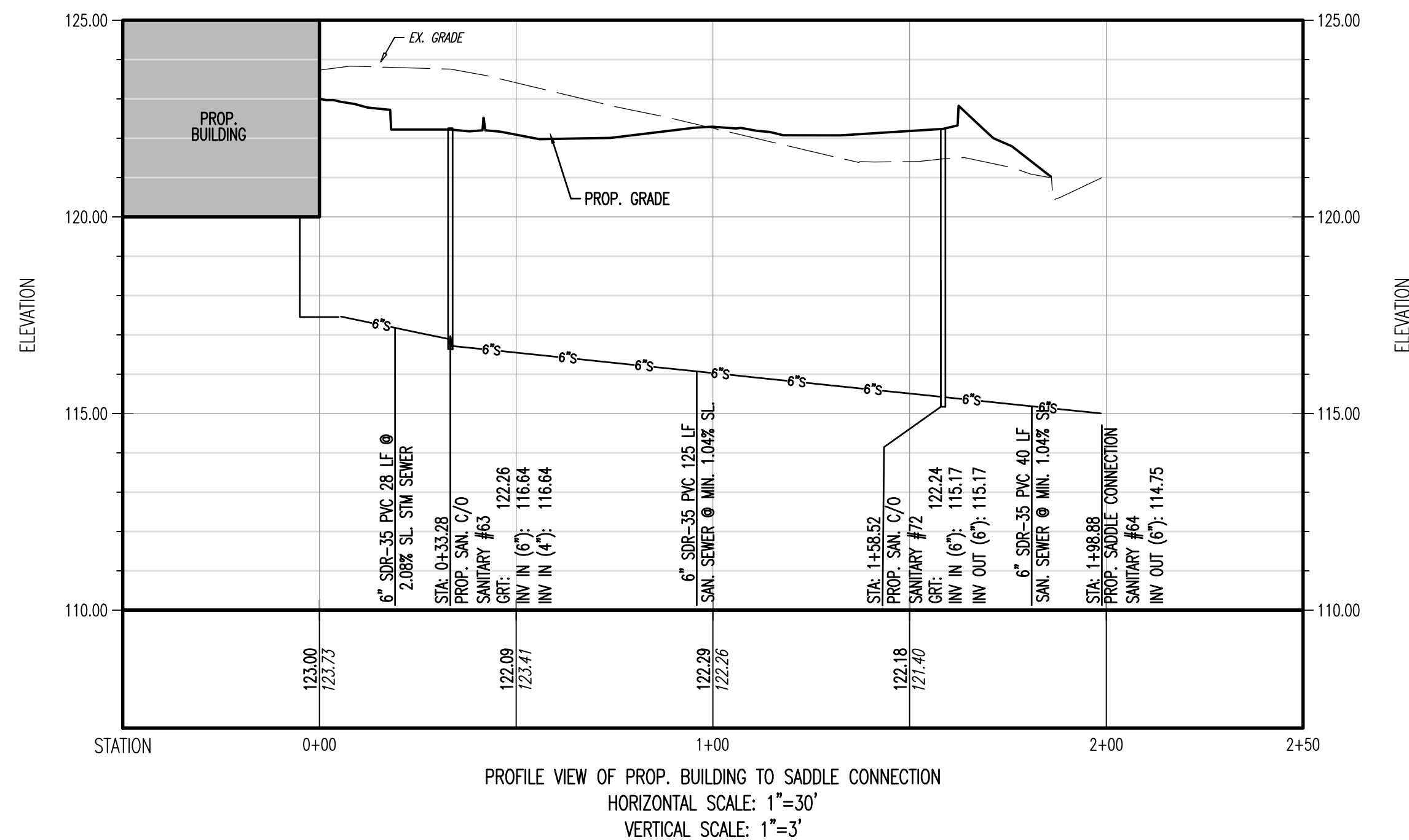
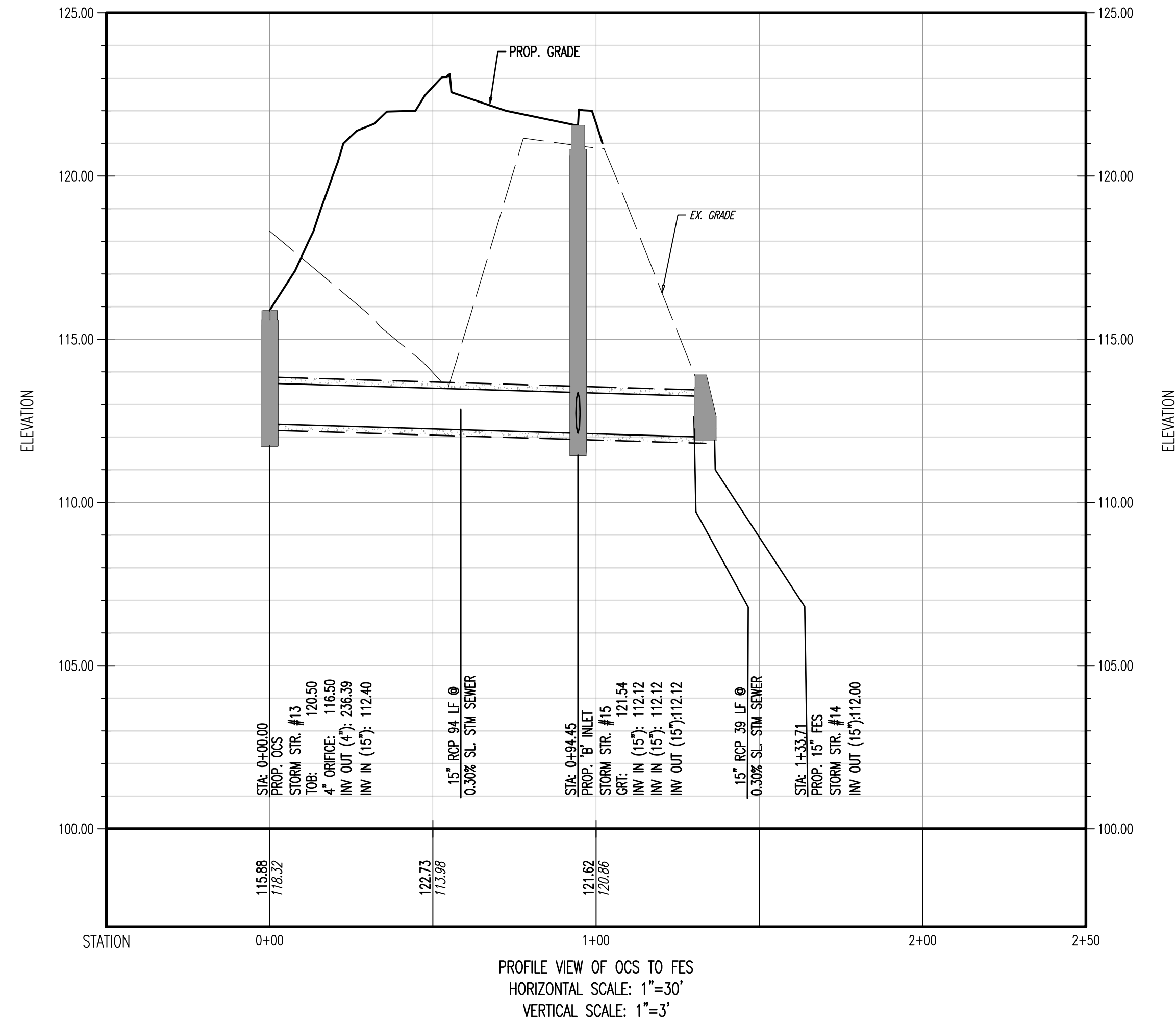
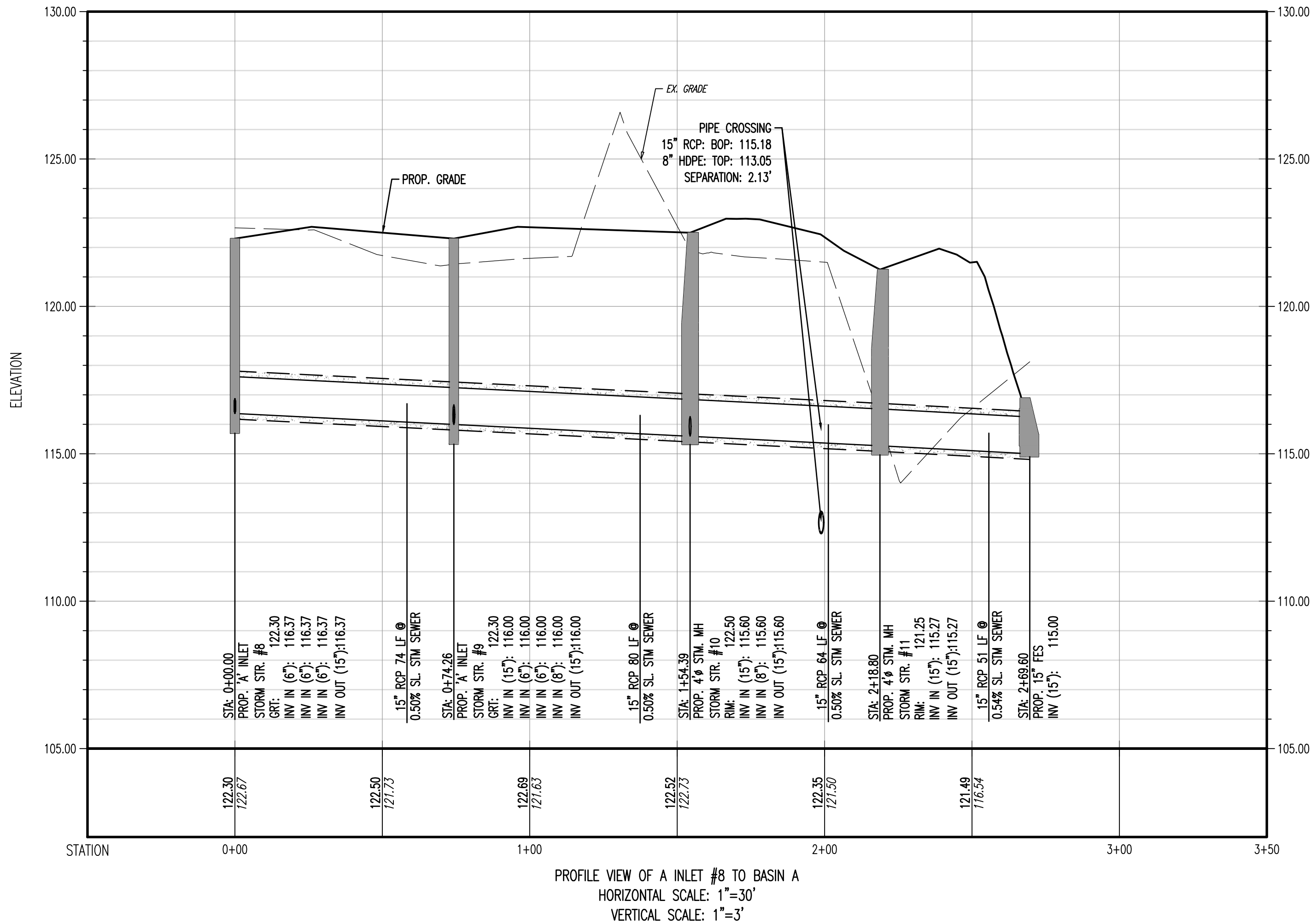
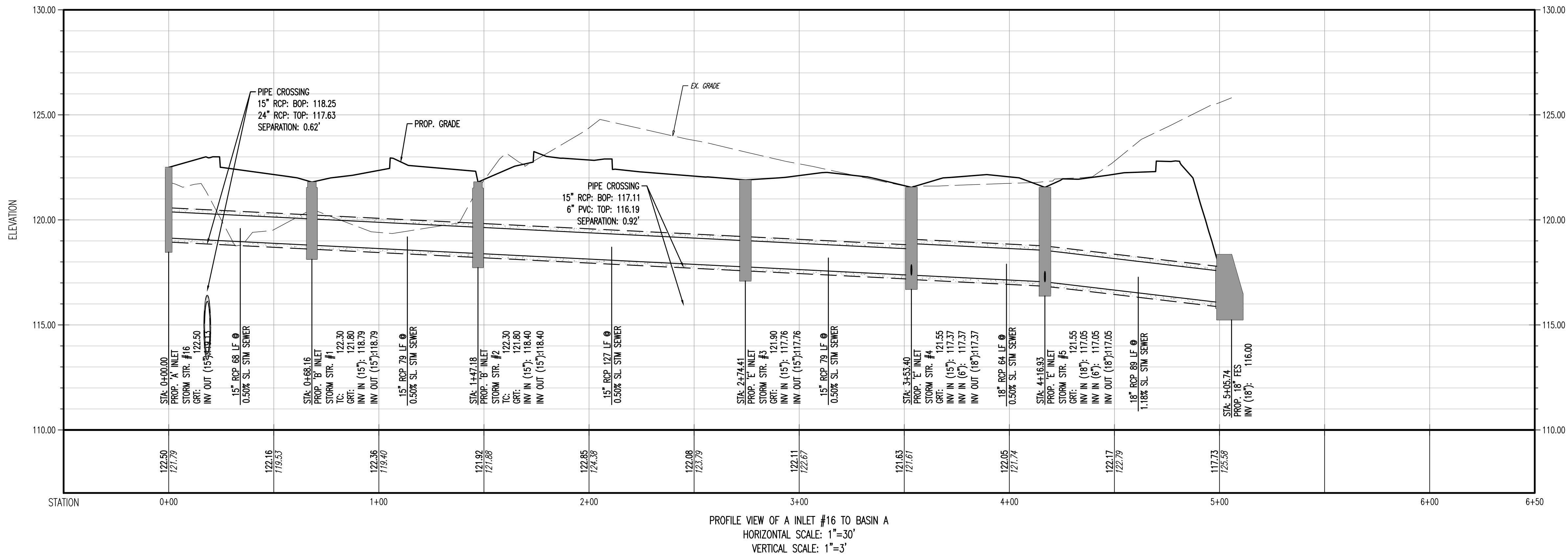


SANITARY SEWER SERVICE NOTE: CONTRACTOR TO LOCATE AND UTILIZE EXISTING SEWER SERVICE CONNECTION IF OF ADEQUATE SIZE AND INTEGRITY AND ACCEPTABLE TO LOCAL SEWER AUTHORITY. OTHERWISE CONTRACTOR TO REMOVE EXISTING SEWER SERVICE LINE AND CAP AT MAIN IN R.O.W. IN ACCORDANCE WITH THE LOCAL SEWER AUTHORITY REQUIREMENTS. TERMINATION AT THE MAIN MUST BE APPROVED BY THE LOCAL SEWER AUTHORITY PRIOR TO COMPLETION. IF EXISTING SEWER SERVICE CAP NOT BE UTILIZED THEN THE NEW SERVICE IS TO BE COORDINATED AND VERIFIED FOR LOCATION WITH THE LOCAL SEWER AUTHORITY. CONTRACTOR SHALL OBTAIN ALL REQUIRED STREET OPENING PERMITS FOR REMOVAL OF EXISTING SERVICE AND INSTALLATION OF NEW SERVICE.

<h1 style="margin: 0;">UTILITY PLAN</h1>	
SCALE: (1" = 30') (V)	DATE: 12/07/2022
PROJECT NO: 4496-22-01857	
SHEET NO: 7	Rev. #: 1

GRAPHIC SCALE

(IN FEET)
1 INCH = 30 FT.



REV.	DATE	BY	CHKD	COMMENTS
1	02/17/23	PEY	W.P.	COMMENTS

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DESIGNER: CHC
CHECKED BY: JHA
DATE: 03/02/23

PROJECT: BPS DEVELOPMENT COMPANY, LLC
PROPOSED ASSISTED LIVING & MEMORY CARE FACILITY
HARTWICK DRIVE & VILLAGE DRIVE
MONTGOMERY TOWNSHIP, SOMERSET COUNTY, NEW JERSEY

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www.dynamiccec.com

JEFFREY D. SPALT
PROFESSIONAL ENGINEER
NEW JERSEY LICENSE No. 40766

JEFFREY HABERMAN
PROFESSIONAL ENGINEER
NEW JERSEY LICENSE No. 53960

TITLE:
UTILITY PROFILES

SCALE: (H) 1"=30'
(V) 1"=3'
PROJECT No: 4498-22-01857

SHEET No: **8**
Rev. #:

KEY	QTY	BOTANICAL NAME	COMMON NAME	SIZE	REMARKS
ACAF	10	ACER RUBRUM "AUTUMN FLAME"	AUTUMN FLAME RED MAPLE	2 1/2'-3' - CAL	B+B
ACA	15	CARYOPUS CORALLINA	AMERICAN HORSEWEED	1 1/2'-2' - CAL	B+B
QTC	4	QUERCUS STRAHLII "TUNDRA FLORA"	SEATTLE'S SWEETGUM	2 1/2'-3' - CAL	B+B
LBC	4	LIRIODENDRON TULIPIFERA "AUREO-VARIEGATUM"	MAJESTIC, BEAUTY TULIP TREE	2 1/2'-3' - CAL	B+B
QRO	10	QUERCUS BICOLOR	SHRIMP WHITE OAK	1 1/2'-2' - CAL	B+B
TA	6	TELA ARIZONICA	WAXWOOD	1 1/2'-3' - CAL	B+B
	29				
(ARIZONAL TREES)					
AL	8	ALOUERZIA UEHAE "SPRING LUCIDITY"	"SPRING LUCIDITY" SEEDSERRY	8-10'	B+B
CL	5	CERCIS CONCORDENSIS	EASTERN REDBUD	8-10'	B+B
CRN	5	CORNUS X "XIND-8"	VENUS DOGWOOD	8-10'	B+B
WV	6	MAQUILUA VIRGINIANA	SWEETBAY MAGNOLIA	8-10'	B+B
	71				
(JERSEY TREES)					
JSK	17	ILEX OPACA "JERSEY KNIGHT"	JERSEY KNIGHT AMERICAN HOLLY	6-7'	B+B
LOK	10	ILEX OPACA "SATR HILL"	SATR HILL HOLLY	6-7'	B+B
JWC	47	JUNIPERUS VIRGINIANA "CORONATOR"	EMERALD SPINETE, RED CEDAR	6-8'	B+B
TP	17	PAVIA SPINOSA "TASTICATA"	PINKBERRY WHITE PINE	6-8'	B+B
PG	25	THUJA PLICATA "GREEN GANT"	GREEN GANT ARBORVITAE	6-8'	B+B
	116				
(JERSEYAN SHRUBS)					
ABR	9	ABELIA X GYNODIOLATA "FRANCE"	REUNION ABILE	2-30"	3' CAN
BNGF	23	BUKUS NEW FLEM FREEDOM	NEW GEN FREEDOM BUSHWOOD	30-40"	3' CAN
BNGF	22	BUKUS SEMPERVIRENS "GRAND BLANDY"	GRAND BLANDY BUSHWOOD	36-40"	3' CAN
CL	125	ILEX QUARSA "SHARDOR"	SHARDOR AMERICAN HOLLY	24-30"	3' CAN
JY	66	JUNIPERUS VIRGINIANA "YOUNGSTOWN"	AMERICAN JUNIPER	18-24" SPREAD	3' CAN
LJB	8	JUNIFERUS SCOPULORUM "MICHITA BLUE"	ROCKY MOUNTAIN JUNIPER	3-4'	3' CAN
KL	18	LOMA LUTRELLA "LE"	LEAF MOUNTAIN LUNA	18-24"	3' CAN
PL	30	LEUCOSTICIS FLORENTINA "SHARD RANGER"	SHARD RANGER	18-24"	3' CAN
PLOL	8	PRUNUS LAURACORDATA "OTTO LUNEN"	OTTO LUNEN CHEERLEAF	18-24"	3' CAN
RM	27	RHOIXODENDRON MAXIMOWI "ROSEBAY"	ROSEBAY RHOIXODENDRON	30-36"	3' CAN
TA	15	TELA ARIZONICA "HICKS"	HICKS TEAL	30-36"	3' CAN
	355				
(ARIZONAL SHRUBS)					
ACH	111	CELESTRA ANTHOLIA "HAWKSHIRTS"	NEW HAWKSHIRTS	24-30"	3' CAN
CL	54	CENOTHEUS MACRANTHUS	MACRANTHUS	24-30"	3' CAN
TEGM	55	FORNERALIA GARDENI "BLUE MIST"	"BLUE MIST" DWARF FORTNERALIA	24-30"	3' CAN
AWA	37	HOPFENSALIA ABERGESSA "ANNETTE"	"ANNETTE" HOPFENSALIA	24-30"	3' CAN
TEGM	31	HYPERSALIA QUADRATA "MACHAN"	MACHAN QUADRATA HYPERSALIA	24-30"	3' CAN
AWA	5	HUMMELUS VERNALIS "MICHIST"	MICHIST VERNAL HUMMELUS	3-4'	B+B
WVR	30	ILEX VERICILLATA "WINTER RED"	WINTER RED WINTERBERRY HOLLY	30-36"	3' CAN
PHF	70	POTENTIALIA FRUTICOSA "HUMPH"	HUMPHY FIVE PAIR PROPOSED UNDOLEAF	30-36"	3' CAN
PHF	30	PHYSCOCALYPSA GRACILIFLORA	GRACILIFLORA	30-36"	3' CAN
WVR	51	VERBENA LINDLEYANA "SMINESTY"	CLUSTRE ARBORVITAE VERBENA	30-36"	3' CAN
WVR	24	VERBENA TROBILUM "CONTRACTA"	CONTRACTA AMERICAN CANEGERBUSH	30-36"	3' CAN
	883				
(JERSEY CANES)					
JHL	68	JUNIFERUS VIRGINIANA "HUGHES"	HUGHES JUNIPER	24-30" SPREAD	3' CAN
RAGL	108	RHUS ARIZONICA "200-LOW"	LOW-LOW SHAWAC	3' CAN	CONTAINER
	108				
(PENNSYLVANIA)					
AMV	33	ASTYLE X AENDRO "BRIDAL VEIL"	BRIDAL VEIL ASTYLE	2 GAL	CONTAINER
AMV		ARSTINA VIRGINICA	WINE STAR ARSTINA	2 GAL	CONTAINER
PHM		ASACADORA LILAE FORTUNE	WINE STAR LILAE BUSH	2 GAL	CONTAINER
EPH	9	ESCHINACA PURPUREA "MAGNET"	MAGNET ESCHINACA	2 GAL	CONTAINER
HSD	91	HEMEROCALLIS "STELLA D'ORO"	STELLA D'ORO DAILYLIS	2 GAL	CONTAINER
NP	29	HEPATIC "PINKIE"	LITTLE TRUDY GARDEN	1 GAL	CONTAINER
WVR	1	VERBENA LINDLEYANA "TEEN"	TEEN VERBENA	2 GAL	CONTAINER
RG	45	RUBICEOLA PULGIDA "GOLDSTERN"	GOLDSTERN/BLACK-EGGY SUSAN	2 GAL	CONTAINER
	401				
(PENNSYLVANIA GRASSES)					
PA	84	PANICUM PENNSYLVANICA	PENNSYLVANICA SEED	2 GAL	CONTAINER
PHM	57	PANICUM VIRGINICA "HEAVY METAL"	HEAVY METAL SWITCH GRASS	2 GAL	CONTAINER
PH	124	PANICUM VIRGINICA	SWITCH GRASS	2 GAL	CONTAINER
PH	167	PANICUM VIRGINICA "SHENANDOAH"	SHENANDOAH SWITCH GRASS	2 GAL	CONTAINER
	324				

NOTE: IF ANY DISCREPANCIES OCCUR BETWEEN AMOUNTS SHOWN IN THE PLAN AND THE PLANT LIST, THE PLAN SHALL DICTATE

KEY	QTY	BOTANICAL NAME	COMMON NAME	SIZE	REMARKS
<u>DECIDUOUS SHRUBS</u>					
CO	25	CEPHALANTHUS OCCIDENTALIS	BUTTON BUSH	15-18"	#2 CAN
HV	10	HAMAMELIS VERNALIS	VERNAL WITCHOEAL	30-36"	#3 CAN
WNR	20	ILEX VERTICILLATA WINTER RED	WINTER RED WINTERBERRY HOLLY	15-18"	#2 CAN
UR	10	UNIONA RANDOL	SPEEDWELL	15-18"	#2 CAN
MP	26	MORONIA PENNSYLVANICA	NORTHERN BAYBERRY	15-18"	#2 CAN
VO	3	VIORUNA DENTATUM	ARROWWOOD VIBURNUM	15-18"	#2 CAN
	50				
<u>PERMANENT GRASSES</u>					
PM	91	PANDUM VIRGATUM	SMITH GRASS	2 GAL	CONTAINER

NOTE: IF ANY DISCREPANCIES OCCUR BETWEEN AMOUNTS SHOWN IN THE PLAN AND THE PLANT LIST, THE PLAN SHALL DICTATE.



[illegible]

TYPE	DATES
PLANTS	3/15 TO 12/15
LAWN	3/15 TO 6/15
	9/15 TO 12/1

FURTHERMORE, THE FOLLOWING TREE VARIETIES SHALL NOT BE PLANTED DURING THE FALL PLANTING SEASON DUE TO THE HAZARDS ASSOCIATED WITH DIGGING THESE TREES IN THIS SEASON.

SCOPE OF WORK
THIS WORK SHALL CONSIST OF PERFORMING, CLEARING AND SOIL PREPARATION, FINISH GRADING, PLANTING AND DRAINAGE, INCLUDING ALL LABOR, MATERIALS,

- [illegible]

PRIOR TO SEEDING, AREA IS TO BE TOPDRESSED, FINE GRADED, AND RAKED OF ALL DEBRIS
LARGER THAN 2" DIAMETER.

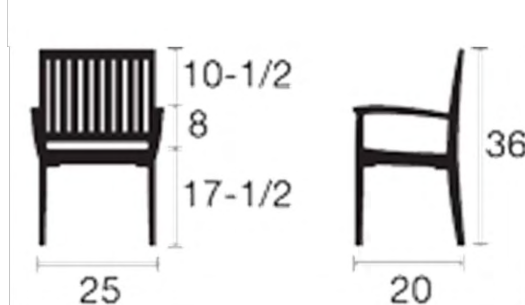
PRIOR TO SEEDING, CONSULT MANUFACTURER'S RECOMMENDATIONS AND INSTRUCTIONS.
SEEDING RATES:

PERENNIAL PLYGRASS	1/2 LB/1,000 SQ FT
KENTUCKY BLUEGRASS	1 LB/1,000 SQ FT
RED FESCUE	1 1/2 LB/1,000 SQ FT
SPRINGBANK FESCUE	1 1/2 LB/1,000 SQ FT
FERTILIZER (20-10-10)	14 LB/1,000 SQ FT
MICHX	90 LB/1,000 SQ FT

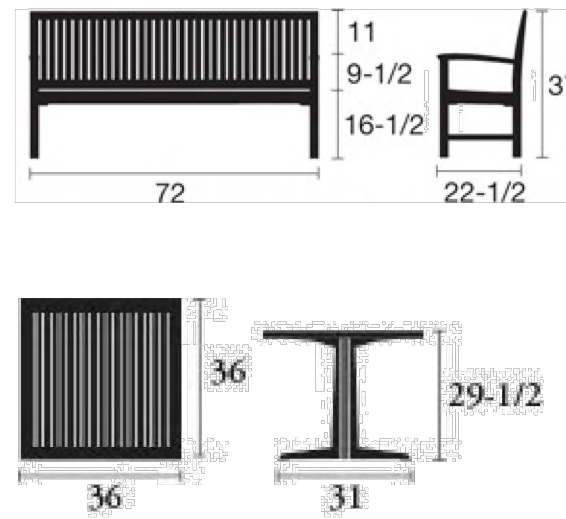
SEEDING RATES WILL VARY AS TO TIME OF YEAR FOR SEEDING. CONTRACTOR TO RYGRATE
SEEDED AREA UNTIL AN ACCEPTABLE STAND OF COVER IS ESTABLISHED BY OWNER.



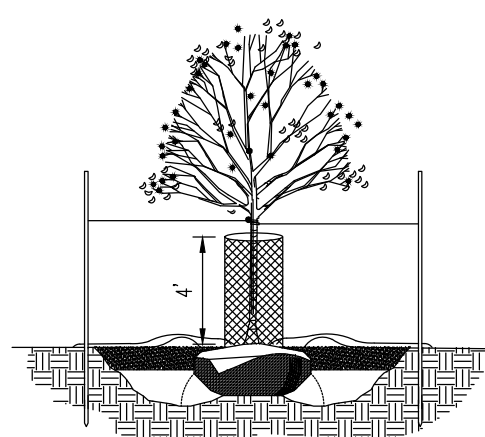
Foxhall® 36 in. square teak dining table
Foxhall® teak stacking armchair
By Country Casual Teak or approved Equal



Foxhall® 6 ft. bench
By Country Casual Teak or approved Equal

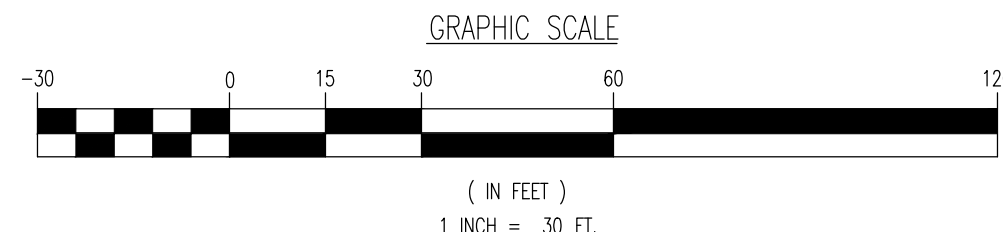


BENCH DETAIL



DEER PROTECTION FENCING DETAIL

TRUNK BARRIERS TO PROTECT PLANTS FROM BUCKS RUBBING THEIR ANTLERS, WHICH BREAKS BRANCHES AND STRIPS BARK OFF TRUNKS, A DEER TRUNK BARRIER FENCE SHOULD BE AT LEAST 4 FEET HIGH, PLACED FAR ENOUGH OUT FROM THE PLANT TO PREVENT DEER FROM ACCESSING THE PLANT AND CAUSING DAMAGE, AND BE FIRMLY STAKED TO THE GROUND. PRIOR TO INSTALLATION, REMOVE ALL GRASS AND WEEDS WITHIN THE BARRIER BY SPRAYING WITH HERBICIDE. A 2-FEET HIGH BAND OF CHICKEN WIRE CAN BE ADDED TO THE BOTTOM TO EXCLUDE RABBITS. USE WOODEN OR METAL STAKES TO HOLD THE CAGE UPRIGHT AND USE TENS STAKES TO FIRMLY FASTEN THE CAGE TO THE GROUND.



[illegible]

THIS PLAN SET IS FOR PERMITTING PURPOSES
ONLY AND MAY NOT BE USED FOR CONSTRUCTION

PROJECT: **BPS DEVELOPMENT COMPANY, LLC**
PROPOSED ASSISTED LIVING & MEMORY CARE FACILITY
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JEFFREY HABERMAN

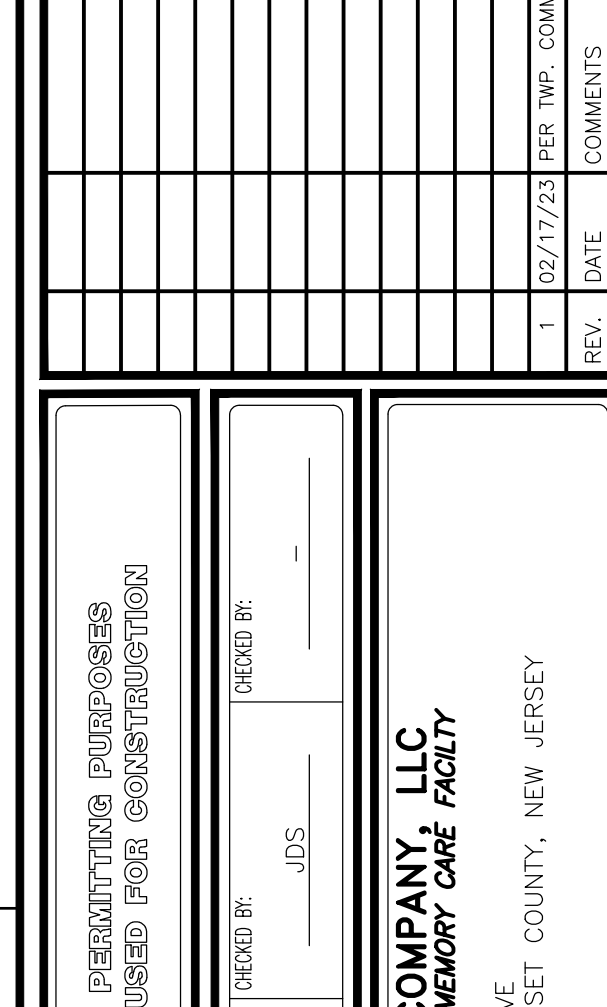
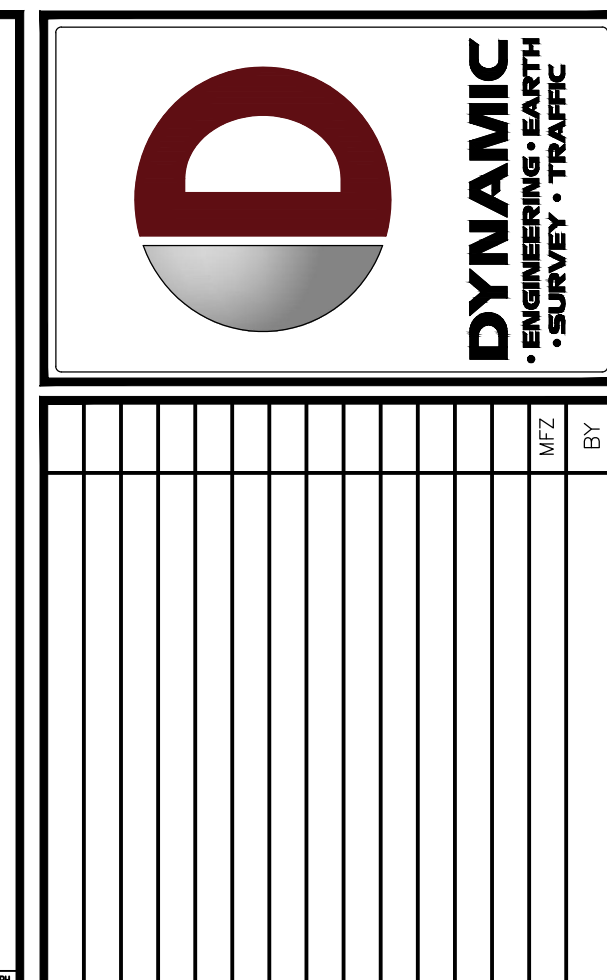
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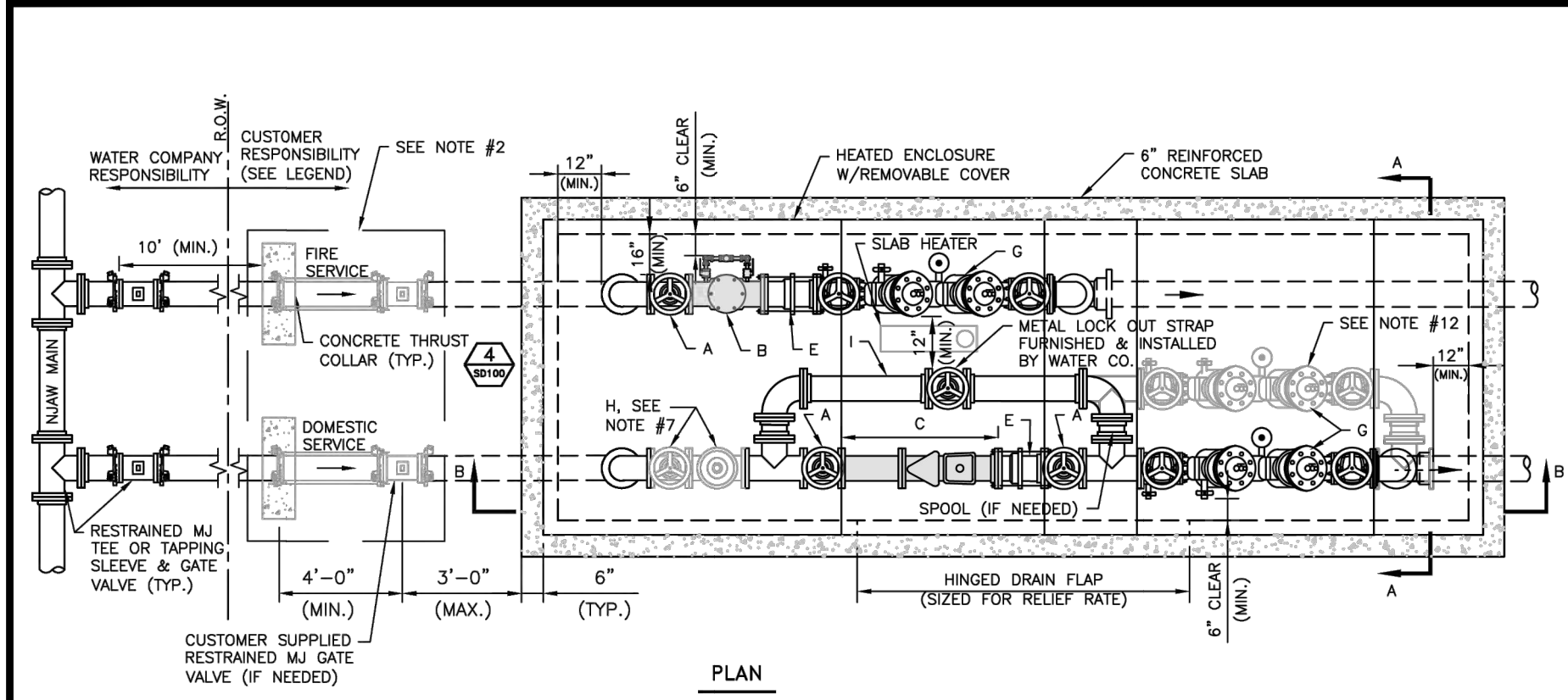
TITLE:

**CONSTRUCTION
DETAILS**

SCALE: (M) AS (M) SHOWN	DATE: 12/07/2022
PROJECT No: 4496-22-01857	

SHEET No:	14	Rev. #:	
	OF 20		1

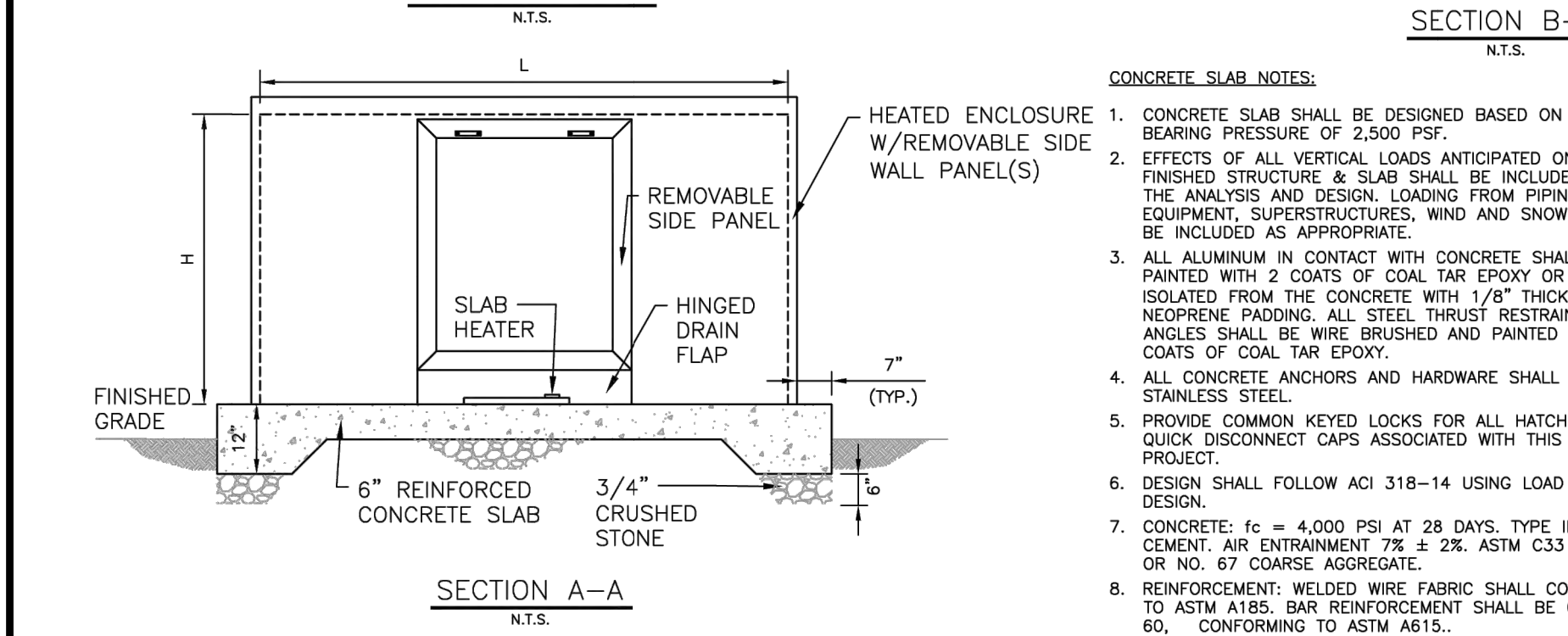
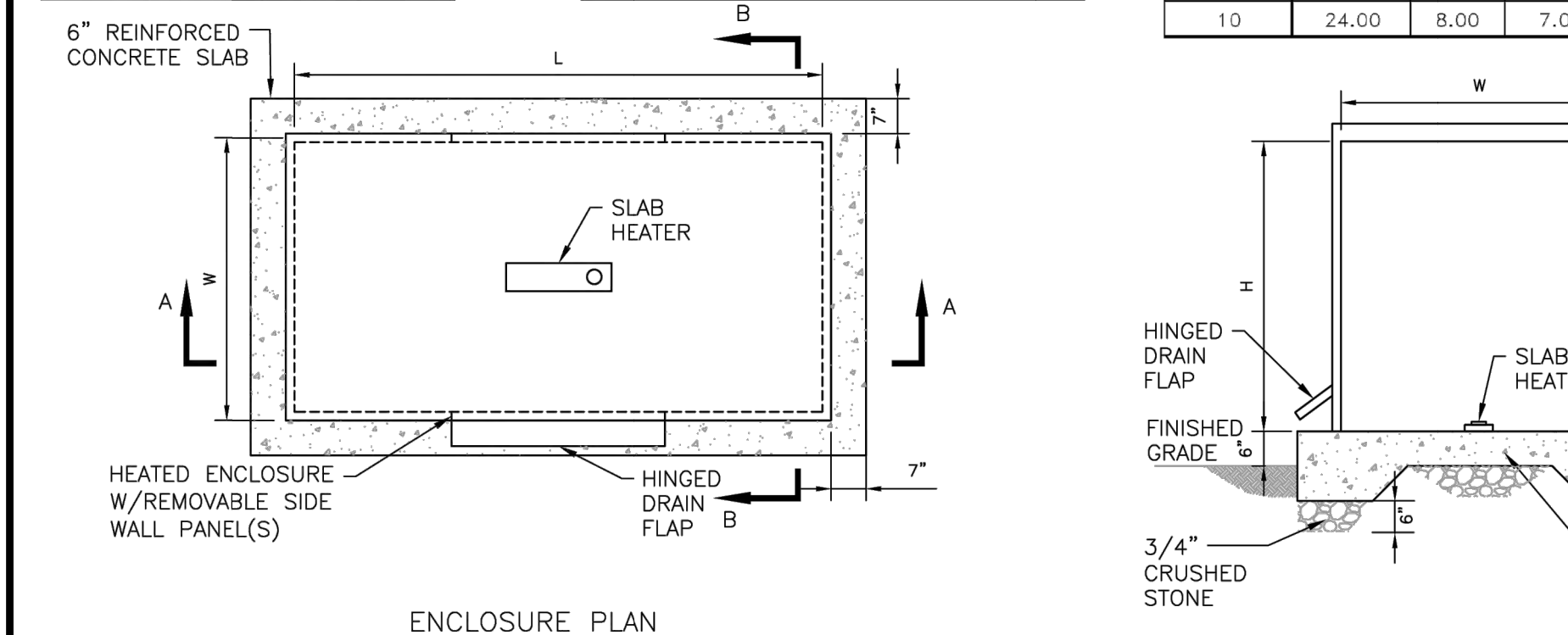




- NOTES:
- IN LIEU OF PROVIDING A VALVE FOR LARGE METERS (3" & LARGER) AND AN AROUNDGANG, HEATED ENCLOSURE FOR A BACKFLOW PREVENTER ASSEMBLY, NAWM MAY ALLOW BOTH THE METER ASSEMBLY AND THE BACKFLOW PREVENTER ASSEMBLY TO BE INSTALLED IN A SINGLE AROUNDGANG, HEATED ENCLOSURE. IF APPROVED BY NAWM, THE ENCLOSURE AND ALL APPLICANCES ARE TO BE FURNISHED AND INSTALLED BY CUSTOMER, UNLESS SPECIFICALLY INDICATED OTHERWISE IN THE LEGEND. ALL ENCLOSURE AND PIPING CONSTRUCTION IS SUBJECT TO WATER COMPANY APPROVAL PRIOR TO SERVICE.
 - IF ENCLOSURE IS >20 FEET FROM NAWM SHUTOFF VALVE, CUSTOMER IS REQUIRED TO FURNISH & INSTALL AN ADDITIONAL RESTRAINED MECHANICAL JOINT GATE VALVE & VALVE BOX WITHIN 3 FEET OF THE ENCLOSURE. IF VALVE IS <20 FEET FROM NAWM SHUTOFF VALVE, CUSTOMER SHALL INSTALL A SOLID GASKETED, MECHANICAL JOINT SLEEVE RESTRAINED WITH WEDGES ACTION RESTRAINED GLANDS, THRUST COLLARS AND/OR 304 STAINLESS STEEL RODS/NUTS AND CLAMPS.
 - EXTERIOR VALVES & FITTINGS SHALL BE RESTRAINED WITH WEDGE ACTION RESTRAINED GLANDS, THRUST COLLARS AND/OR 304 STAINLESS STEEL RODS/NUTS AND CLAMPS.
 - BASED ON THE LARGEST SIZE GATE VALVE REQUIRED, THE MINIMUM ENCLOSURE HEIGHT (INTERIOR DIMENSION) SHALL BE AS INDICATED BELOW. LENGTH AND WIDTH SHALL BE AS INDICATED ON STANDARD DETAIL SD011.

ENCLOSURE HEIGHT	ENCLOSURE HEIGHT
2" to 8"	6'-0"
10"	6'-8"
12"	7'-0"

Service Size (in)	Length (ft)	Width (ft)	Height (ft)
2	8.00	6.00	6.50
3	8.00	6.00	6.50
4	10.00	6.00	6.50
6	11.00	6.00	6.50
8	12.00	7.00	6.50
10	14.00	7.00	7.00

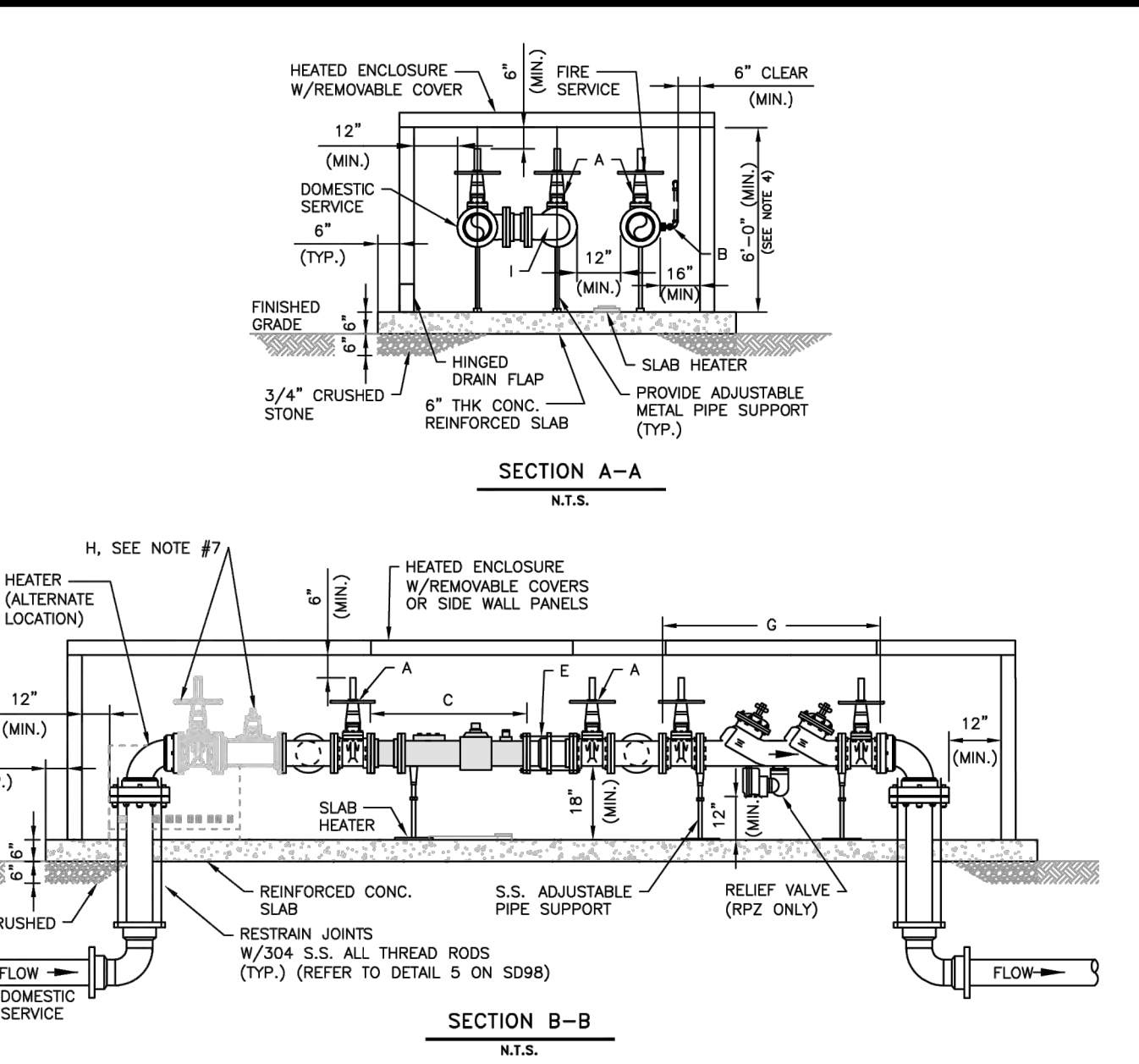


REVISIONS	REVISIONS
1	1
2	2
3	3
4	4
5	5
6	6
7	7
8	8
9	9
10	10

Nominal Service Size	3"	4"	6"	8"	10"
A- Gate Valve (GV)	8	9	10.5	11.5	13
B- Detector Check Valve (DCV)	15	15	21	25	28.75
C- Domestic Compound Meter Assembly (includes spool, strainer, meter & test port)	23.375	27.875	33.375	30.125	41.125
D- Multi-Use Meter Assembly (includes strainer, meter & test port)	---	33	45	53	68
E- Dismantling Joint	9	9	9	9	10
F- Swing Check Valve	9.5	11.5	14	19.5	24.5
G- RPZ Backflow Preventer Assembly (includes gate valves)	42.25	55.125	65.5	78.5	93.625
H- Double Check Backflow Preventer Assembly (includes gate valves)	40.375	52.375	62.875	75	90
I- Pressure Reducing Valve (PRV) (includes shuttles)	12	15	20	26.375	29.75
J- Strainer DI Class 125	10.125	12.125	18.5	21.625	26
K- Tee (R/R)	11	13	16	18	22
L- Tee (Branch)	5.5	6.5	8	9	11
M- 90° Bend	5.5	6.5	8	9	11
N- Spool (FLxFLG) (minimum length available)	---	4.25	4.5	5	5.5

NOTES:

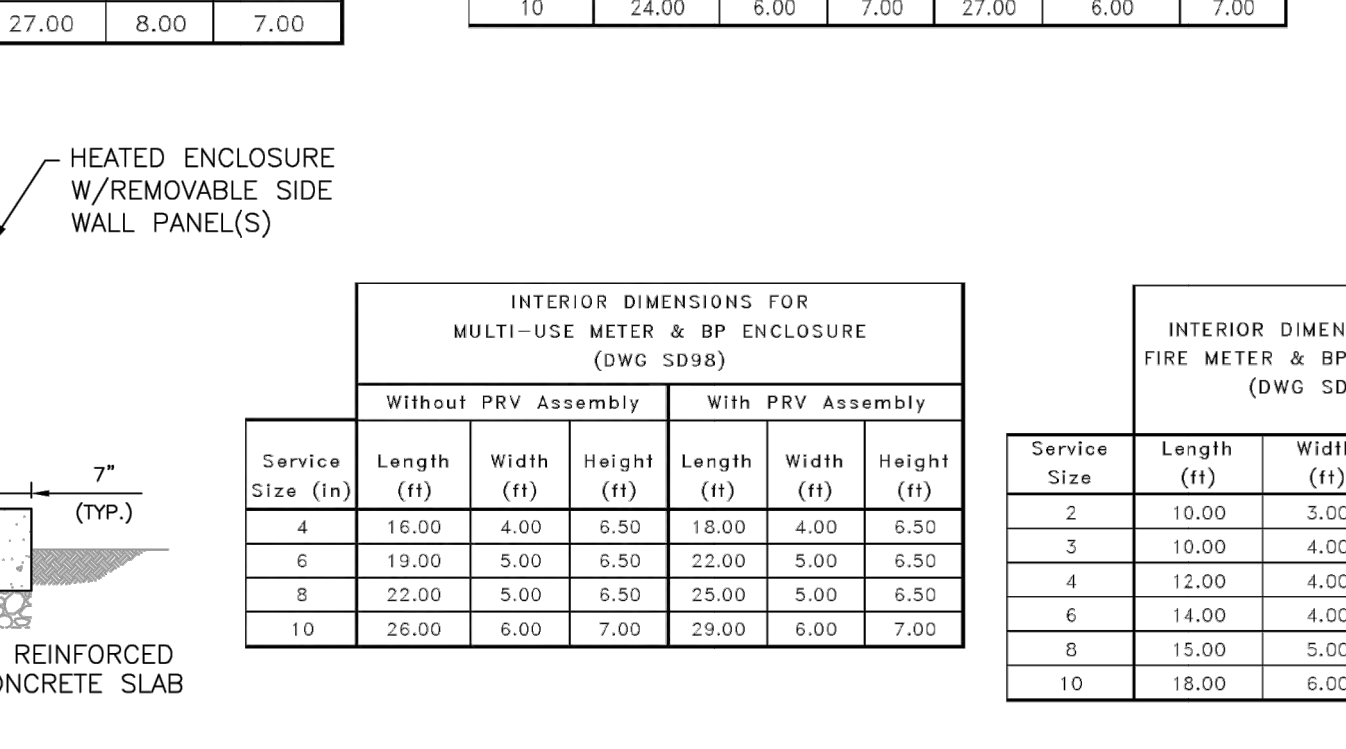
- LAYING LENGTHS SHOWN ABOVE ARE APPROXIMATE AND BASED ON SPECIFIC MANUFACTURER AND MODEL COMPONENTS. DESIGN ENGINEER TO VERIFY ALL DIMENSIONS, BASED ON ACTUAL EQUIPMENT AND FITTINGS PROVIDED.
- LAYING LENGTHS NOTED ABOVE DO NOT INCLUDE GASKET THICKNESS.
- THE USE OF FLANGED COUPLING ADAPTERS IS STRICTLY PROHIBITED.



- LEGEND:
- COMPONENTS SHOWN IN GRAY TO BE FURNISHED BY WATER CO.
- A- OSGAY GATE VALVE WITH FLANGED ENDS (FURNISHED & INSTALLED BY CUSTOMER)
- B- DETECTOR CHECK VALVE W/ BYPASS METER (FURNISHED BY WATER CO., INSTALLED BY CUSTOMER)
- C- DOMESTIC COMPOUND METER ASSEMBLY- METERS WITH FLANGED ENDS (FURNISHED BY WATER CO., INSTALLED BY CUSTOMER)
- D- DISMANTLING JOINT TO HAVE FLANGED ENDS WITH JOINT RESTRAINT (FURNISHED & INSTALLED BY CUSTOMER)
- E- BACKFLOW PREVENTER ASSEMBLY (FURNISHED & INSTALLED BY CUSTOMER)
- F- PRESSURE REDUCING VALVE & OSGAY GATE VALVE (IF REQUIRED FURNISHED & INSTALLED BY CUSTOMER- SEE NOTE #7)
- G- BYPASS SIZE SHALL BE NO GREATER THAN ONE STANDARD PIPE SIZE SMALLER THAN DOMESTIC SERVICE SIZE AND SHALL HAVE METAL STRAP FOR LOCKING OUT BYPASS VALVE (STRAP FURNISHED & INSTALLED BY WATER CO.)

REVISIONS	REVISIONS
1	1
2	2
3	3
4	4
5	5
6	6
7	7
8	8
9	9
10	10

Service Size (in)	Length (ft)	Width (ft)	Height (ft)
2	8.00	6.00	6.50
3	8.00	6.00	6.50
4	10.00	6.00	6.50
6	11.00	6.00	6.50
8	12.00	7.00	6.50
10	14.00	7.00	7.00



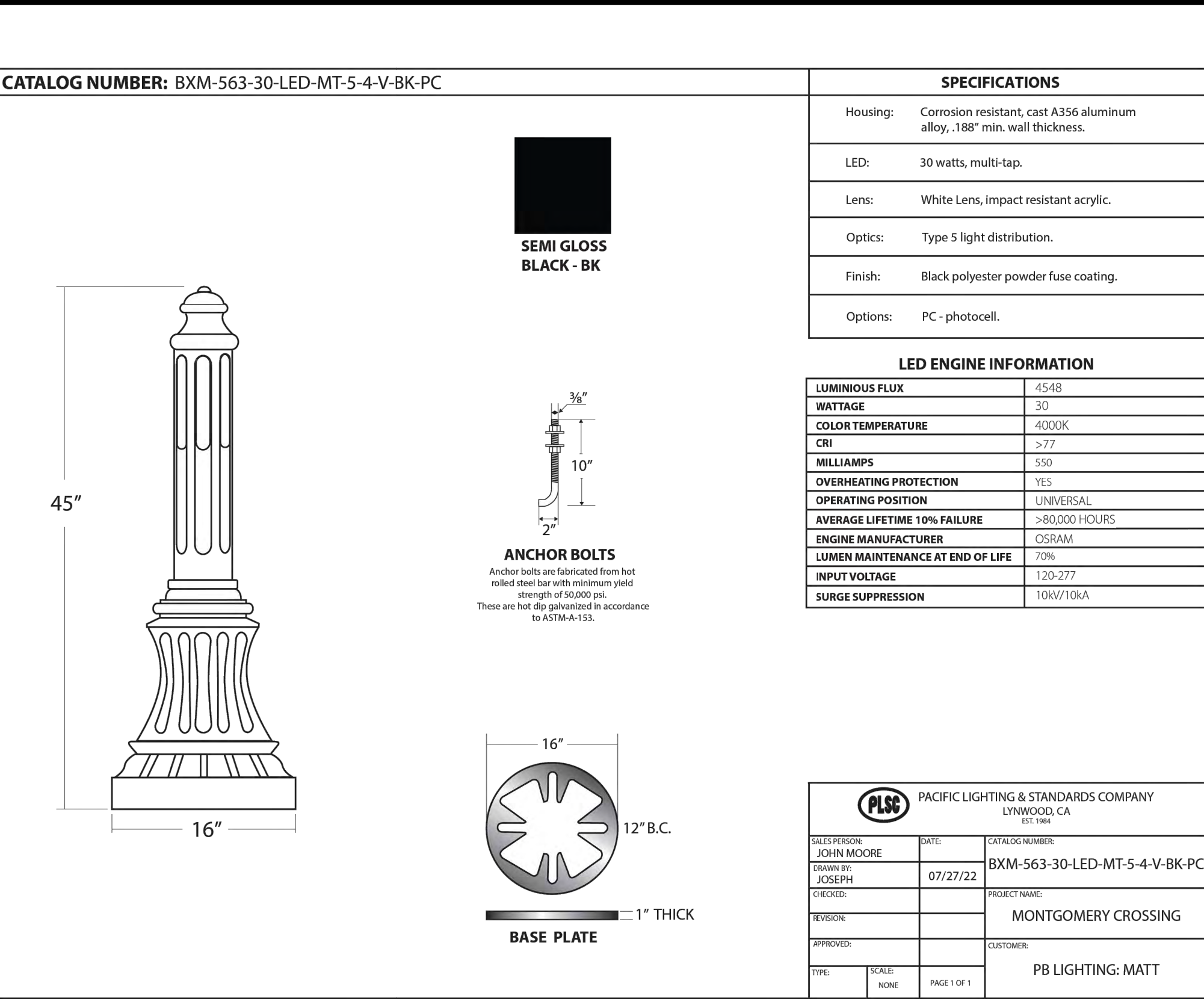
- CONCRETE SLAB NOTES:
- CONCRETE SLAB SHALL BE DESIGNED BASED ON SOIL BEARING CAPACITY OF 2,500 PSF.
 - EFFECTS OF ALL VERTICAL LOADS ANTICIPATED ON THE FINISHED STRUCTURE & SLAB SHALL BE INCLUDED IN THE ANALYSIS AND DESIGN. LOADING FROM PIPING AND EQUIPMENT, SUPERSTRESSORS, WIND AND SNOW SHALL BE INCLUDED AS APPROPRIATE.
 - ALL ALUMINUM IN CONTACT WITH CONCRETE SHALL BE PAINTED WITH 2 COATS OF COAL TAIL EXPOSURE OR ISOLATED FROM THE CONCRETE WITH 1/8" THICK NEOPRENE PADGING. ALL STEEL THRUST RESTRAINT ANCHORS SHALL BE WIRE BRUSHED AND PAINTED WITH 2 COATS OF COAL TAIL EXPOSURE.
 - ALL CONCRETE ANCHORS AND HARDWARE SHALL BE STAINLESS STEEL.
 - PROVIDE COMMON KEYED LOCKS FOR ALL HATCHES, NO QUICK DISCONNECT CAPS ASSOCIATED WITH THIS PROJECT.
 - DESIGN SHALL FOLLOW ACI 318-14 USING LOAD FACTOR DESIGN.
 - CONCRETE: $f_c = 4,000$ PSI AT 28 DAYS. TYPE III CEMENT, AIR ENTRAINMENT $f_{tr} \geq 2\%$, ASTM C33, NO. 57 OR NO. 67 COARSE AGGREGATE.
 - REINFORCEMENT WELDED WIRE FABRIC SHALL CONFORM TO ASTM A641. BARS REINFORCEMENT SHALL BE GRADE 60, CONFORMING TO ASTM A615.

REVISIONS	REVISIONS
1	1
2	2
3	3
4	4
5	5
6	6
7	7
8	8
9	9
10	10

Nominal Service Size	3"	4"	6"	8"	10"
A- Gate Valve (GV)	8	9	10.5	11.5	13
B- Detector Check Valve (DCV)	15	15	21	25	28.75
C- Domestic Compound Meter Assembly (includes spool, strainer, meter & test port)	23.375	27.875	33.375	30.125	41.125
D- Multi-Use Meter Assembly (includes strainer, meter & test port)	---	33	45	53	68
E- Dismantling Joint	9	9	9	9	10
F- Swing Check Valve	9.5	11.5	14	19.5	24.5
G- RPZ Backflow Preventer Assembly (includes gate valves)	42.25	55.125	65.5	78.5	93.625
H- Double Check Backflow Preventer Assembly (includes gate valves)	40.375	52.375	62.875	75	90
I- Pressure Reducing Valve (PRV) (includes shuttles)	12	15	20	26.375	29.75
J- Strainer DI Class 125	10.125	12.125	18.5	21.625	26
K- Tee (R/R)	11	13	16	18	22
L- Tee (Branch)	5.5	6.5	8	9	11
M- 90° Bend	5.5	6.5	8	9	11
N- Spool (FLxFLG) (minimum length available)	---	4.25	4.5	5	5.5

NOTES:

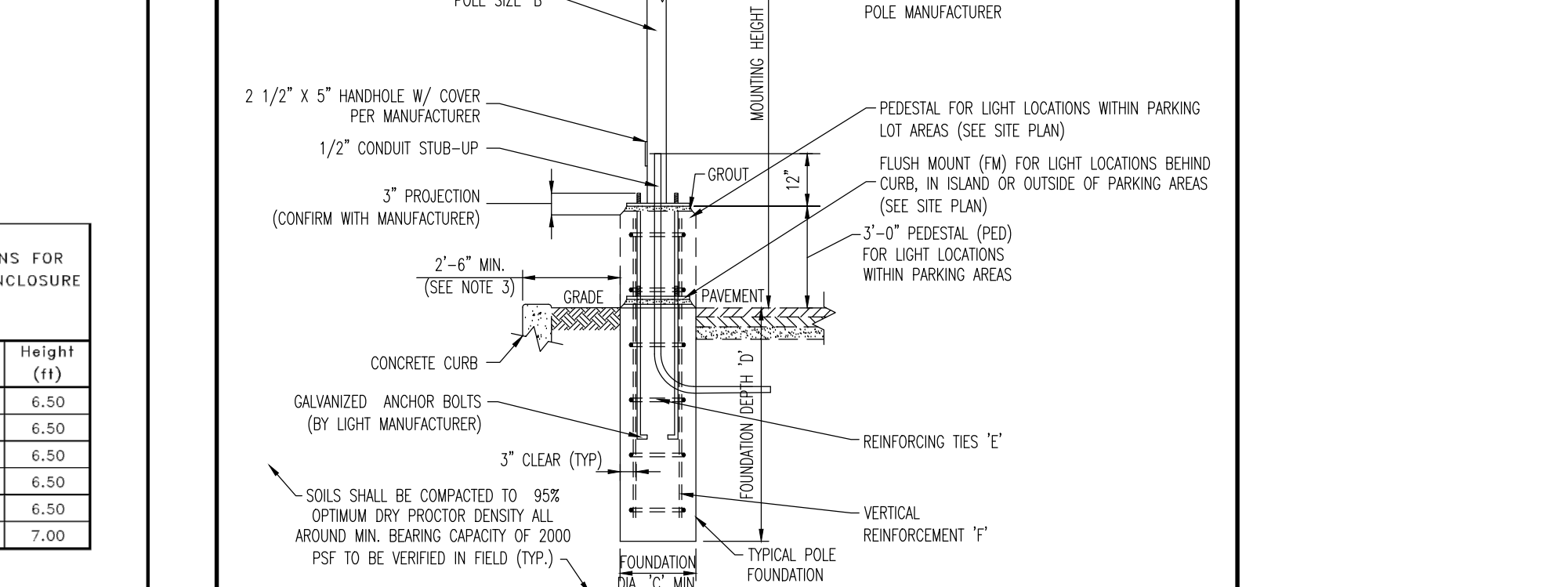
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- THE USE OF FLANGED COUPLING ADAPTERS IS STRICTLY PROHIBITED.



BOLLARD LIGHT DETAIL
NOT TO SCALE

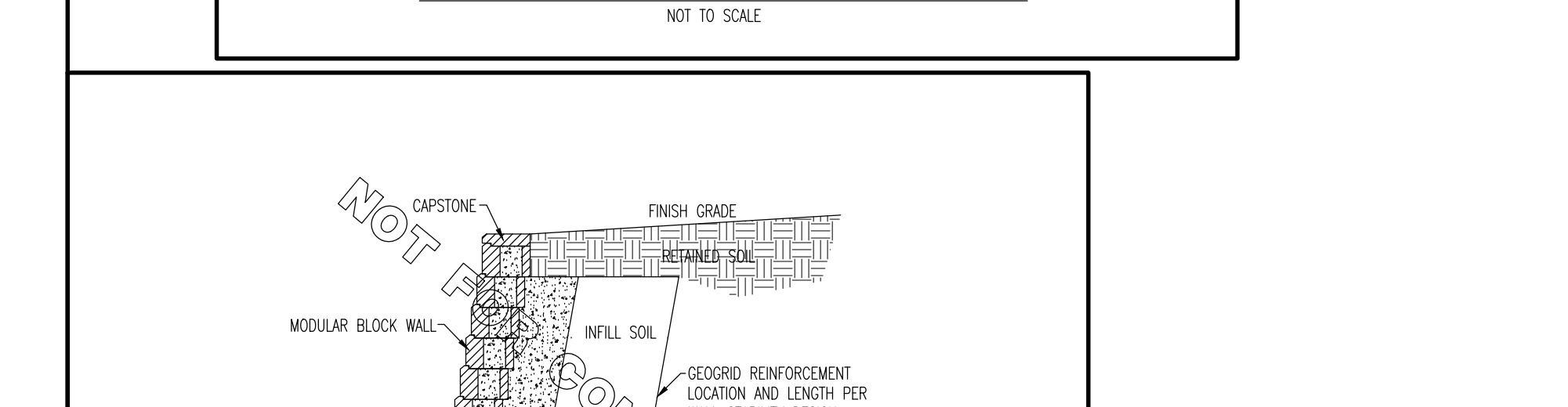
REVISIONS	REVISIONS
1	1
2	2
3	3
4	4
5	5
6	6
7	7
8	8
9	9
10	10

Service Size (in)	Length (ft)	Width (ft)	Height (ft)
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3	8.00	6.00	6.50
4	10.00	6.00	6.50
6	11.00	6.00	6.50
8	12.00	7.00	6.50
10	14.00	7.00	7.00



- LEGEND:
- COMPONENTS SHOWN IN GRAY TO BE FURNISHED BY WATER CO.
- A- OSGAY GATE VALVE WITH FLANGED ENDS (FURNISHED & INSTALLED BY CUSTOMER)
- B- DETECTOR CHECK VALVE W/ BYPASS METER (FURNISHED BY WATER CO., INSTALLED BY CUSTOMER)
- C- DOMESTIC COMPOUND METER ASSEMBLY- METERS WITH FLANGED ENDS (FURNISHED BY WATER CO., INSTALLED BY CUSTOMER)
- D- DISMANTLING JOINT TO HAVE FLANGED ENDS WITH JOINT RESTRAINT (FURNISHED & INSTALLED BY CUSTOMER)
- E- BACKFLOW PREVENTER ASSEMBLY (FURNISHED & INSTALLED BY CUSTOMER)
- F- PRESSURE REDUCING VALVE & OSGAY GATE VALVE (IF REQUIRED FURNISHED & INSTALLED BY CUSTOMER- SEE NOTE #7)
- G- BYPASS SIZE SHALL BE NO GREATER THAN ONE STANDARD PIPE SIZE SMALLER THAN DOMESTIC SERVICE SIZE AND SHALL HAVE METAL STRAP FOR LOCKING OUT BYPASS VALVE (STRAP FURNISHED & INSTALLED BY WATER CO.)

REVISIONS	REVISIONS
1	1
2	2
3	3
4	4
5	5
6	6
7	7
8	8
9	9
10	10



Nominal Service Size	3"	4"	6"	8"	10"
A- Gate Valve (GV)	8	9	10.5	11.5	13
B- Detector Check Valve (DCV)	15	15	21	25	28.75
C- Domestic Compound Meter Assembly (includes spool, strainer, meter & test port)	23.375	27.875	33.375	30.125	41.125
D- Multi-Use Meter Assembly (includes strainer, meter & test port)	---	33	45	53	68
E- Dismantling Joint	9	9	9	9	10
F- Swing Check Valve	9.5	11.5	14	19.5	24.5
G- RPZ Backflow Preventer Assembly (includes gate valves)	42.25	55.125	65.5	78.5	93.625
H- Double Check Backflow Preventer Assembly (includes gate valves)	40.375	52.375	62.875	75	90
I- Pressure Reducing Valve (PRV) (includes shuttles)	12	15	20	26.375	29.75
J- Strainer DI Class 125	10.125	12.125	18.5	21.625	26
K- Tee (R/R)	11	13	16	18	22
L- Tee (Branch)	5.5	6.5	8	9	11
M- 90° Bend	5.5	6.5	8	9	11
N- Spool (FLxFLG) (minimum length available)	---	4.25	4.5	5	5.5

NOTES:

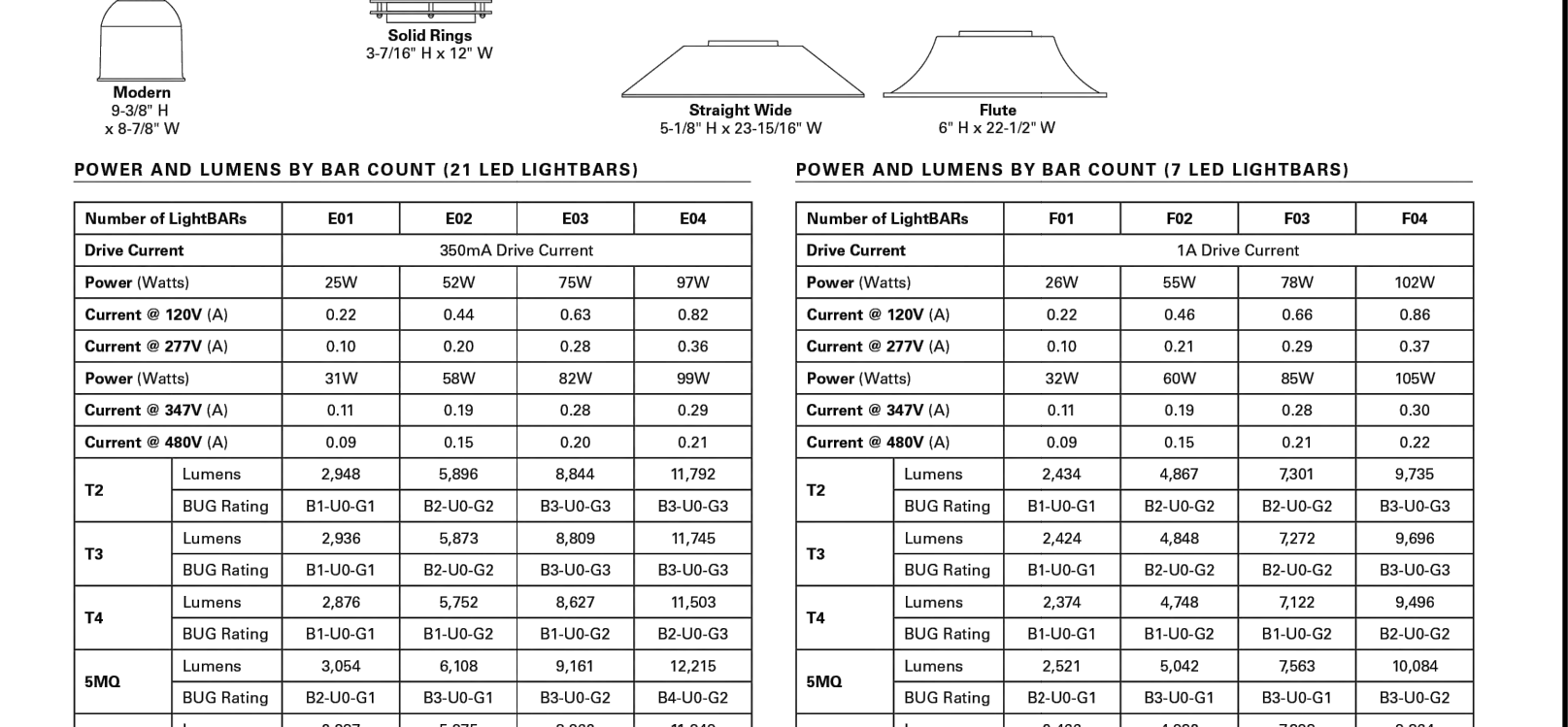
- LAYING LENGTHS SHOWN ABOVE ARE APPROXIMATE AND BASED ON SPECIFIC MANUFACTURER AND MODEL COMPONENTS. DESIGN ENGINEER TO VERIFY ALL DIMENSIONS, BASED ON ACTUAL EQUIPMENT AND FITTINGS PROVIDED.
- LAYING LENGTHS NOTED ABOVE DO NOT INCLUDE GASKET THICKNESS.
- THE USE OF FLANGED COUPLING ADAPTERS IS STRICTLY PROHIBITED.



BOLLARD LIGHT DETAIL
NOT TO SCALE

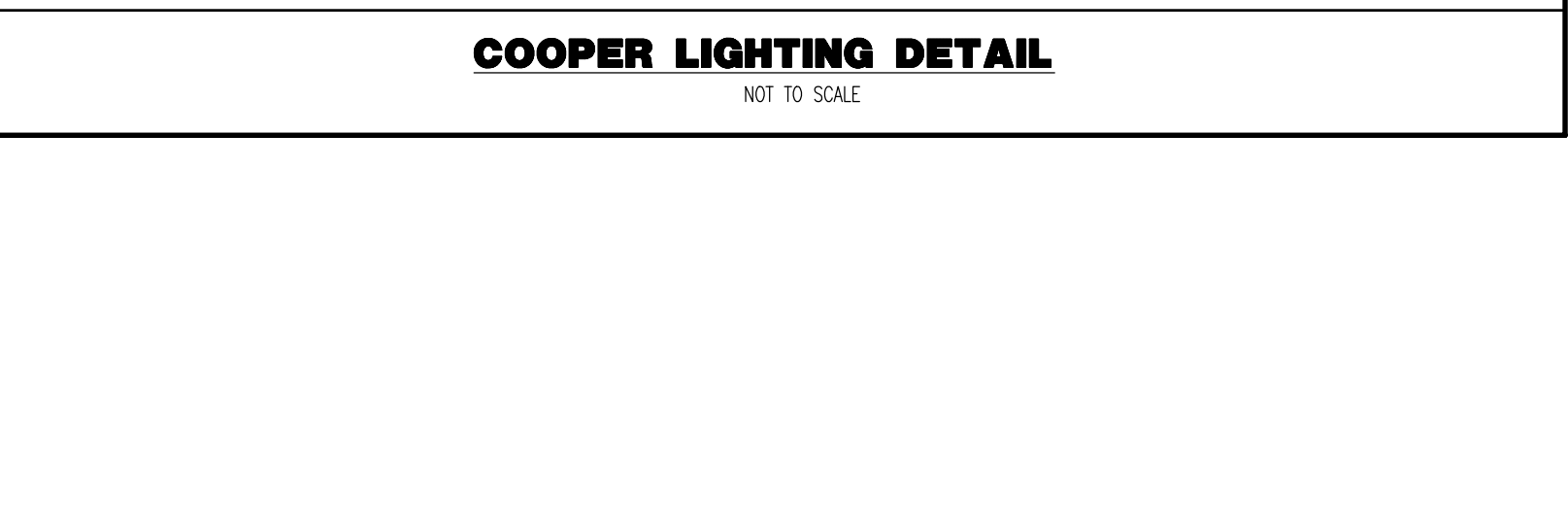
REVISIONS	REVISIONS
1	1
2	2
3	3
4	4
5	5
6	6
7	7
8	8
9	9
10	10

Service Size (in)	Length (ft)	Width (ft)	Height (ft)
2	8.00	6.00	6.50
3	8.00	6.00	6.50
4	10.00	6.00	6.50
6	11.00	6.00	6.50
8	12.00	7.00	6.50
10	14.00	7.00	7.00



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- C- DOMESTIC COMPOUND METER ASSEMBLY- METERS WITH FLANGED ENDS (FURNISHED BY WATER CO., INSTALLED BY CUSTOMER)
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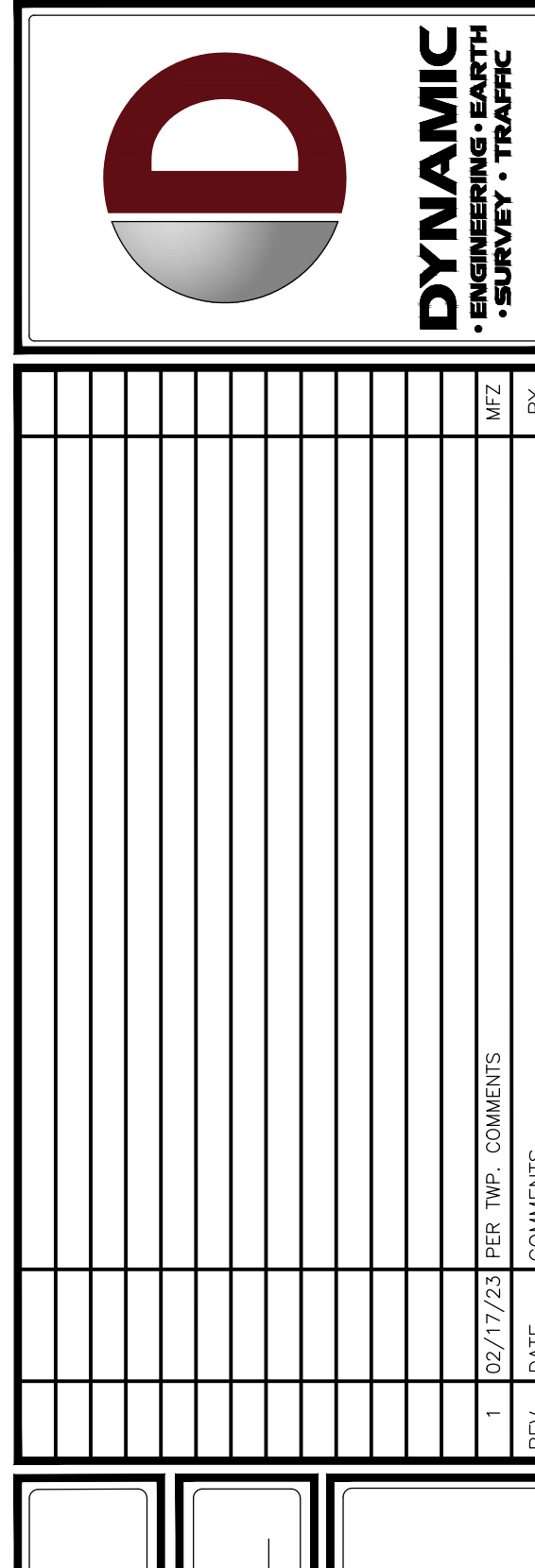
REVISIONS	REVISIONS
1	1
2	2
3	3
4	4
5	5
6	6
7	7
8	8
9	9
10	10



Nominal Service Size	3"	4"	6"	8"	10"
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M- 90° Bend	5.5	6.5	8	9	11
N- Spool (FLxFLG) (minimum length available)	---	4.25	4.5	5	5.5

NOTES:

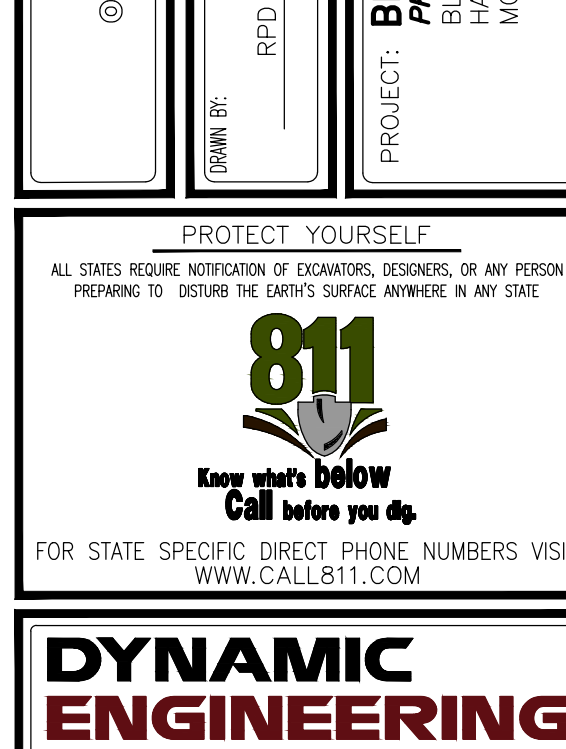
- LAYING LENGTHS SHOWN ABOVE ARE APPROXIMATE AND BASED ON SPECIFIC MANUFACTURER AND MODEL COMPONENTS. DESIGN ENGINEER TO VERIFY ALL DIMENSIONS, BASED ON ACTUAL EQUIPMENT AND FITTINGS PROVIDED.
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- THE USE OF FLANGED COUPLING ADAPTERS IS STRICTLY PROHIBITED.



BOLLARD LIGHT DETAIL
NOT TO SCALE

REVISIONS	REVISIONS
1	1
2	2
3	3
4	4
5	5
6	6
7	7
8	8
9	9
10	10

Service Size (in)	Length (ft)	Width (ft)	Height (ft)
2	8.00	6.00	6.50
3	8.00	6.00	6.50
4	10.00	6.00	6.50
6	11.00	6.00	6.50
8	12.00	7.00	6.50
10	14.00	7.00	7.00

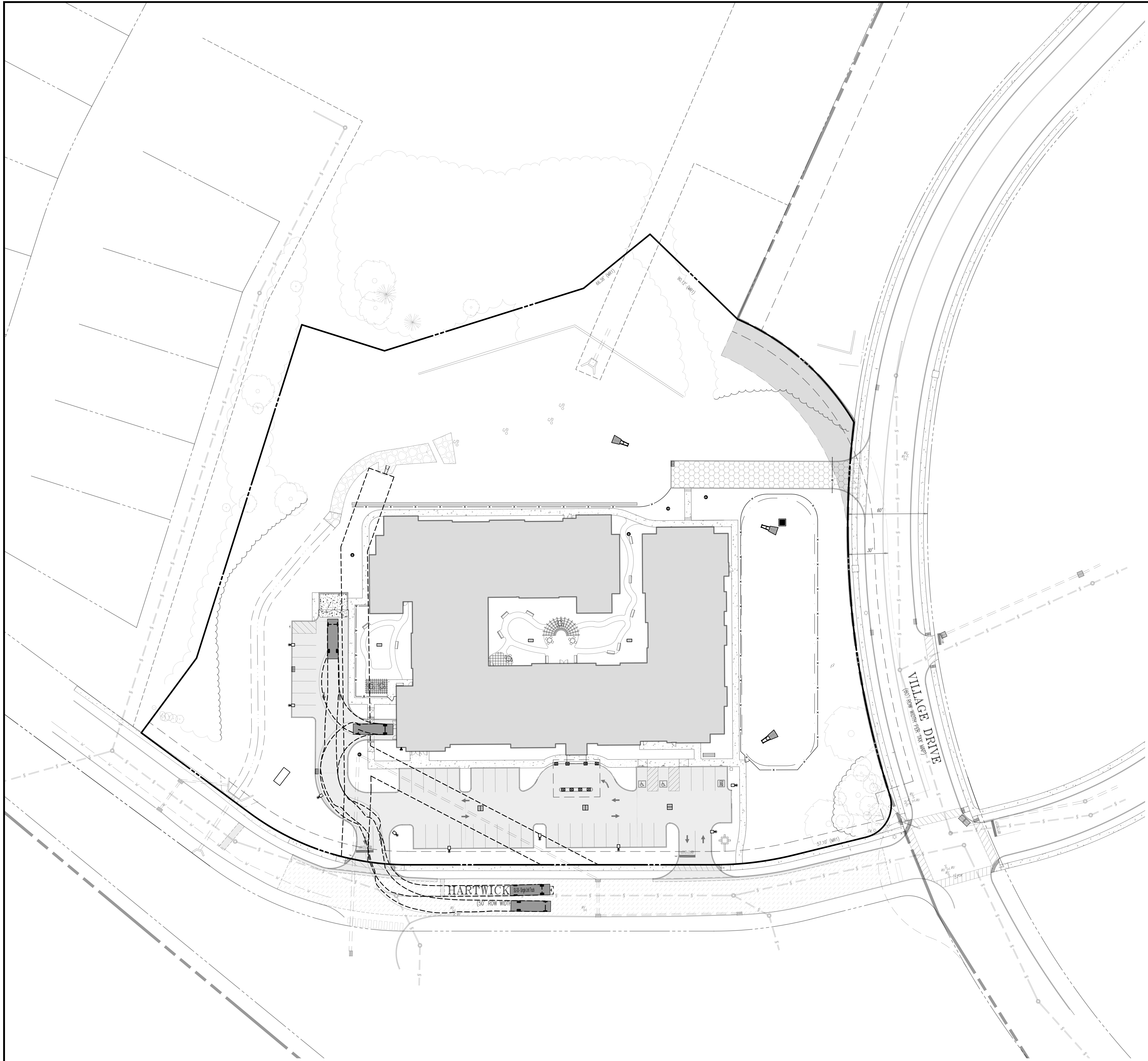


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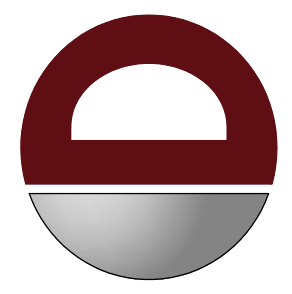
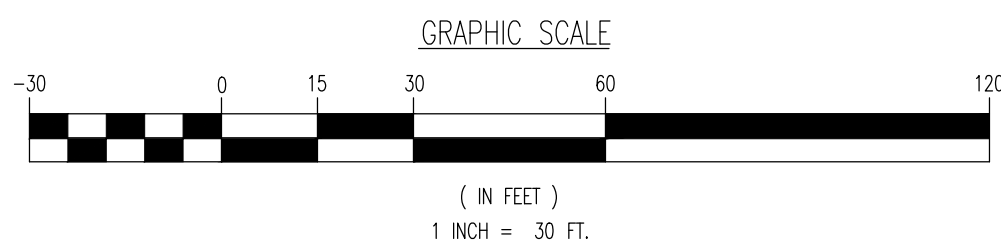
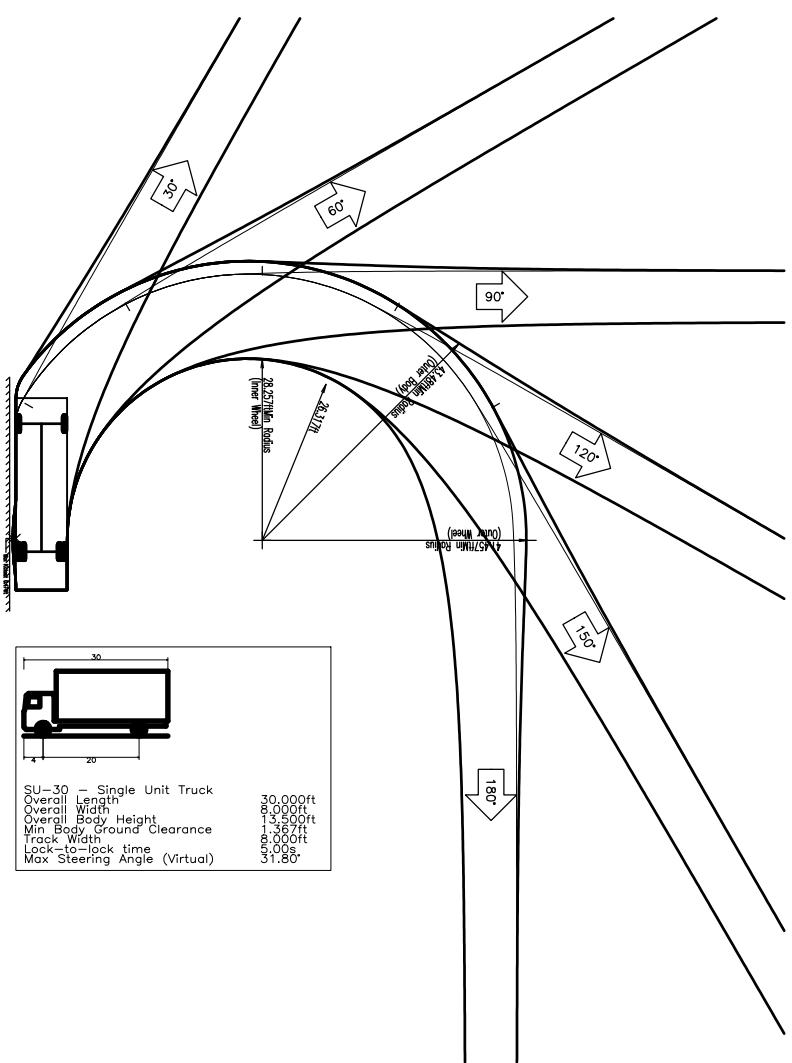
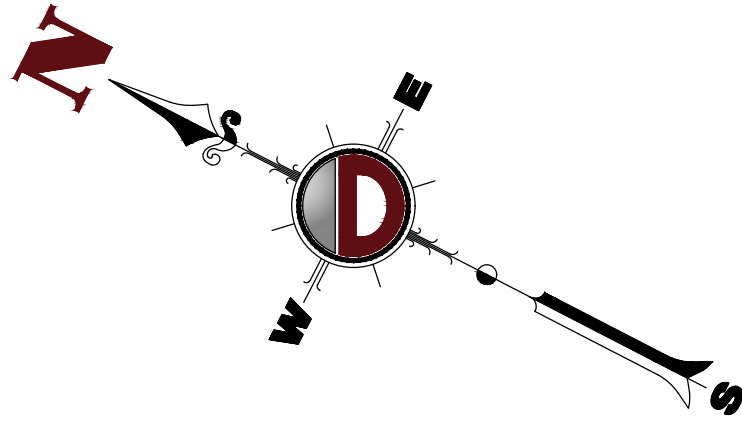
REVISIONS	REVISIONS
1	1
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4	4
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6	6
7	7
8	8
9	9
10	10



CONSTRUCTION DETAILS	
SCALE: 1/8"=1'-0" 0' SHOWN	DATE: 12/07/2022
PROJECT No: 44-96-22-01857	
SHEET No: 16	Rev. #: 1
Of 20	



THIS PLAN TO BE UTILIZED FOR VEHICLE CIRCULATION PURPOSES ONLY



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• SEISMIC • TRAFFIC

[illegible]

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DESIGNED BY:	CHECKED BY:	CHECKED BY:
JH	JDS	

PROJECT: **BPS DEVELOPMENT COMPANY, LLC**
PROPOSED ASSISTED LIVING & MEMORY CARE FACILITY

BLOCK 28003, LOT 211
HARTWICK DRIVE & VILLAGE DRIVE
MONTGOMERY TOWNSHIP, SOMERSET COUNTY, NEW JERSEY

MOUNTAIN VIEW, SOMERSET COUNTY, NEW JERSEY

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JEFFREY D. SPALT

PROFESSIONAL ENGINEER

NEW JERSEY LICENSE No. 40766

JEFFREY HABERMAN

PROFESSIONAL ENGINEER
NEW JERSEY LICENSE No. 53560

TITLE:

VEHICLE
CIRCULATION
PLAN SU-30

SCALE: (H) 1"=30'

SCALE: (H) 1"=30'

PROJECT No.

PROJECT No.

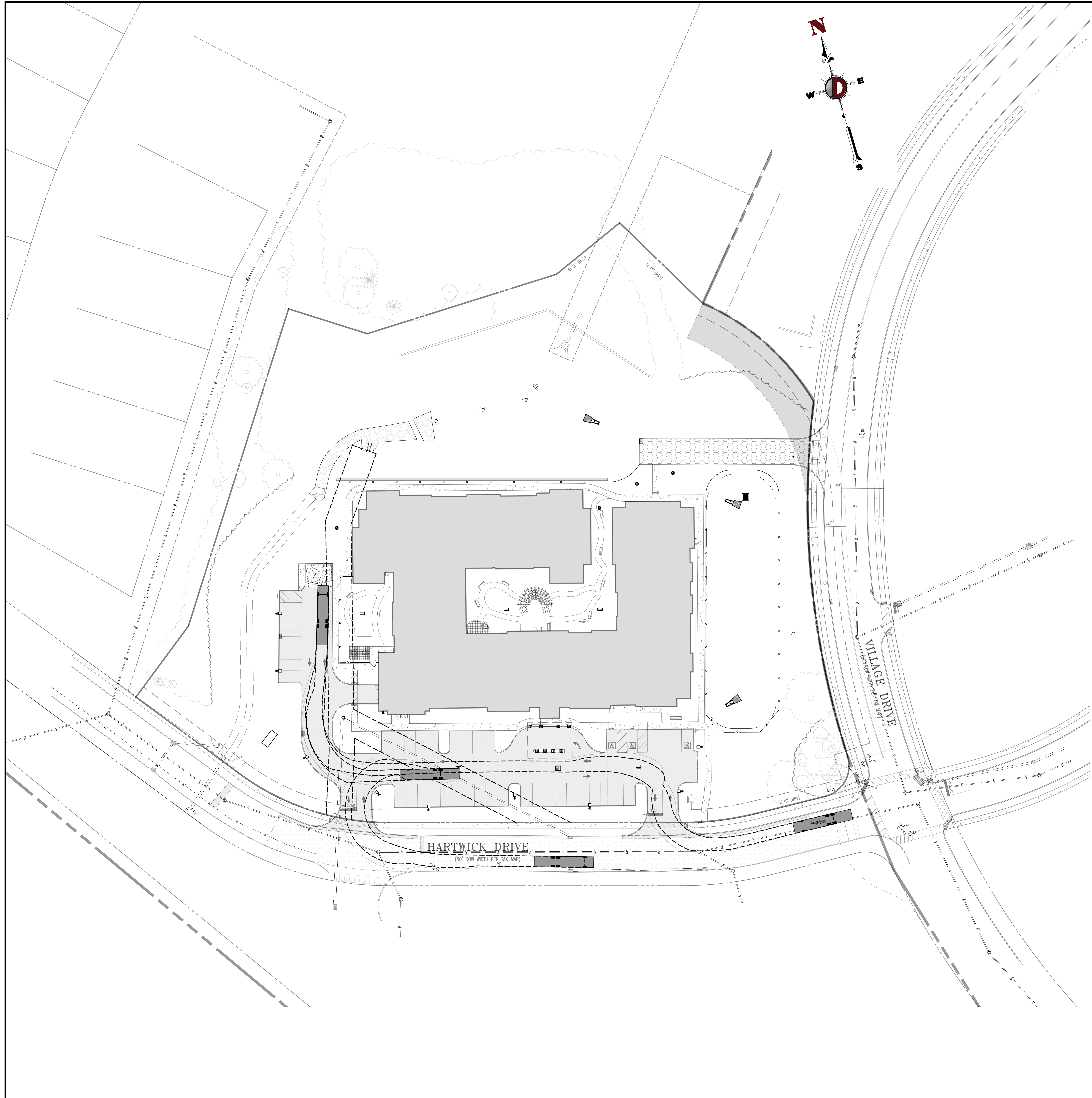
SHEET No.

17

Rev. 1

OF 20 1

Plotfile: 03/02/23 - 5:09 PM, Plt: 03/02/23
File: \\snp\local\workspace\4496\Brammer\Partners\22-01857 Montgomery\Draw\Site Plans\44962201857SM1.dwg, ----> VEHICLE CIRCULATION PLAN FIRE TRUCK



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ENGINEERING & SURVEY, LLC

REV.	DATE	BY	APP.	COMMENTS
1	02/17/23			

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DESIGNED BY: CMC
CHECKED BY: JHA
DRAWN BY: JHA

PROJECT: **BPS DEVELOPMENT COMPANY, LLC**
PROPOSED ASSISTED LIVING & MEMORY CARE FACILITY
HARTWICK DRIVE & VILLAGE DRIVE
MONTGOMERY TOWNSHIP, SOMERSET COUNTY, NEW JERSEY

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JEFFREY D. SPALT
PROFESSIONAL ENGINEER
NEW JERSEY LICENSE No. 40766

JEFFREY HABERMAN
PROFESSIONAL ENGINEER
NEW JERSEY LICENSE No. 53560

TITLE: **VEHICLE CIRCULATION PLAN FIRE TRUCK**

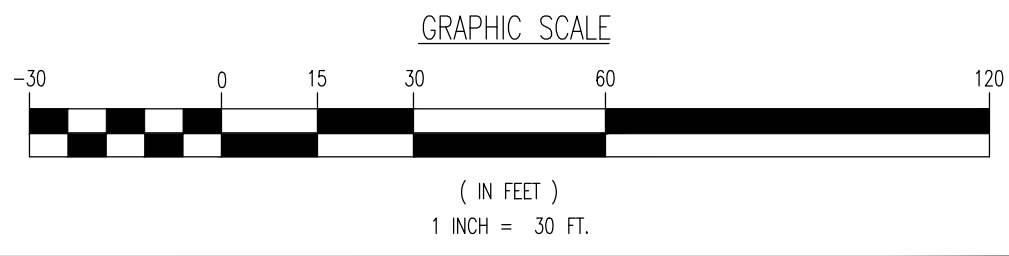
SCALE: (H) 1"=30'
(V) 1"=30'

DATE: 12/07/2022

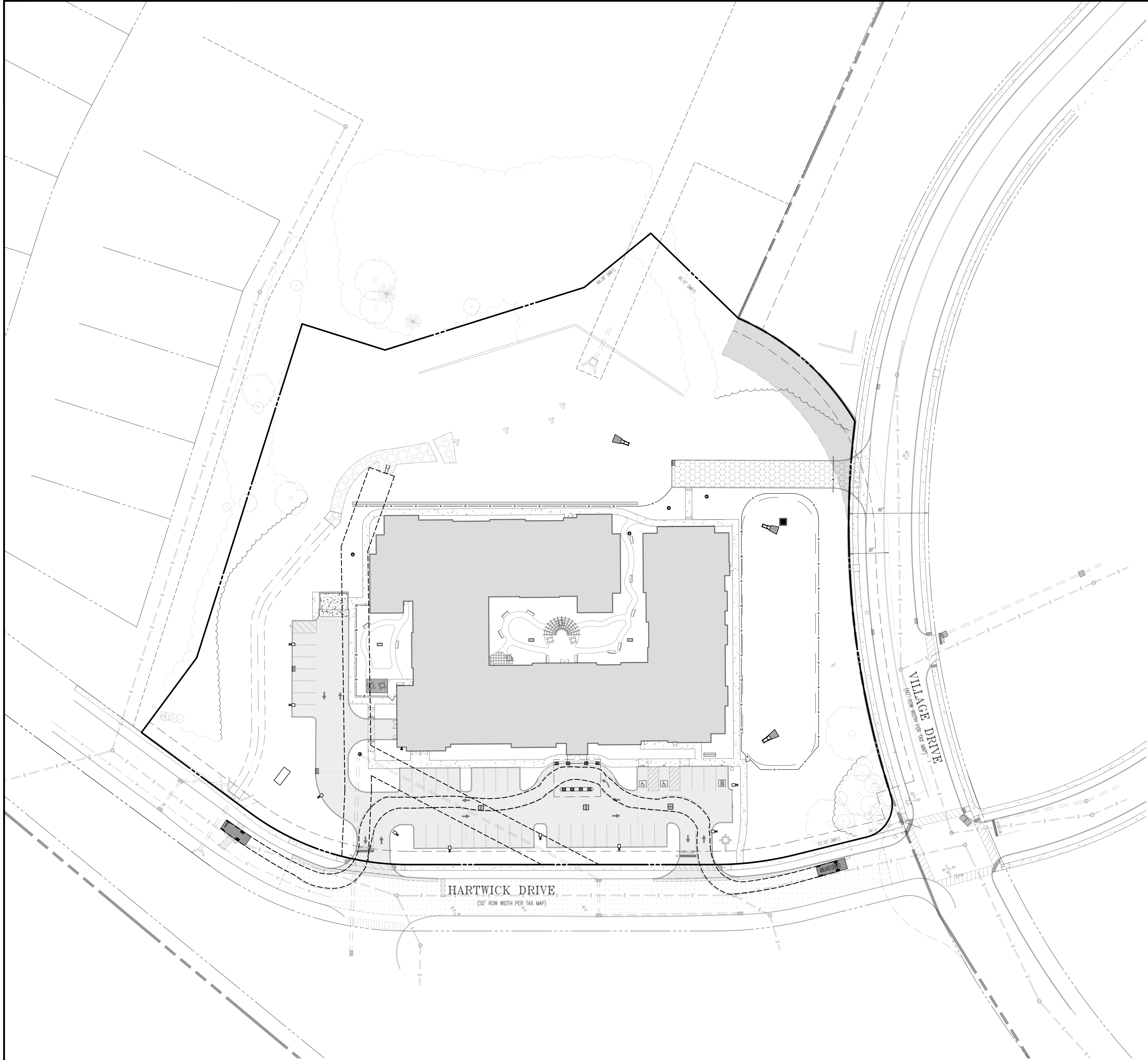
PROJECT No: 4496-22-01857

SHEET No: **18**

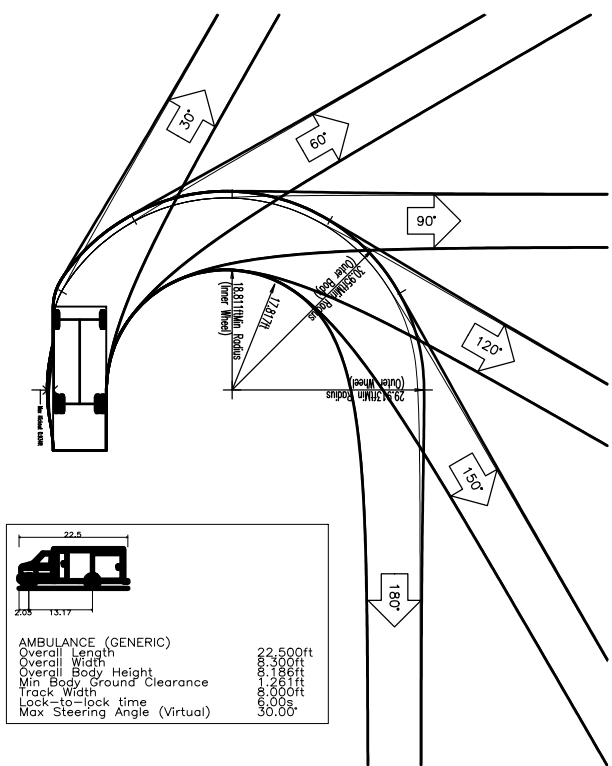
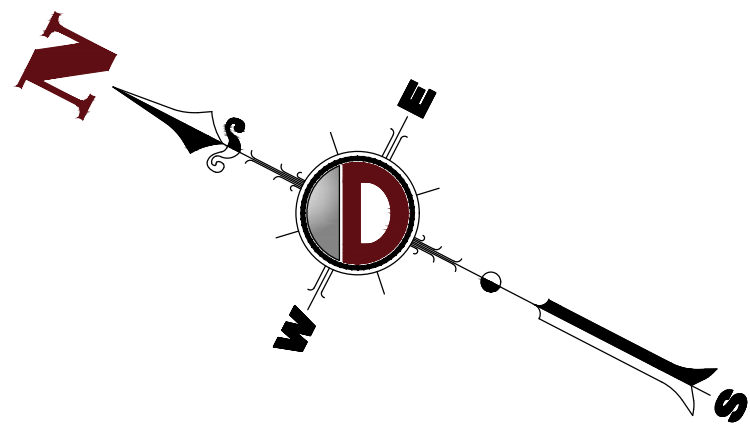
Rev. #:



Plotfile: 03/02/23 - 5:30 PM, Plt: 03062103, File: \\snp-bca\projects\4496\Broomer\Partners\22-01857 Montgomery\Draw\Site\Plan\44962201857S1.dwg, --> VEHICLE CIRCULATION PLAN AMBULANCE



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ENGINEERING & SURVEY

REV.	DATE	BY	APP.
1	02/17/23	MTZ	EBT

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PROJECT: **BPS DEVELOPMENT COMPANY, LLC**
PROPOSED ASSISTED LIVING & MEMORY CARE FACILITY
HARTWICK DRIVE & VILLAGE DRIVE
MONTGOMERY TOWNSHIP, SOMERSET COUNTY, NEW JERSEY

DESIGNED BY: JHA
CHECKED BY: JDS
DRAWN BY: XXX

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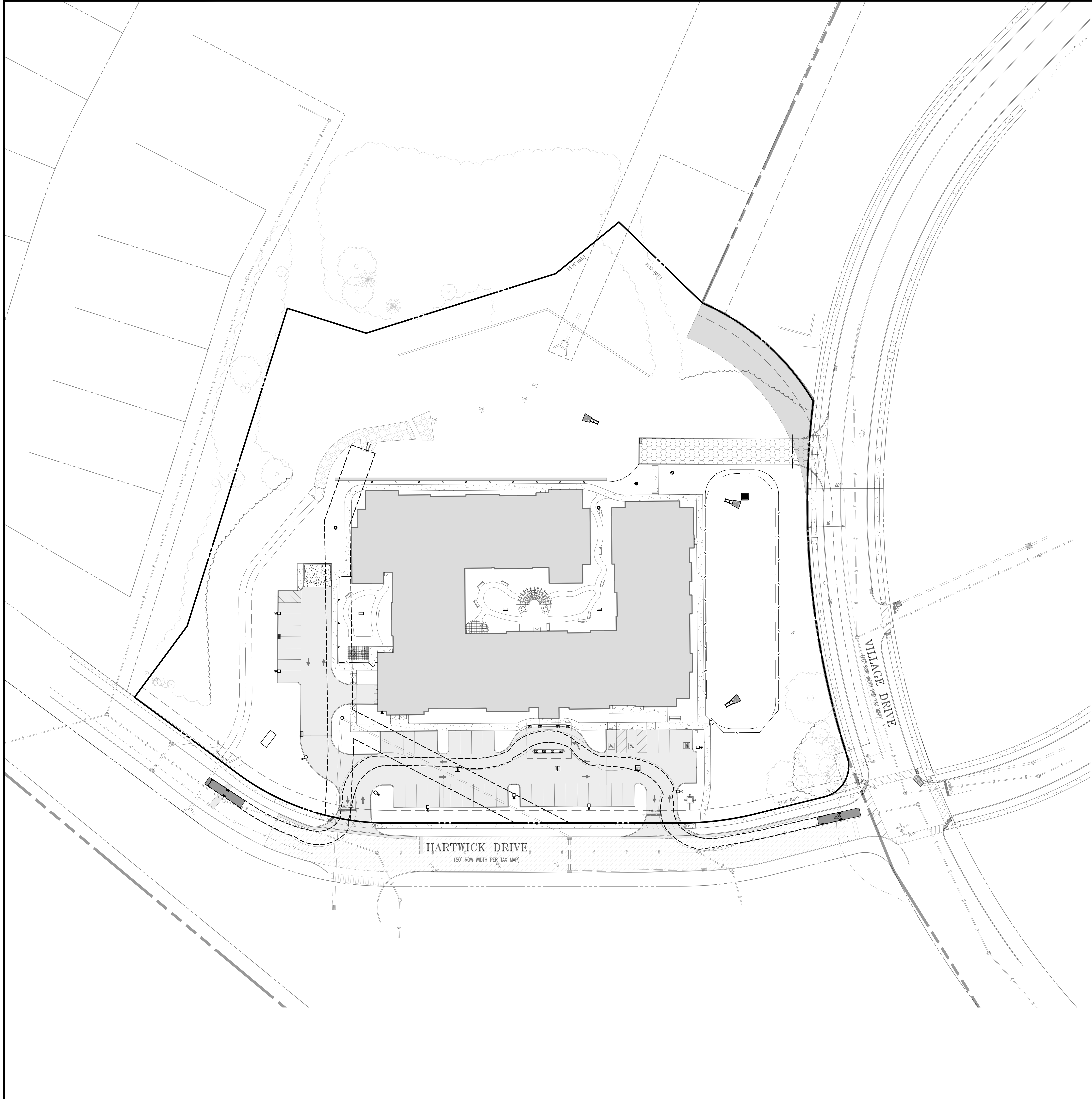
JEFFREY D. SPALT
PROFESSIONAL ENGINEER
NEW JERSEY LICENSE No. 40766

JEFFREY HABERMAN
PROFESSIONAL ENGINEER
NEW JERSEY LICENSE No. 53560

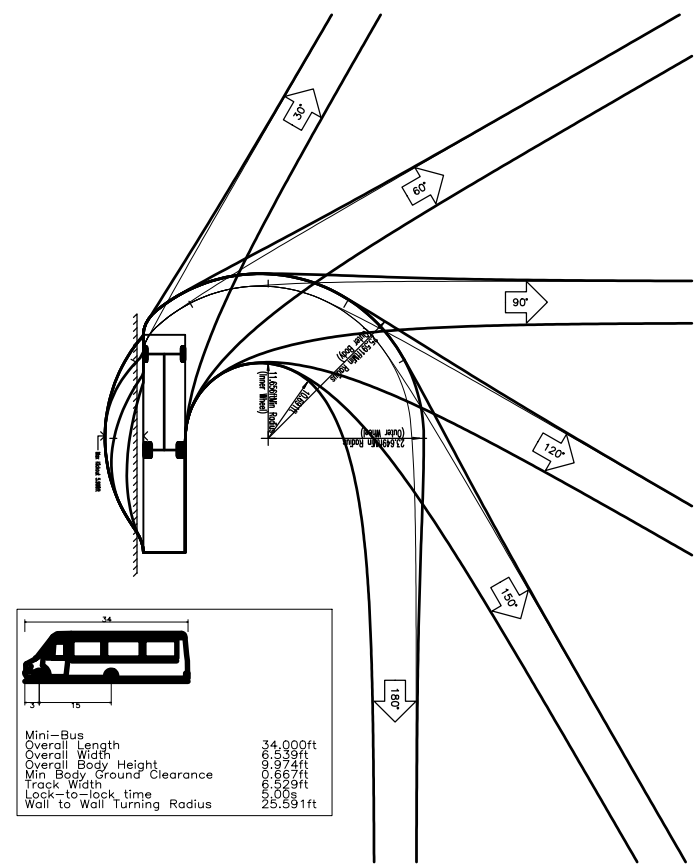
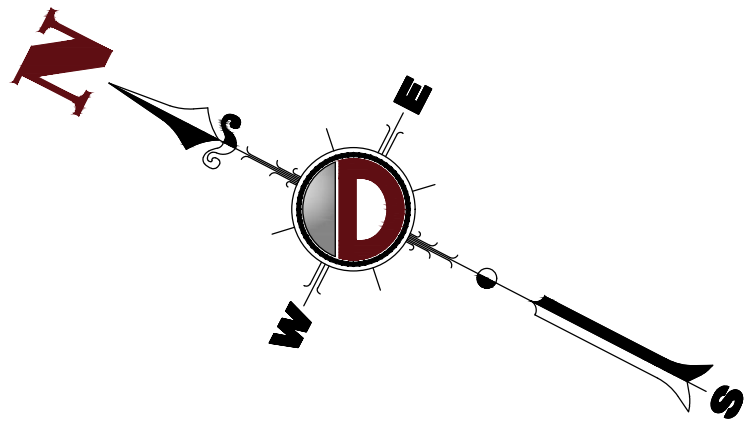
TITLE: **VEHICLE CIRCULATION PLAN AMBULANCE**

SCALE: (AS SHOWN) 1" = 30'
PROJECT No: 4496-22-01857
SHEET No: 19 OF 20
DATE: 12/07/2022
REV. #:

Plotfile: 03/02/23 - 5:30 PM, Plt: 030623.dwg, File: \\snp-bca\projects\4496\Broomer\Partners\22-01857 Montgomery\Draw\Site\Plan\44962201857S1.dwg, ---> VEHICLE CIRCULATION PLAN MINI BUS



THIS PLAN TO BE UTILIZED FOR VEHICLE CIRCULATION PURPOSES ONLY





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CONSULTANTS, PC

REV.	DATE	BY	APP.	COMMENTS
1	02/17/23			

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DESIGNED BY: CMC
CHECKED BY: JHA
DRAWN BY: JDS

PROJECT:
BPS DEVELOPMENT COMPANY, LLC
PROPOSED ASSISTED LIVING & MEMORY CARE FACILITY
HARTWICK DRIVE & VILLAGE DRIVE
MONTGOMERY TOWNSHIP, SOMERSET COUNTY, NEW JERSEY

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JEFFREY D. SPALT
PROFESSIONAL ENGINEER
NEW JERSEY LICENSE No. 40766

JEFFREY HABERMAN
PROFESSIONAL ENGINEER
NEW JERSEY LICENSE No. 53560

TITLE:
VEHICLE CIRCULATION PLAN MINI BUS

SCALE: (H) 1"=30'
(V) 1"=30'
PROJECT No:
4496-22-01857

DATE:
12/07/2022

SHEET No:
20
OF 20

Rev. #:
1

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