

NOTE: USE EPOXY TRAFFIC PAINT MEETING DOT SPECIFICATIONS.	NOTE: USE EPOXY TRAFFIC PAINT MEETING DOT SPECIFICATIONS.	NOTES: • REFER TO GEOTECHNICAL REPORT FOR OTHER REQUIREMENTS.	NOTES: 1. ADA ACCESSIBLE RAMP TO BE CONSTRUCTED IN ACCORDANCE WITH THE LATEST 2010 STANDARDS FOR ON-SITE LOCATIONS AND PROWAG GUIDELINES (WITHIN ROW LOCATIONS). 2. CONTRACTOR TO CONSTRUCT DETECTABLE WARNING SURFACES AT HAZARDOUS VEHICULAR AREA. 3. DETECTABLE WARNING SURFACES SHALL CONSIST OF RAISED TRUNCATED DOMES WITH A BOTTOM DIAMETER OF NOMINAL 0.9 INCH, A TOP DIAMETER OF 0.4 INCH, A HEIGHT OF NOMINAL 0.2 INCH, A CENTER TO CENTER SPACING OF NOMINAL 2.35 INCH, AND SHALL CONTRAST VISUALLY WITH ADJOINING SURFACES. EITHER LIGHT ON DARK OR DARK ON LIGHT (SEE DETAIL). 4. PROVIDE UNSTRUCTURED PATH OF TRAVEL, NOT LESS THAN 36" WIDE. 5. WALKWAY WIDTH TO COMPLY WITH ADA DOOR OPENING REQUIREMENTS WHEN ADJACENT TO DOORWAYS. 6. IF A WALK CROSSES OR ADJACENT A VEHICULAR WAY WHERE THE WALKING SURFACE AND PAVEMENT ARE NOT SEPARATED BY CURBS, RAILING OR OTHER ELEMENTS, THE BOUNDARY BETWEEN THE AREA SHALL BE DEFINED BY A CONTINUOUS DETECTABLE WARNING WHICH IS MIN. 36" WIDE (ADA ACCESSIBLE GUIDELINES PRINTED 1/4"=0.00' AND MIN. 24" DEPTH). 7. BROOM FINISH PERPENDICULAR TO PATH OF TRAVEL.	NOTES: 1. ARROWS AND WORDS CAN BE ARRANGED IN DIFFERENT COMBINATIONS TO ACHIEVE DESIRED RESULT. 2. STOP BAR, LETTERS, AND ARROW TO BE THERMOPLASTIC. 3. LINES TO BE EPOXY PAINT PER DOT STANDARD SPECIFICATIONS.	NOTE: 1. PARKING SPACES AND PARKING AISLE SLOPE MUST NOT EXCEED 1/48 (1/2" PER FOOT OR 2%) IN ANY DIRECTION. 2. CURB RAMP SLOPE MUST NOT EXCEED 1/12 (1/3" PER FOOT OR 3%) FOR A MAXIMUM OF 6 FEET. 3. LANDINGS MUST BE PROVIDED AT EACH END OF THE RAMP AND MUST PROVIDE POSITIVE DRAINAGE, AND MUST NOT EXCEED 1/48 (1/2" PER FOOT OR 2%) CROSS SLOPE. 4. A MINIMUM ACCESSIBLE ACCESS ROUTE WIDTH OF 36" MUST BE PROVIDED AND MAINTAINED. A WHEEL STOP CAN BE PROVIDED WHERE NECESSARY TO PREVENT VEHICLE OVERHANG FROM REDUCING THE PATH OF TRAVEL, TO LESS THAN 36". 5. VAN SPACE SHALL BE 11 FEET WITH 5 FEET AISLE (EXCEPTION 8 FEET AISLE WITH 10 FEET VAN SPACE).
1 STANDARD STRIPING DETAIL NOT TO SCALE (S080506-01/2013)	2 30° ANGLED STRIPING DETAIL NOT TO SCALE (S080503-01/2013)	3 STANDARD PAVING DETAIL NOT TO SCALE (S080102-01/2013)	4 ADA RAMP IN SIDEWALK WITH BROOM FINISH DETAIL NOT TO SCALE (S070102-02-01/2013)	5 PAINTED MARKING DETAILS NOT TO SCALE (S080501-01/2013)	6 ADA PARKING STALL MARKING DETAIL NOT TO SCALE (S070304-01/2013)
NOTES: 1. THE BOTTOM OF THE LOWEST SIGN SHALL BE MOUNTED APPROXIMATELY 60 INCHES ABOVE THE PARKING LOT OR SIDEWALK SURFACE WHEN SIGN IS PARALLEL TO SIDEWALK AND APPROXIMATELY 72 INCHES ABOVE THE PARKING LOT OR SIDEWALK WHEN THE SIGN IS PERPENDICULAR TO THE SIDEWALK. 2. THE PENALTY SIGN SHALL BE CENTERED AND MOUNTED AT THE HEAD OF EACH PARKING SPACE.	NOTES: 1. ADA RAMP TO BE CONSTRUCTED IN ACCORDANCE WITH THE LATEST ADA STANDARDS. 2. CONTRACTOR TO CONSTRUCT DETECTABLE WARNING SURFACES WHEN SIDEWALK IS WITHIN PUBLIC ROW AND WHERE SHOWN ON PLAN. 3. DETECTABLE WARNING SURFACES SHALL CONSIST OF RAISED TRUNCATED DOMES WITH A BOTTOM DIAMETER OF NOMINAL 0.9 INCH, A TOP DIAMETER OF 0.4 INCH, A HEIGHT OF NOMINAL 0.2 INCH, A CENTER TO CENTER SPACING OF NOMINAL 2.35 INCH, AND SHALL CONTRAST VISUALLY WITH ADJOINING SURFACES. EITHER LIGHT ON DARK OR DARK ON LIGHT (SEE DETAIL). 4. TOP OF CURB TO HAVE SAME SLOPE AS ADJACENT CURB RAMP.	NOTE: 1. PARKING SPACES AND PARKING AISLE SLOPE MUST NOT EXCEED 1/48 (1/2" PER FOOT OR 2%) IN ANY DIRECTION. 2. CURB RAMP SLOPE MUST NOT EXCEED 1/12 (1/3" PER FOOT OR 3%) FOR A MAXIMUM OF 6 FEET. 3. LANDINGS MUST BE PROVIDED AT EACH END OF THE RAMP, MUST PROVIDE POSITIVE DRAINAGE, AND MUST NOT EXCEED 1/48 (1/2" PER FOOT OR 2%) CROSS SLOPE. 4. A MINIMUM ACCESSIBLE ACCESS ROUTE WIDTH OF 36 INCHES MUST BE PROVIDED AND MAINTAINED. A WHEEL STOP CAN BE PROVIDED WHERE NECESSARY TO PREVENT VEHICLE OVERHANG FROM REDUCING WIDTH OF THE PATH OF TRAVEL, TO LESS THAN 36".	NOTES: 1. POST AND RAILS TO BE UNTREATED OR WET SOL CONDITIONS SHALL BE BACKFILLED WITH 3/4" CLEAN CRUSHED STONE. ALL SUBGRADE SHALL BE REVIEWED AND APPROVED BY THE ENGINEER PRIOR TO POURING. 2. TRANSVERSE EXPANSION JOINTS 1/2" WIDE SHALL BE INSTALLED IN THE CURB 20" APART AND SHALL BE FILLED WITH PREPARED, BITUMINOUS-IMPREGATED FIBER JOINT FILLER, COMPLYING WITH THE REQUIREMENTS OF AASHTO M-213. RECESSED 1/4" FROM THE FRONT FACE AND TOP OF CURB. 3. DUMMY JOINTS (FORMED) SHALL BE INSTALLED MIDWAY BETWEEN EXPANSION JOINTS. 4. WIDTH OF JOINT FILLER STRIP EQUAL TO THE THICKNESS OF THE PAVEMENT LESS 1/2". 5. THESE SPECIFICATIONS ALSO MEET RISIS DESIGN STANDARDS. 6. THE 6" CURB REVEAL IS TYPICAL, CONTRACTOR TO REVIEW GRADING PLAN FOR AREAS WHERE REVEAL IS TO BE MODIFIED.	NOTES: 1. TRANSVERSE JOINTS SHALL BE AS CONSTRUCTED FOR CONCRETE VERTICAL CURB. 2. CONCRETE SHALL BE WHITE WHERE REQUIRED BY LOCAL NJDOT OFFICE.	NOTES: 1. STONE FILTER SHALL EXTEND FROM ONE WING WALL TO THE OTHER. 2. STONE FILTER SHALL BE CLEANED, REPAIRED AND MAINTAINED IN ACCORDANCE WITH MAINTENANCE NOTES FOR TEMPORARY CONTROL MEASURES.
7 ADA PARKING SIGN WITH VAN ACCESSIBLE SIGN DETAIL NOT TO SCALE (S070206-1/2016)	8 ADA CURB RAMP DETAIL NOT TO SCALE (S070101-01/2013)	9 ANGLED ADA PARKING STALL MARKING DETAIL NOT TO SCALE (S070301-01/2013)	10 SPLIT RAIL FENCE WITH WIRE MESH DETAIL NOT TO SCALE (S059902-01/2013) (MODIFIED)	11 CORNER ADA RAMP DETAIL NOT TO SCALE (S070103-01/2013)	12 SOMERSET COUNTY CROSSWALK DETAIL NOT TO SCALE SOURCE: SOMERSET COUNTY DEPT. OF ENGINEERING
NOTE: 1. TRUNCATED DOMES THAT PROVIDE THE DETECTABLE WARNING SURFACE SHALL CONTRAST VISUALLY WITH ADJOINING SURFACES, EITHER LIGHT ON DARK OR DARK ON LIGHT. 2. CONTRACTOR TO INSTALL DETECTABLE WARNING SURFACES WHEN SIDEWALK IS WITHIN PUBLIC ROW AND WHERE INDICATED ON THE PLAN. 3. DOMES SHALL HAVE A BASE DIAMETER OF 0.9 INCH (23 mm) MIN. TO 1.4 INCH (36 mm) MAX. AND A TOP DIAMETER OF 0.4 INCH (10 mm) MIN. TO 0.6 INCH (15 mm) MAX. THE BASE DIAMETER OF 0.9 INCH (23 mm) MIN. TO 1.4 INCH (36 mm) MAX. AND A BASE TO CENTER SPACING OF 1.8 INCH (46 mm) MIN. AND 2.4 INCH (61 mm) MAX. AND A BASE TO CENTER SPACING OF 0.6 INCH (15 mm) MIN. MEASURED BETWEEN THE MOST ADJACENT DOMES ON THE GRID. 4. TRUNCATED DOMES SHALL BE AN INTEGRAL PART OF THE ADA CURB RAMP CONSTRUCTION CONSISTING OF CAST IN PLACE COMPOSITE TULEMAT, THE TULEMAT MATERIAL SHALL BE A HOMOGENEOUS GLASS AND CARBON REINFORCED COMPOSITE, COLOR FAST AND UV STABLE, COMP. STRENGTH 21,800 PSI, A57C FLEXURE STRENGTH 24,800 PSI, A57C FLEXURE PRECAST CONCRETE PAVEMENT BLOCKS HAVING COMPLIANT TRUNCATED DOMES, SHALL BE USED FOR THE DETECTABLE WARNING SURFACE. RUBBERIZED MATERIAL TO BE GROUTED TO RAMP SURFACE SHALL NOT BE ACCEPTABLE. 5. TRUNCATED DOMES SHALL EXTEND THE FULL WIDTH OF THE TRAVEL PATH EXCLUDING FLARES.	NOTES: 1. ANY EXCAVATION BELOW DESIRED GRADE DUE TO OVER EXCAVATION OR WET SOIL CONDITIONS SHALL BE BACKFILLED WITH 3/4" CLEAN CRUSHED STONE. ALL SUBGRADE SHALL BE REVIEWED AND APPROVED BY THE ENGINEER PRIOR TO POURING. 2. TRANSVERSE EXPANSION JOINTS 1/2" WIDE SHALL BE INSTALLED IN THE CURB 20" APART AND SHALL BE FILLED WITH PREPARED, BITUMINOUS-IMPREGATED FIBER JOINT FILLER, COMPLYING WITH THE REQUIREMENTS OF AASHTO M-213. RECESSED 1/4" FROM THE FRONT FACE AND TOP OF CURB. 3. DUMMY JOINTS (FORMED) SHALL BE INSTALLED MIDWAY BETWEEN EXPANSION JOINTS. 4. WIDTH OF JOINT FILLER STRIP EQUAL TO THE THICKNESS OF THE PAVEMENT LESS 1/2". 5. THESE SPECIFICATIONS ALSO MEET RISIS DESIGN STANDARDS. 6. THE 6" CURB REVEAL IS TYPICAL, CONTRACTOR TO REVIEW GRADING PLAN FOR AREAS WHERE REVEAL IS TO BE MODIFIED.	NOTES: 1. PLACE SILT FENCE AT LOCATIONS AS SHOWN ON THE SOIL EROSION AND SEDIMENT CONTROL PLAN. 2. THE SLOPE OF THE LAND FORM AT LEAST 30 FEET ADJACENT TO ANY SILT FENCE SHALL NOT EXCEED 2%. 3. SILT FENCE SHALL BE INSTALLED SO WATER CANNOT BYPASS THE FENCE AROUND THE SIDES. 4. SILT FENCE FABRIC SHALL BE SECURELY AND REPAIR OR REPLACEMENT SHALL BE MADE AS PROMPTLY AS POSSIBLE. 5. THE FABRIC SHALL BE REMOVED OR DESTROYED FOR THE DURATION OF THE PROJECT UNLESS OTHERWISE INSTRUCTED BY THE MUNICIPAL ENGINEER OR SOIL CONSERVATION DISTRICT. 6. THE BARRELS SHALL BE REMOVED WHEN THE CONTRIBUTING DRAINAGE AREA HAS BEEN STABILIZED SO AS NOT TO BLOCK OR IMPED STORM FLOW OR DRAINAGE AND ACCEPTED BY THE MUNICIPAL ENGINEER OR SOIL CONSERVATION DISTRICT. 7. FENCE POSTS SHALL BE SPACED 8 FEET CENTER-TO-CENTER OR CLOSER. THEY SHALL EXTEND AT LEAST 2 FEET INTO THE GROUND AND EXTEND AT LEAST 1 FOOT ABOVE GROUND. 8. POSTS SHALL BE CONSTRUCTED OF HARDWOOD A MIN. DIAMETER THICKNESS OF 1 1/2 INCHES. 9. A METAL FENCE WITH 4 INCH OR SMALLER OPENINGS AND AT LEAST 2 FEET HIGH MAY BE UTILIZED, FASTENED TO THE FENCE POSTS TO PROVIDE REINFORCEMENT AND SUPPORT TO THE GEOTEXTILE FABRIC WHERE SPACE FOR OTHER PRACTICES IS LIMITED AND HEAVY SEDIMENT LOADING IS EXPECTED. 10. A GEOTEXTILE FABRIC, RECOMMENDED FOR SUCH USE BY THE MUNICIPAL ENGINEER OR SOIL CONSERVATION DISTRICT, DEEP IN THE GROUND. THE FABRIC SHALL EXTEND AT LEAST 2 FEET HIGH MAY BE UTILIZED, FASTENED TO THE FENCE POSTS TO PROVIDE REINFORCEMENT AND SUPPORT TO THE GEOTEXTILE FABRIC WHERE SPACE FOR OTHER PRACTICES IS LIMITED AND HEAVY SEDIMENT LOADING IS EXPECTED. 11. THE FABRIC SHALL BE REMOVED OR DESTROYED FOR THE DURATION OF THE PROJECT UNLESS OTHERWISE INSTRUCTED BY THE MUNICIPAL ENGINEER OR SOIL CONSERVATION DISTRICT. 12. 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BOHLER
SITE CIVIL AND CONSTRUCTION ENGINEERING
LAND SURVEYING
PROGRAM MANAGEMENT
LANDSCAPE ARCHITECTURE
SUSTAINABLE DESIGN
PERMITTING SERVICES

REVISIONS

REV	DATE	COMMENT	DRAWN BY	CHECKED BY
1	11/04/2016	REV. PER TOWNSHIP COMMENTS	OTIAO	LM
2	09/28/2017	REV. PER TOWNSHIP COMMENTS	AOKE	LM
3	11/07/2017	REV. PER TOWNSHIP COMMENTS	AOKE	LM
4	01/02/2018	REV. PER TOWNSHIP COMMENTS	AOKE	LM
5	03/30/2018	REV. PER TOWNSHIP COMMENTS	AOKE	LM
6	09/18/2018	REV. PER CLIENT COMMENTS	GBAO	GB
7	10/18/2018	REV. PER TOWNSHIP COMMENTS	GB	GB
8	03/08/2019	REV. PER RESOLUTION COMPLIANCE	APR	BBAL
9	05/13/2019	REV. PER TWA COMMENTS	APR	BB
10	06/27/2019	REV. PER TWA COMMENTS	APR	BB
11	10/04/2019	REV. PER TWA & TWA COMMENTS	APR	BB
12	10/12/2019	REV. PER CLIENT COMMENTS	ECW	JFT
13	04/29/2022	REV. PER CLIENT COMMENTS	ECW	DGR
14	05/15/2022	REV. PER TOWNSHIP COMMENTS	CC	DGR

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PROJECT NO.: JS210927
DRAWN BY: OTIAO/CO
CHECKED BY: LM
DATE: 06/03/2016
CAD I.D.: JS210927-01-CNDS-14A

PROJECT:
AMENDED PRELIMINARY / FINAL MAJOR SITE PLAN PHASE 1 & FINAL MAJOR SITE PLAN PHASE 2
FOR
PRINCETON PROMENADE, LLC

PROPOSED RETAIL & RESIDENTIAL DEVELOPMENT
MAP: 61 | BLK: 34001 | LOTS: 46.01, 56.57, 77, 78 & 79
TOWNSHIP OF MONTGOMERY
SOMERSET COUNTY, NEW JERSEY

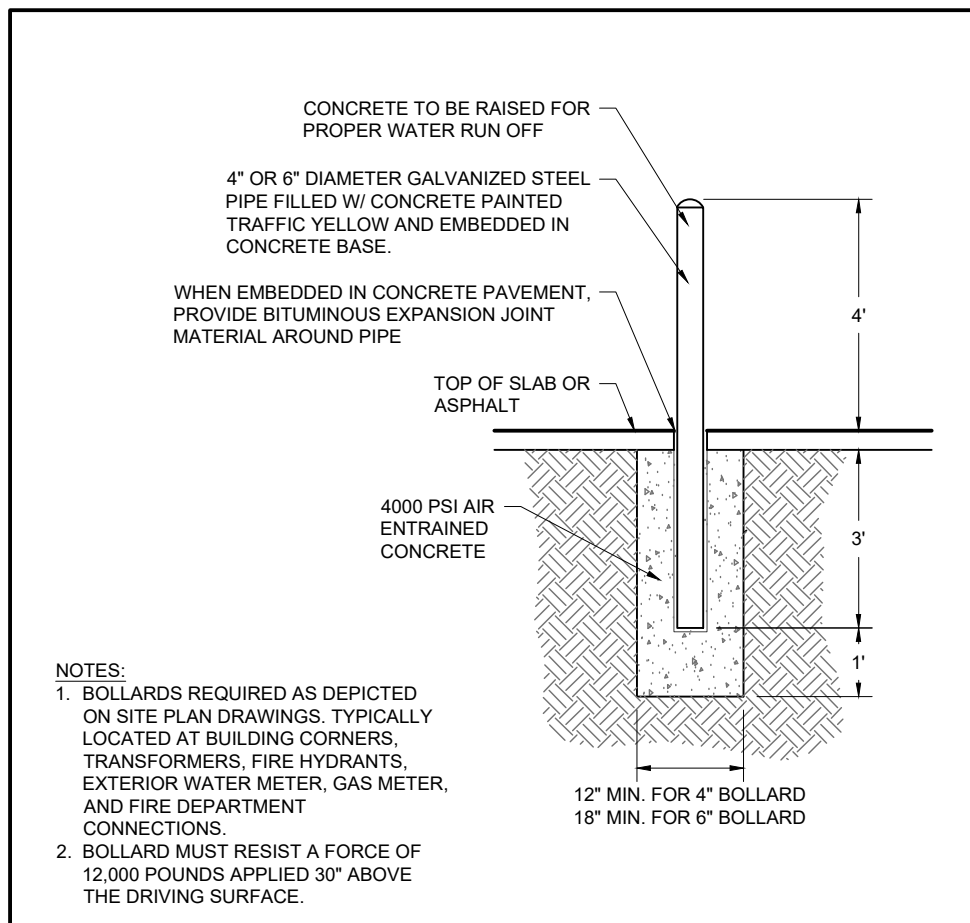
BOHLER
BOHLER ENGINEERING, LLC
30 INDEPENDENCE BLVD., SUITE 200
WARREN, NJ 07059
PHONE: (908) 658-5300
FAX: (908) 754-4401
www.BohlerEngineering.com
ALLOTTED: 01/01/2017 TO 12/31/2017

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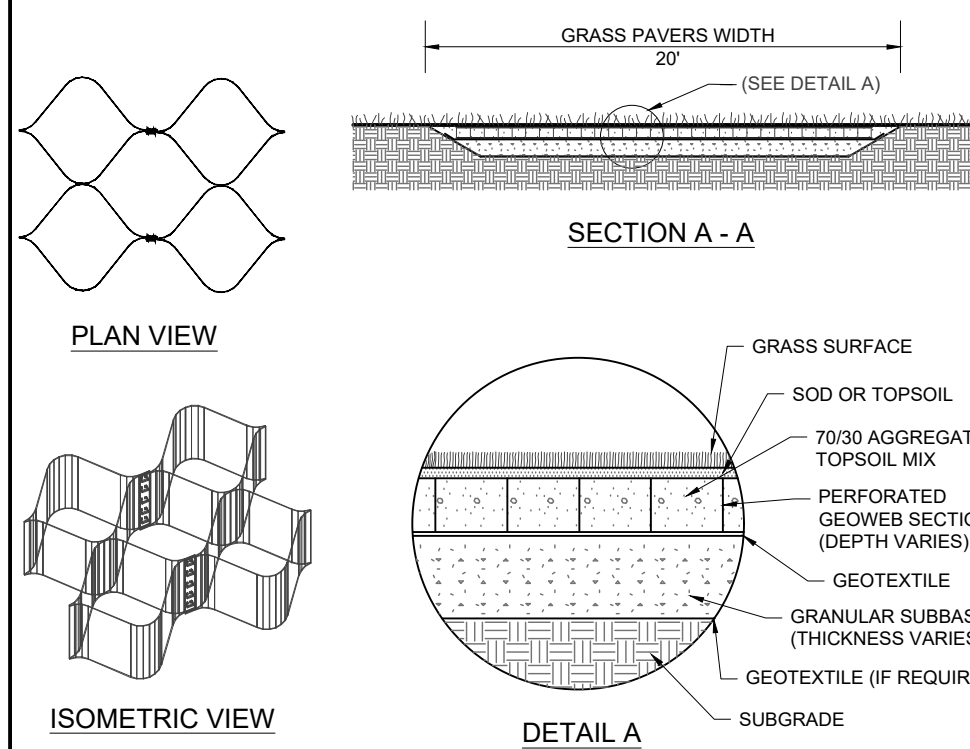
SITE & EROSION DETAIL SHEET A

SHEET NUMBER: **C-901**
REVISION 14 - 06/15/2022

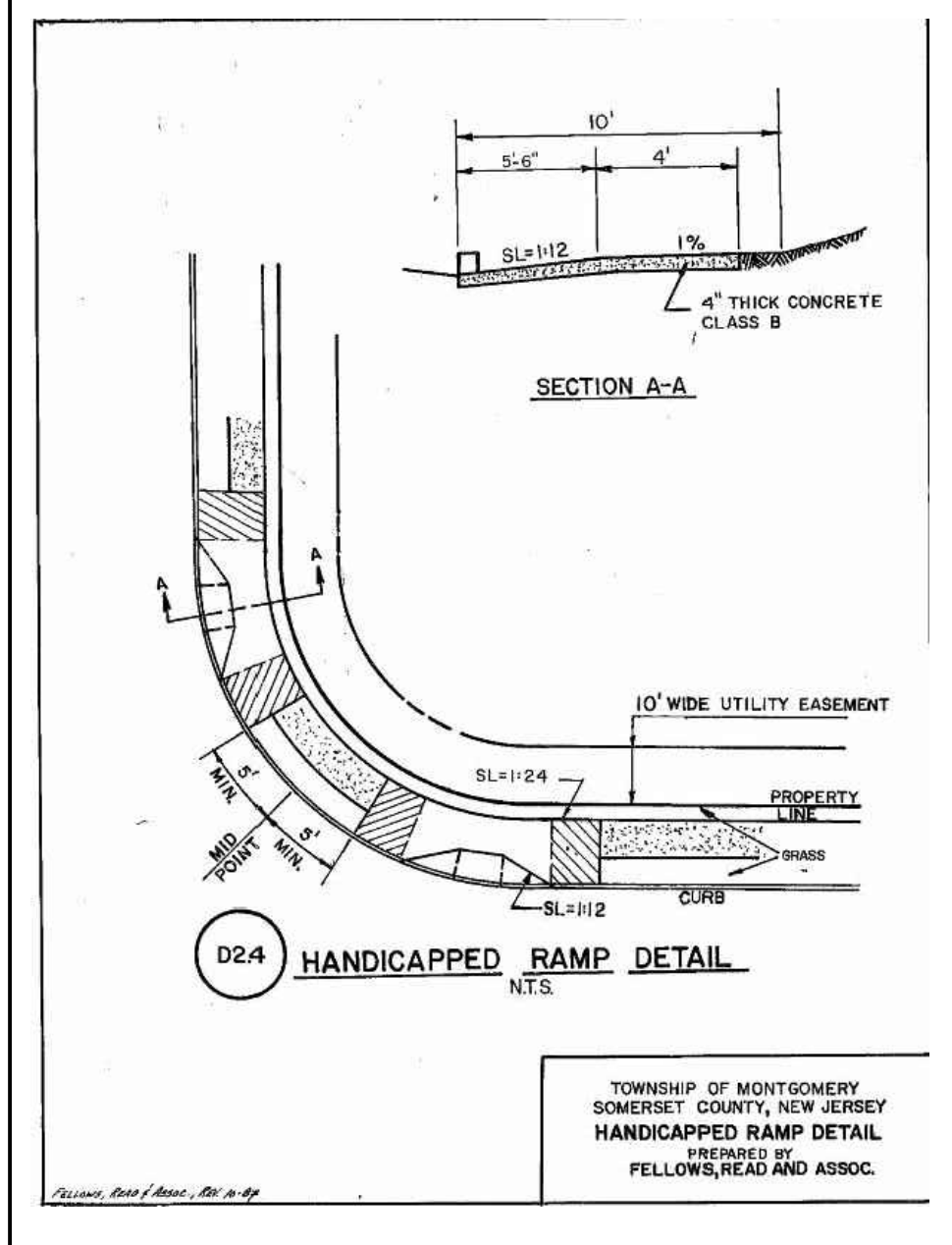
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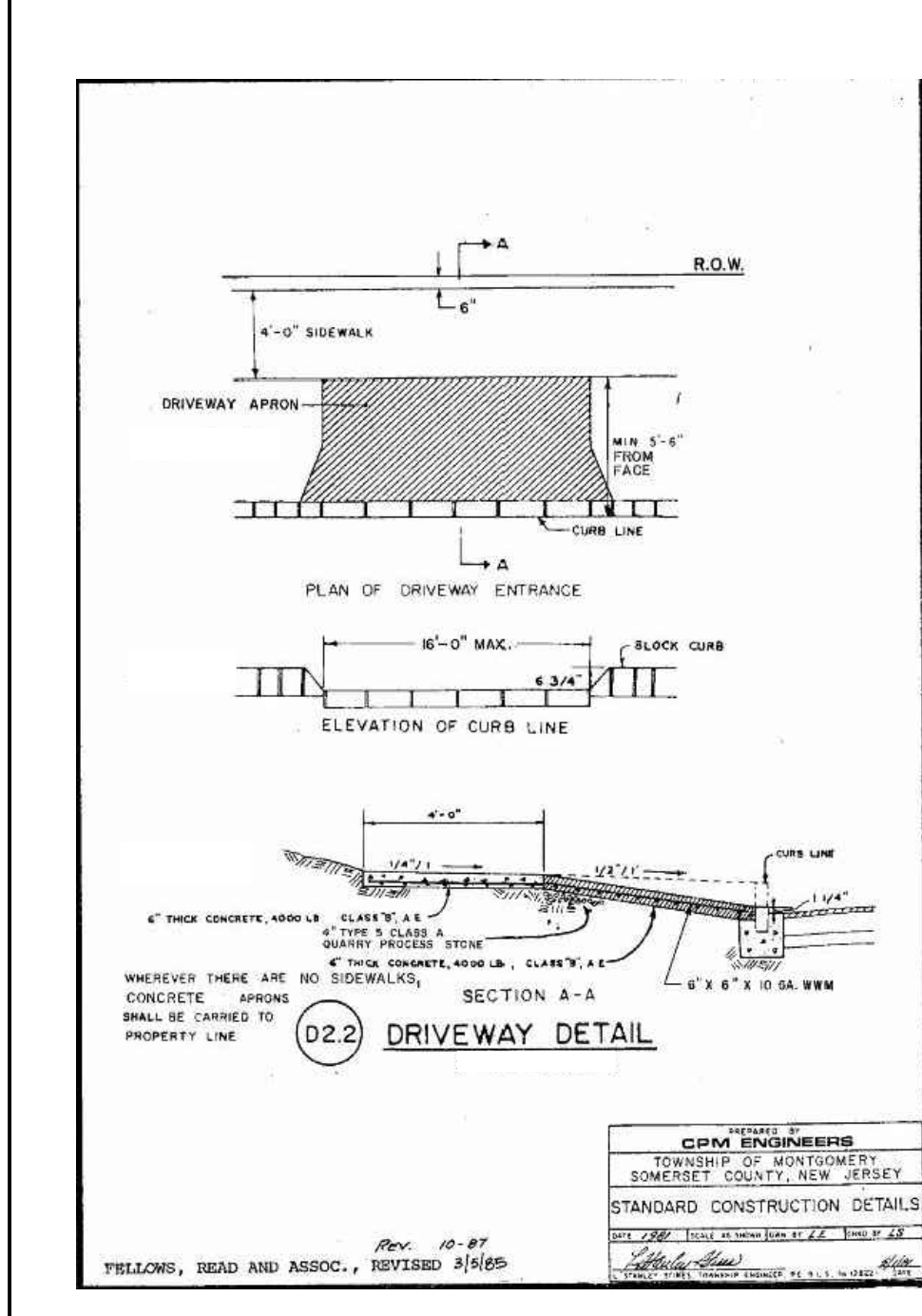
1 4" OR 6" BOLLARD DETAIL
NOT TO SCALE (S010201-01/2013)



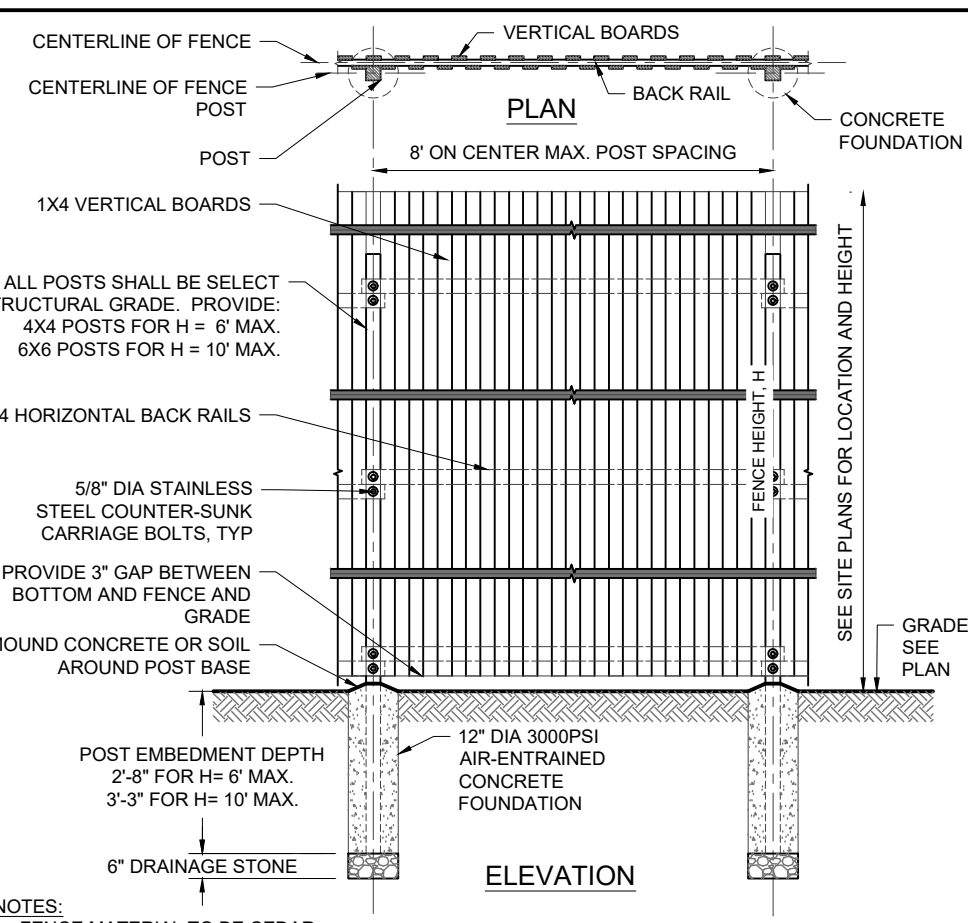
7 TYPICAL GRASS PAVER DETAILS
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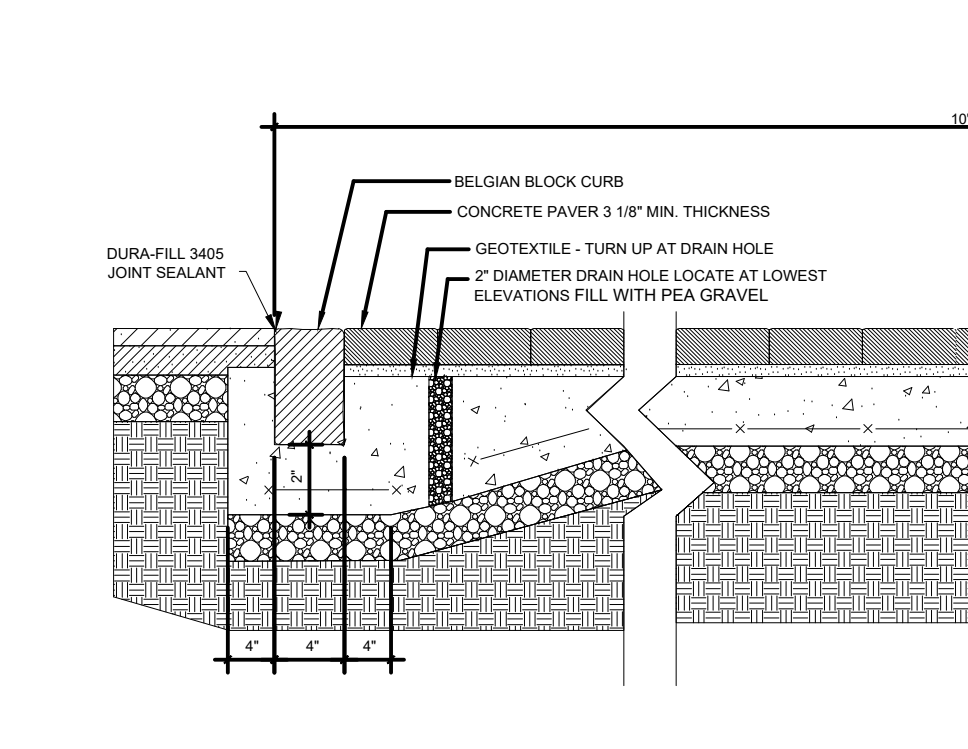
13 HANDICAPPED RAMP DETAIL
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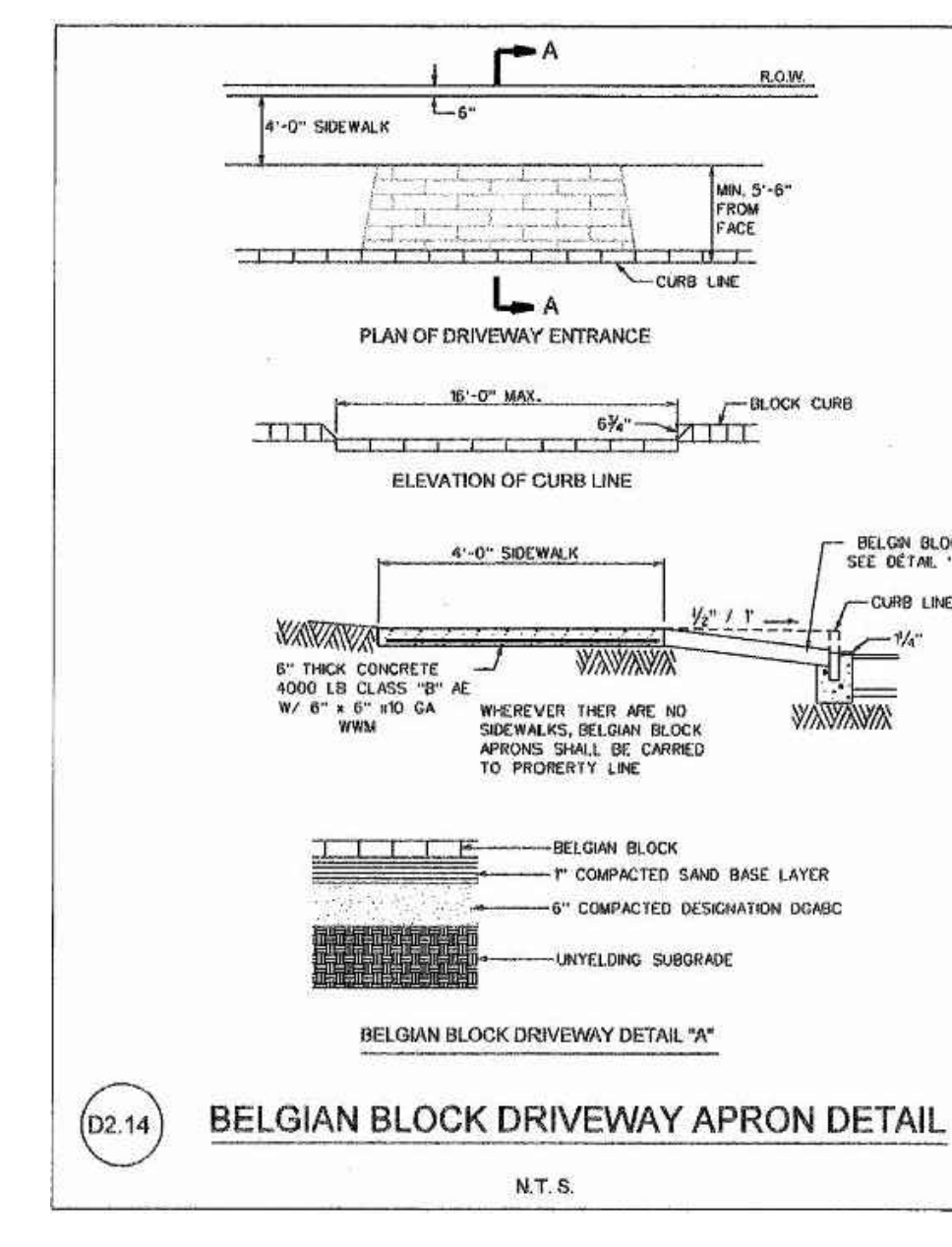
19 DRIVEWAY DETAIL
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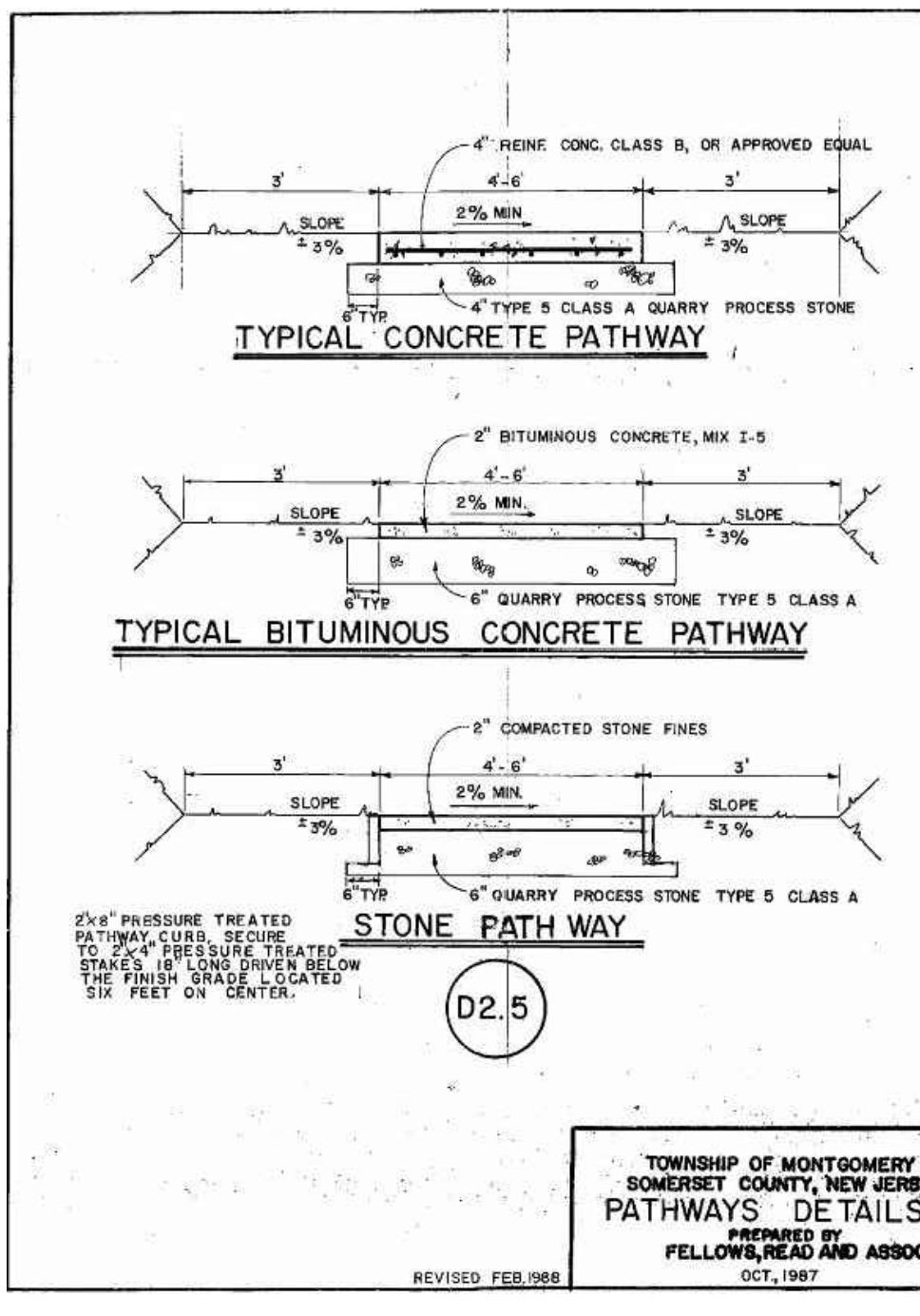
2 BOARD ON BOARD FENCE DETAIL
NOT TO SCALE (S050101-01/2013) (MODIFIED)



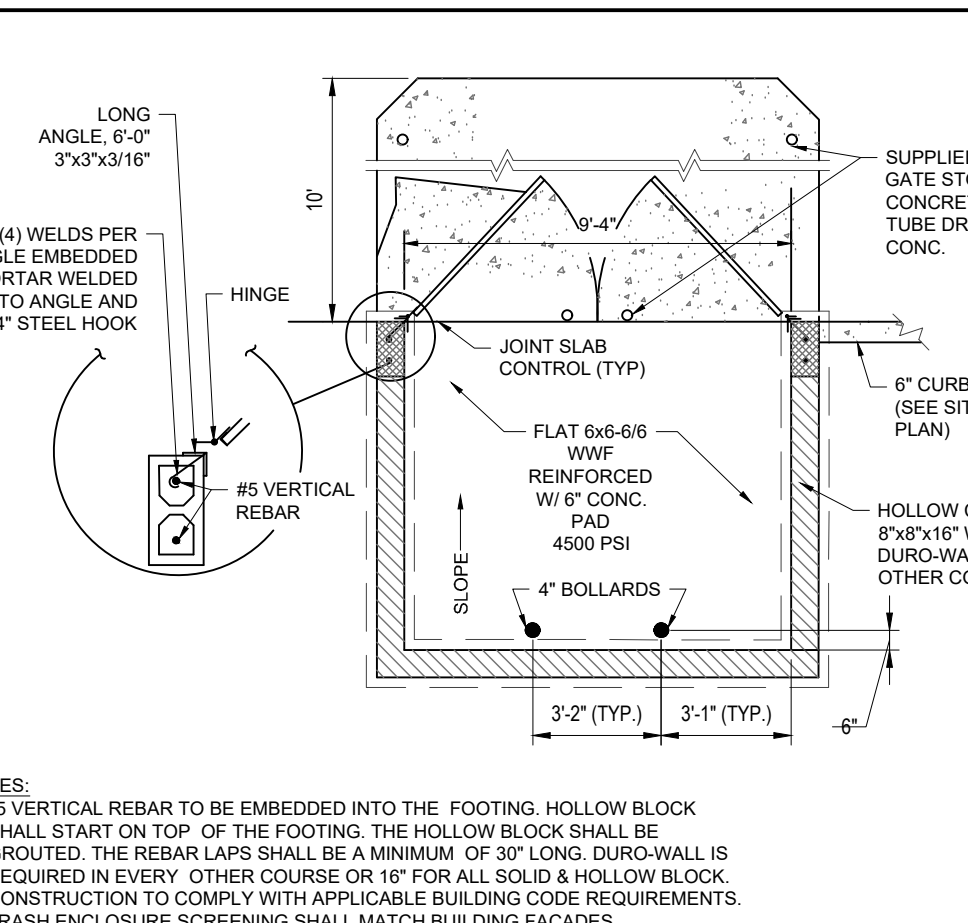
8 CONC. PAVERS ON CONC. BASE FOR CROSSWALKS ON PROMENADE
NOT TO SCALE



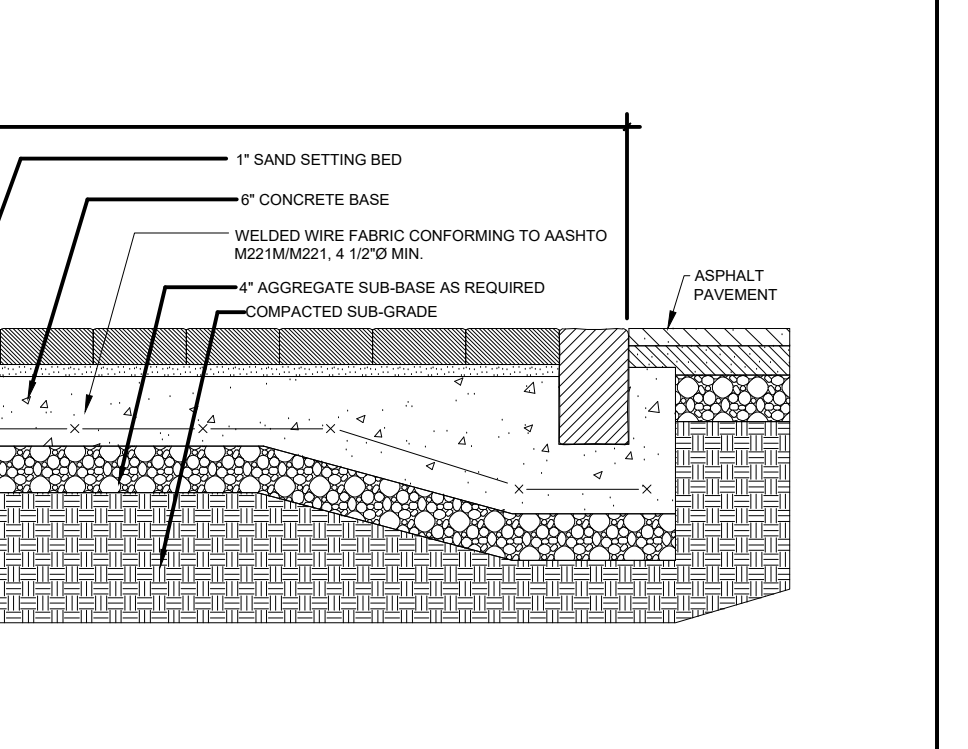
14 BELGIAN BLOCK DRIVEWAY APRON
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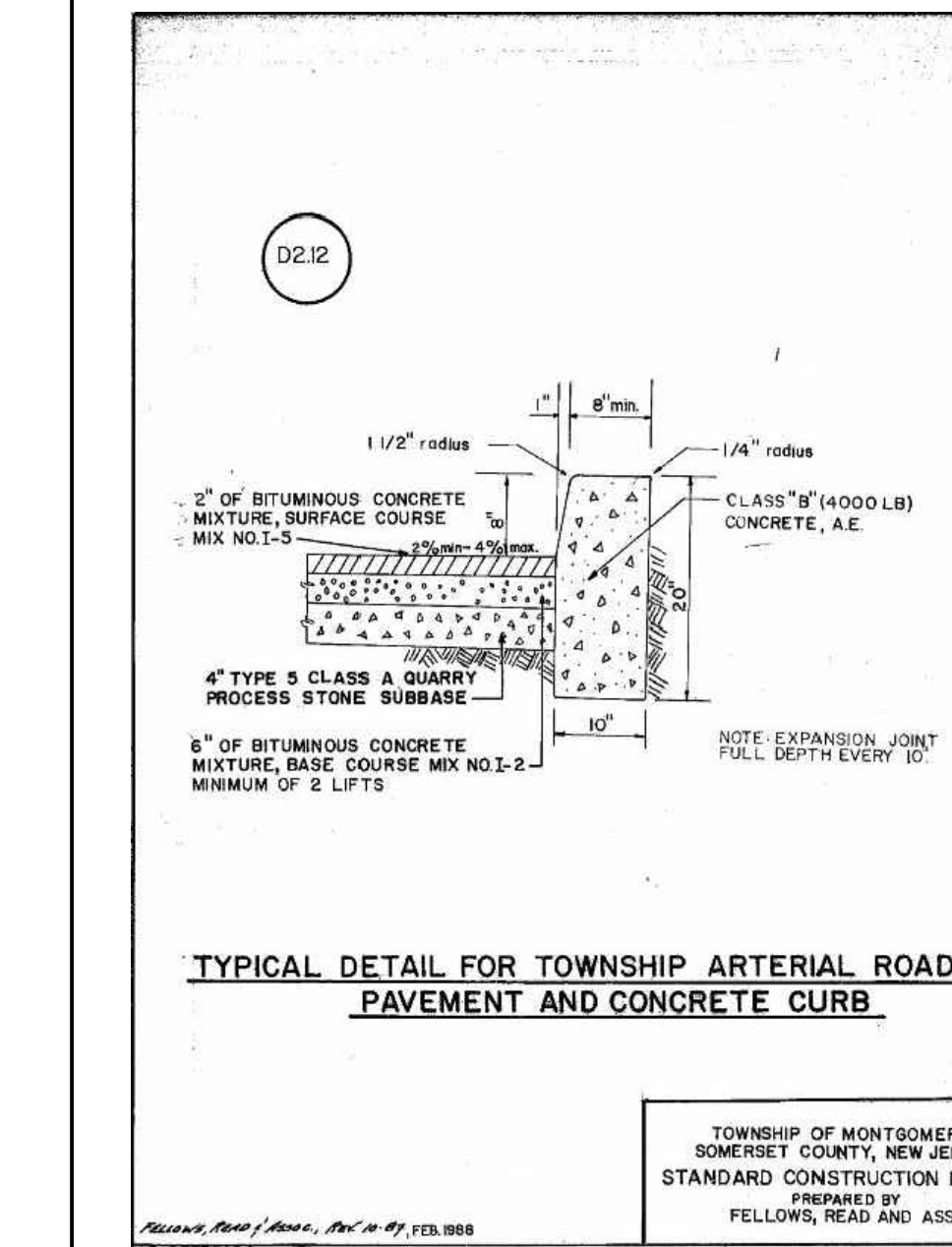
20 PATHWAY DETAILS
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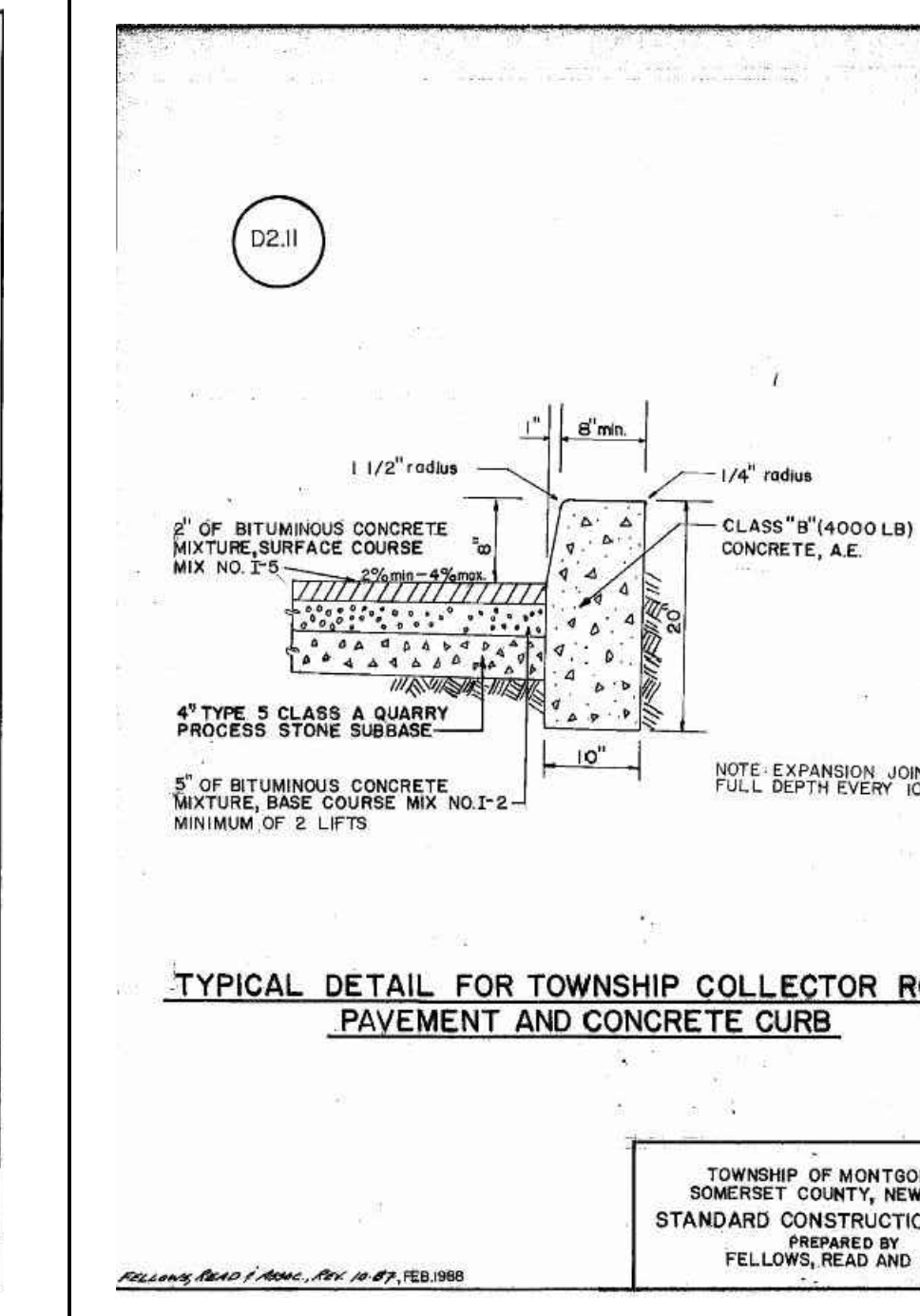
3 10' x 10' TRASH ENCLOSURE DETAIL
NOT TO SCALE (S120301-01/2013) (MODIFIED)



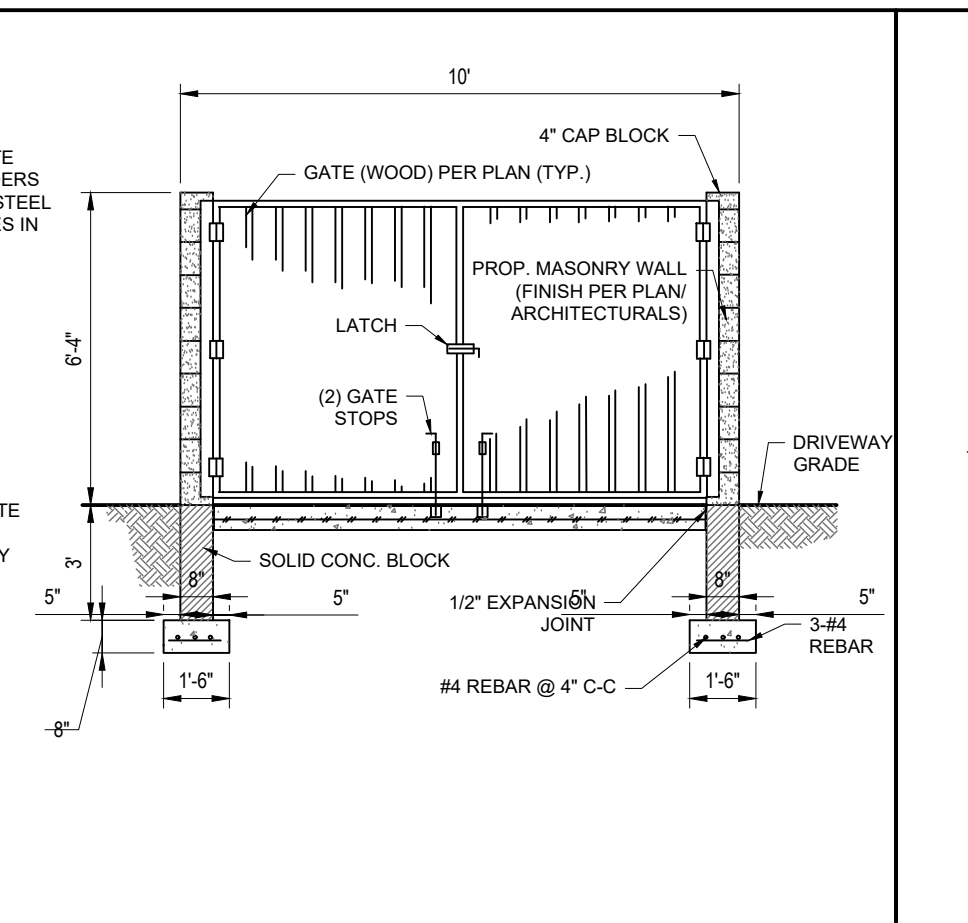
9 VERTICAL BELGIAN BLOCK CURB (RSIS)
NOT TO SCALE (S030103-01/14)



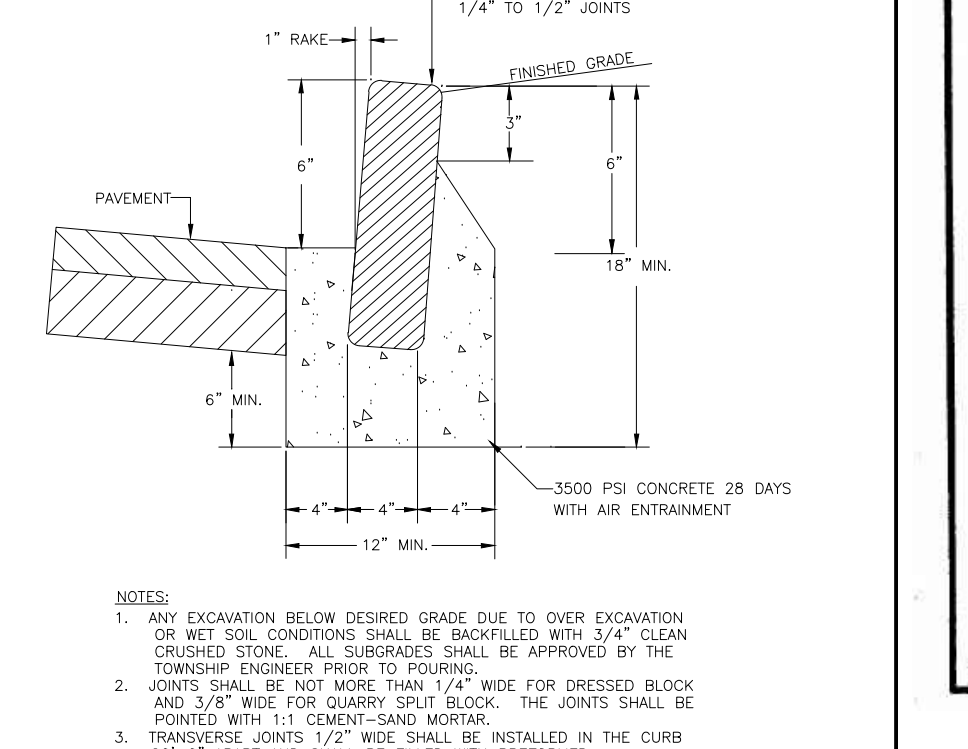
15 ARTERIAL ROADS-PAVEMENT AND CONCRETE CURB
NOT TO SCALE



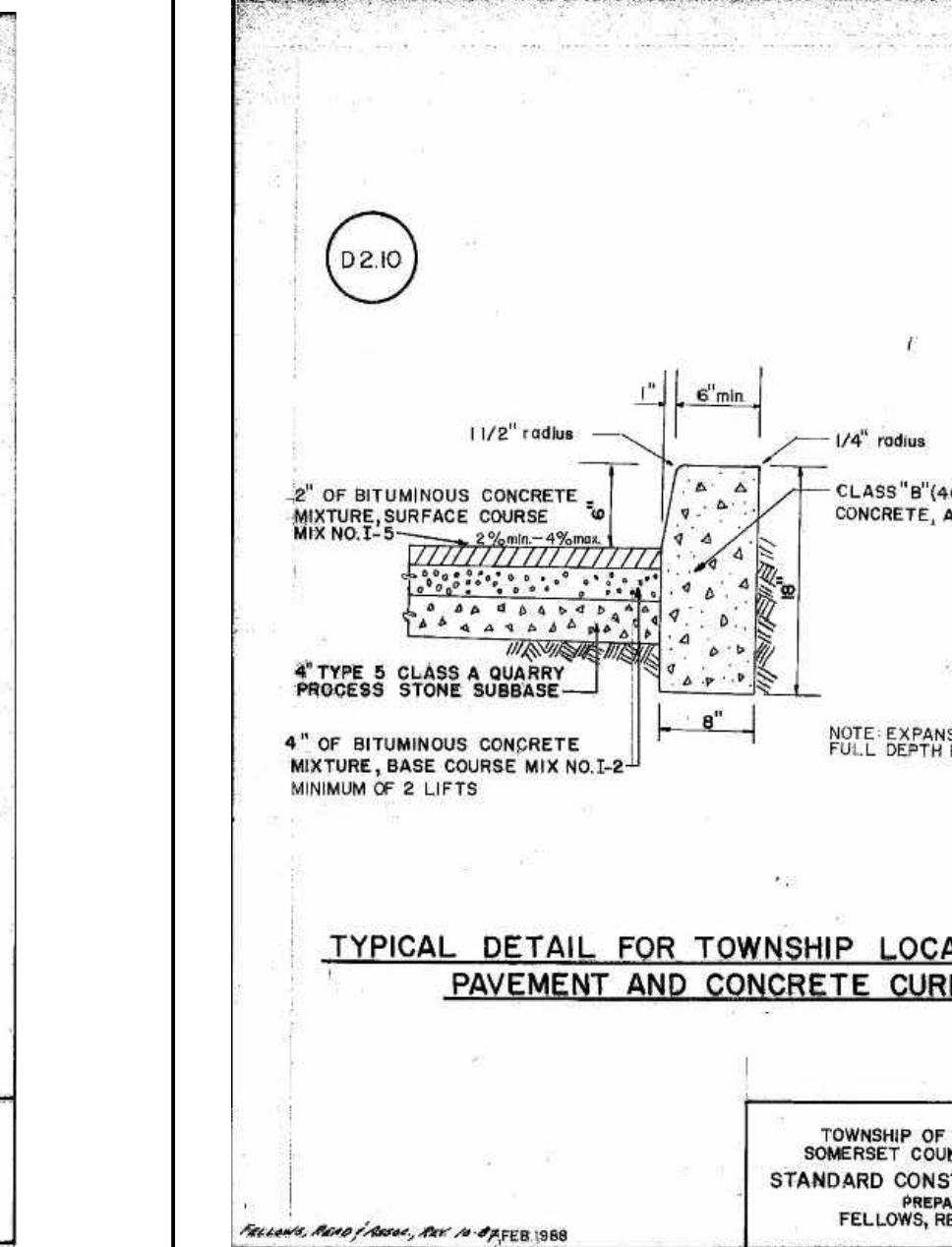
21 COLLECTOR ROADS-PAVEMENT AND CONCRETE CURB
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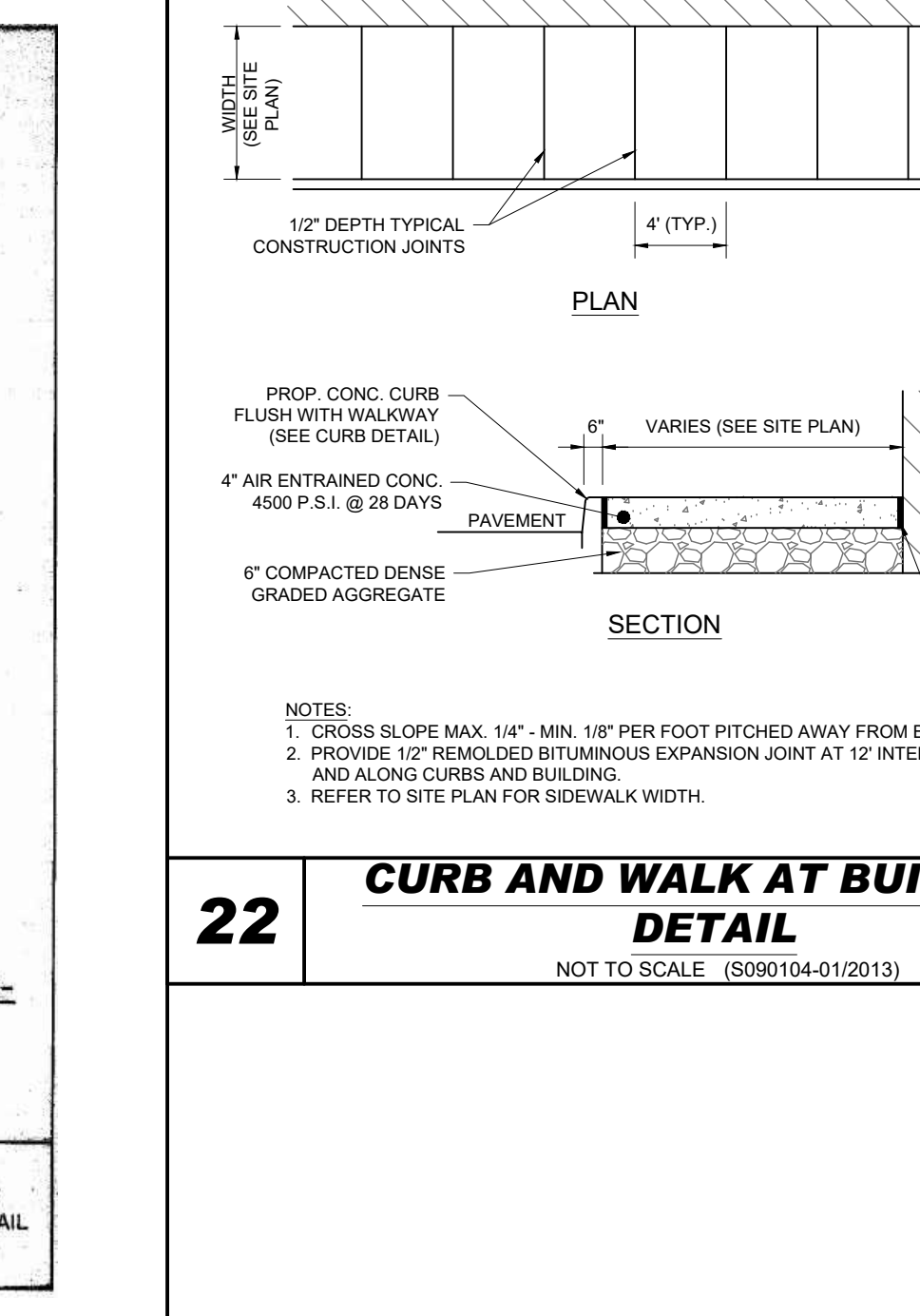
4 ASPHALT BIKE PATH DETAIL
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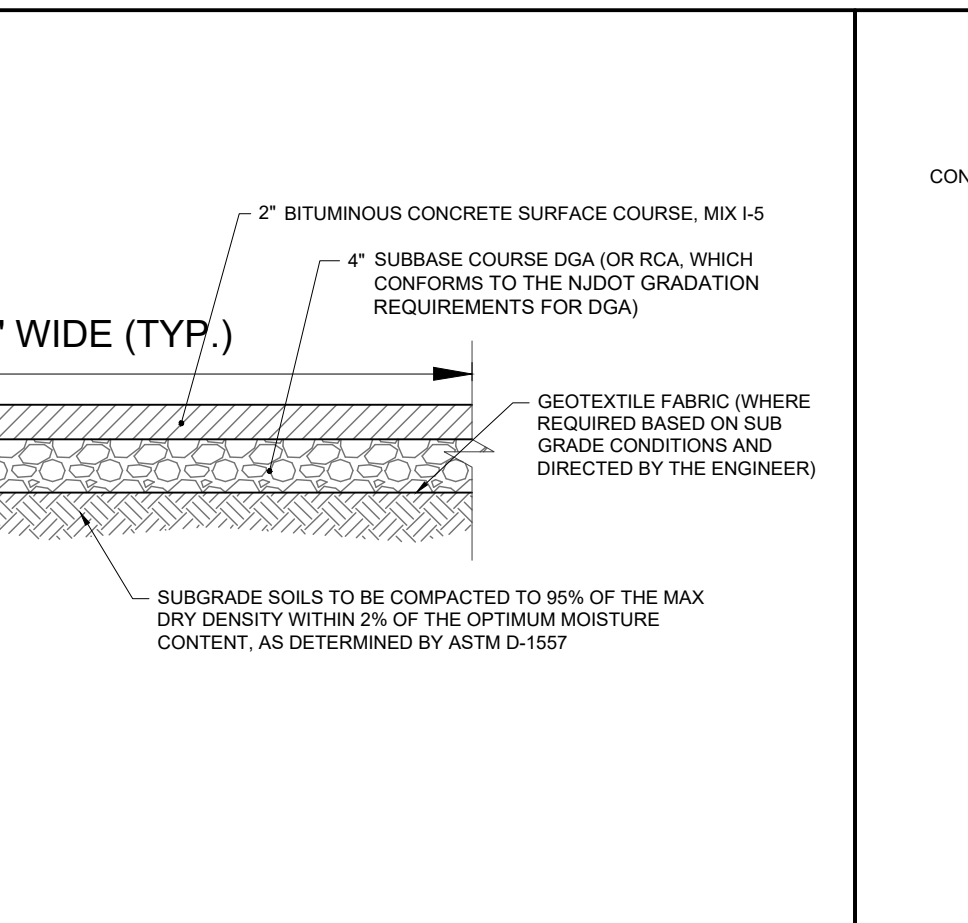
10 TYPICAL BLOCK CURB
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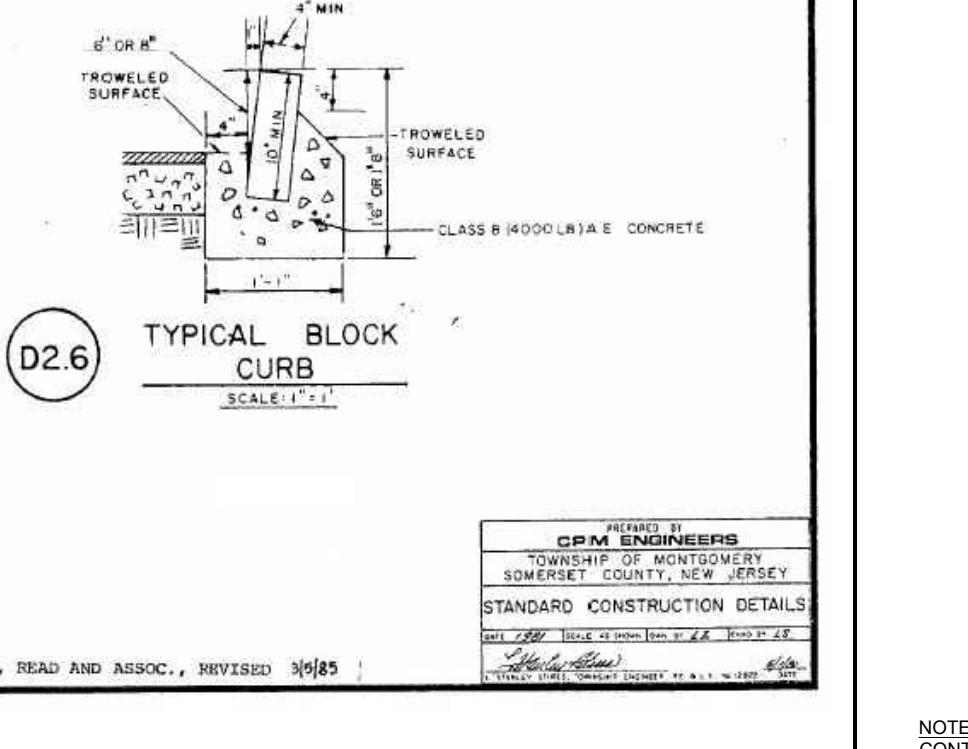
16 TOWNSHIP/LOCAL ROAD-PAVEMENT AND CONCRETE CURB
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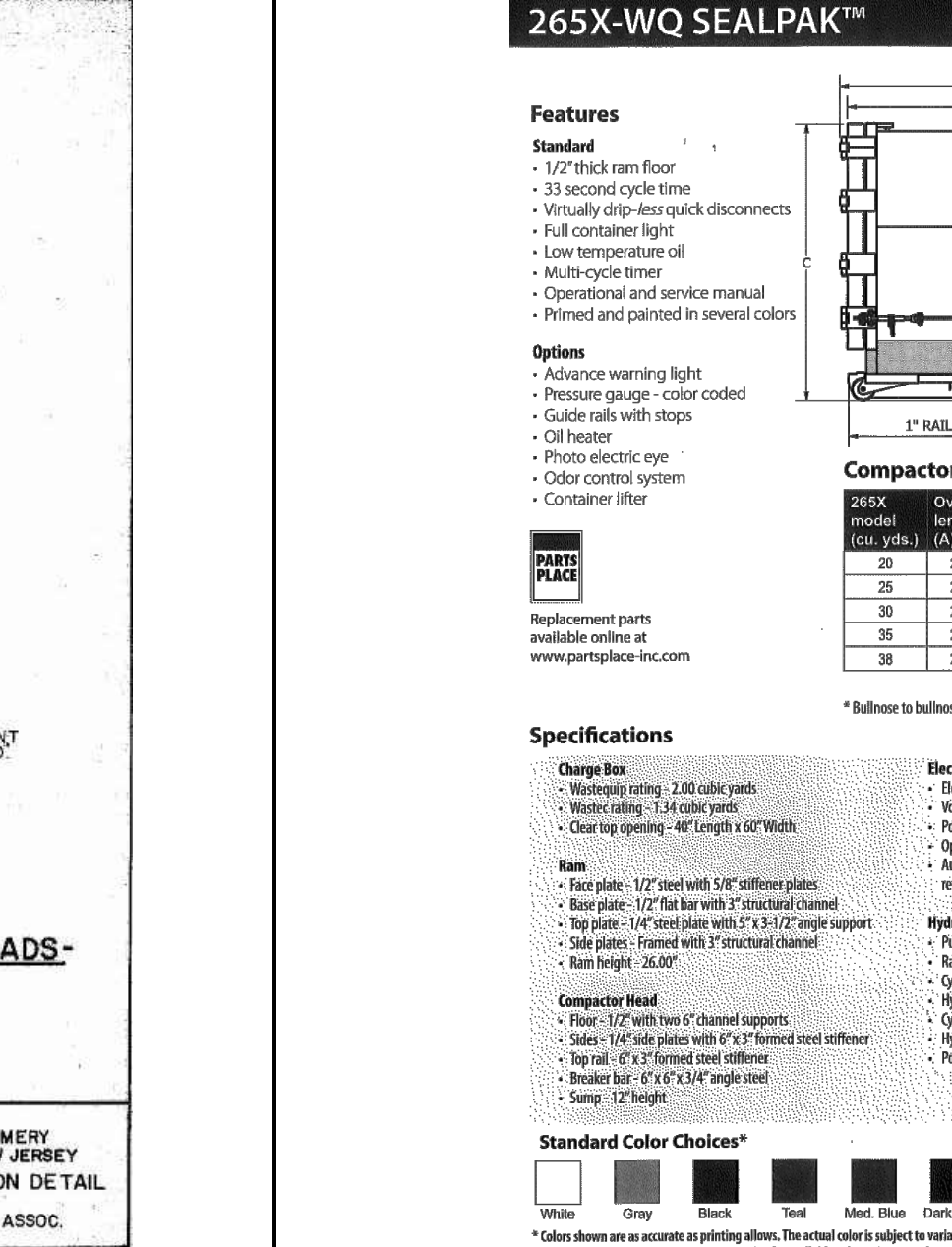
22 CURB AND WALK AT BUILDING DETAIL
NOT TO SCALE (S00104-01/2013)



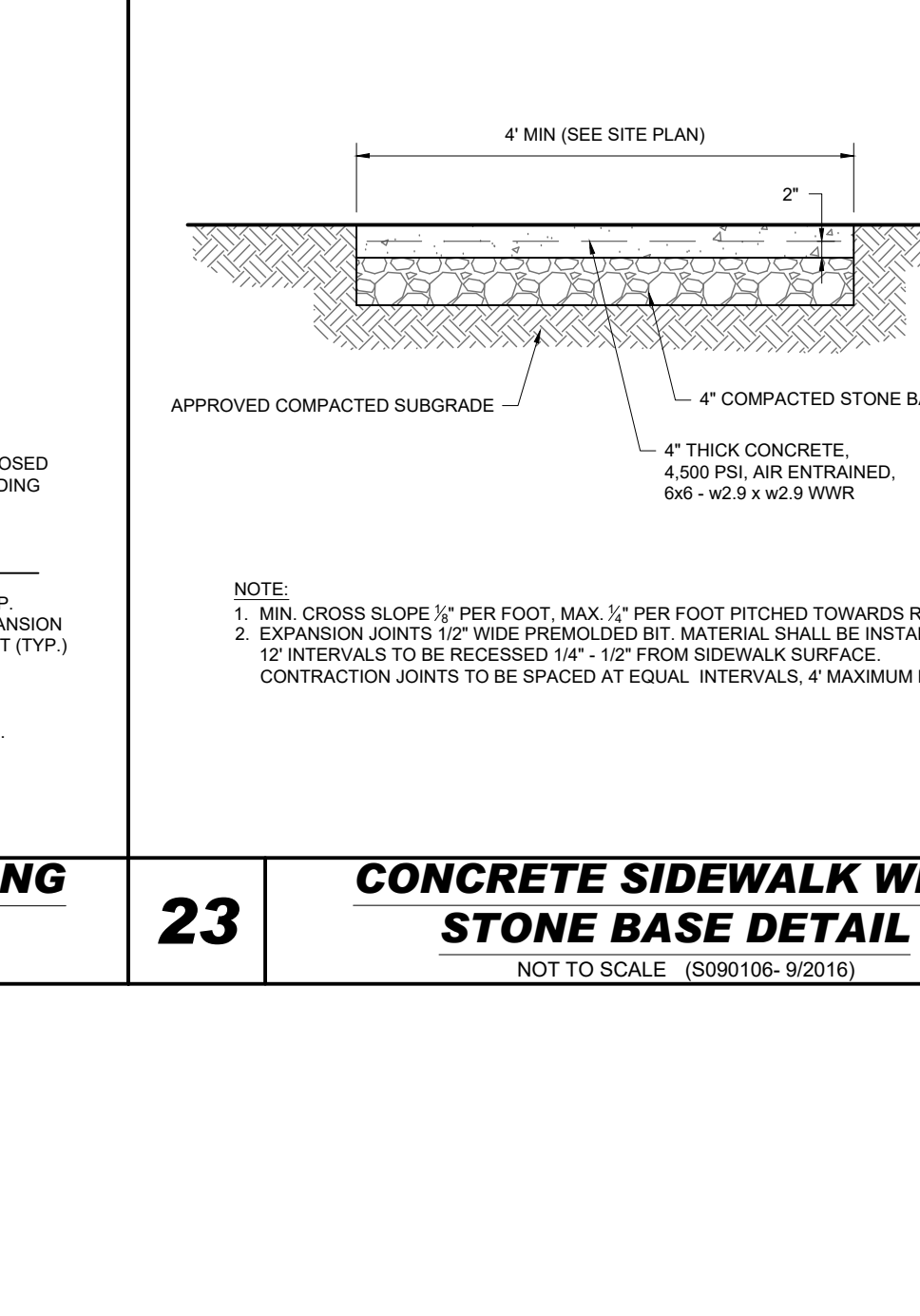
5 CONCRETE PAVER DETAIL
NOT TO SCALE (S090203-01/2013)



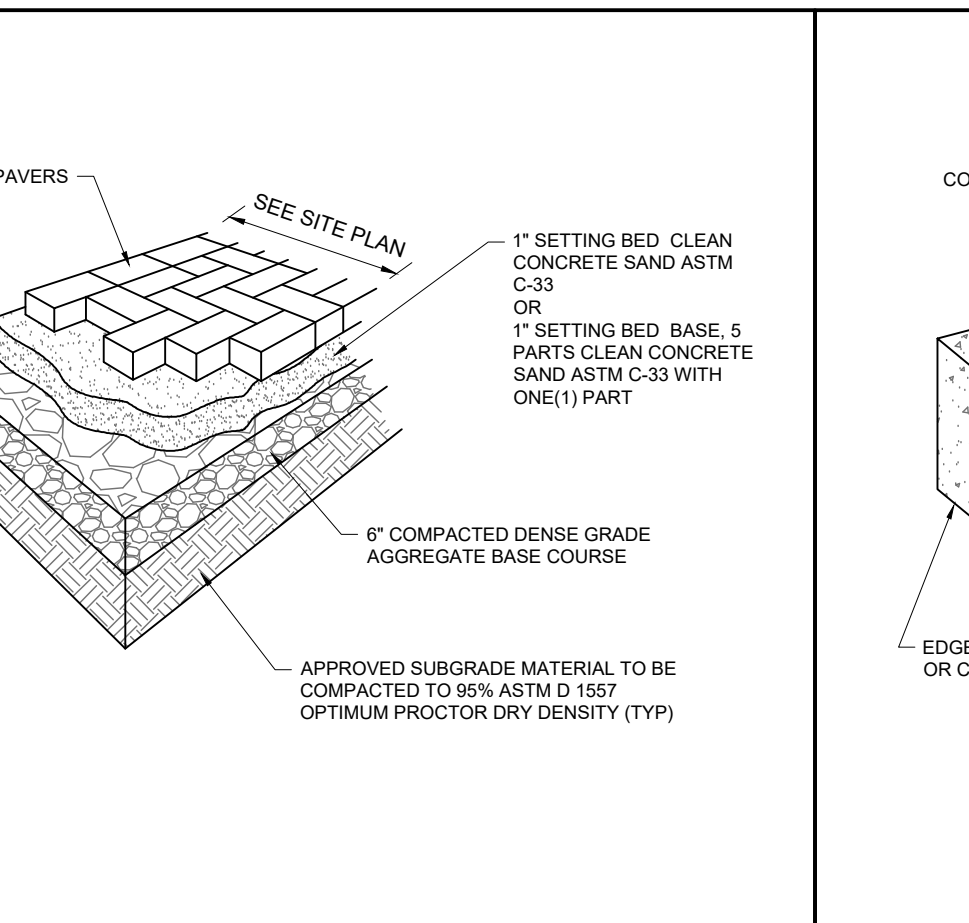
11 STREET PRINT CROSSWALK DETAIL
NOT TO SCALE (S080602-06/2016)



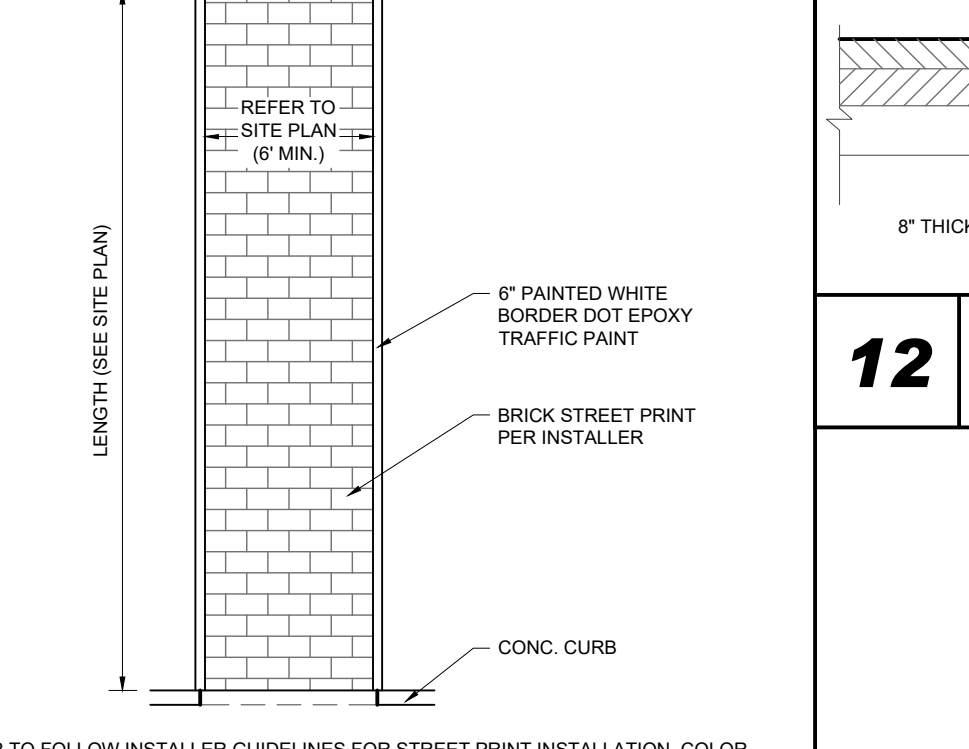
17 SELF-CONTAINED COMPACTORS DETAILS
NOT TO SCALE



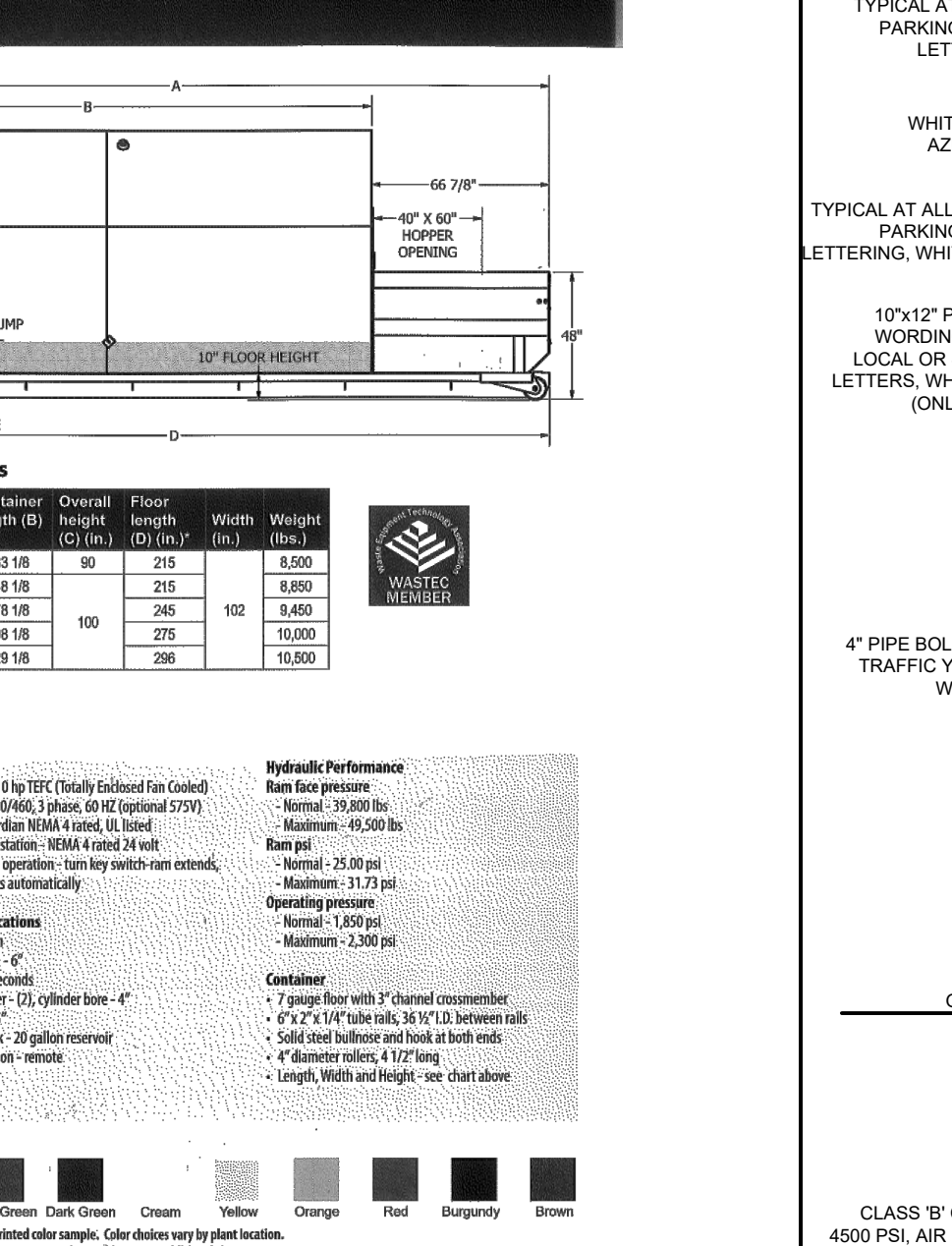
23 CONCRETE SIDEWALK WITH STONE BASE DETAIL
NOT TO SCALE (S090106-02/2016)



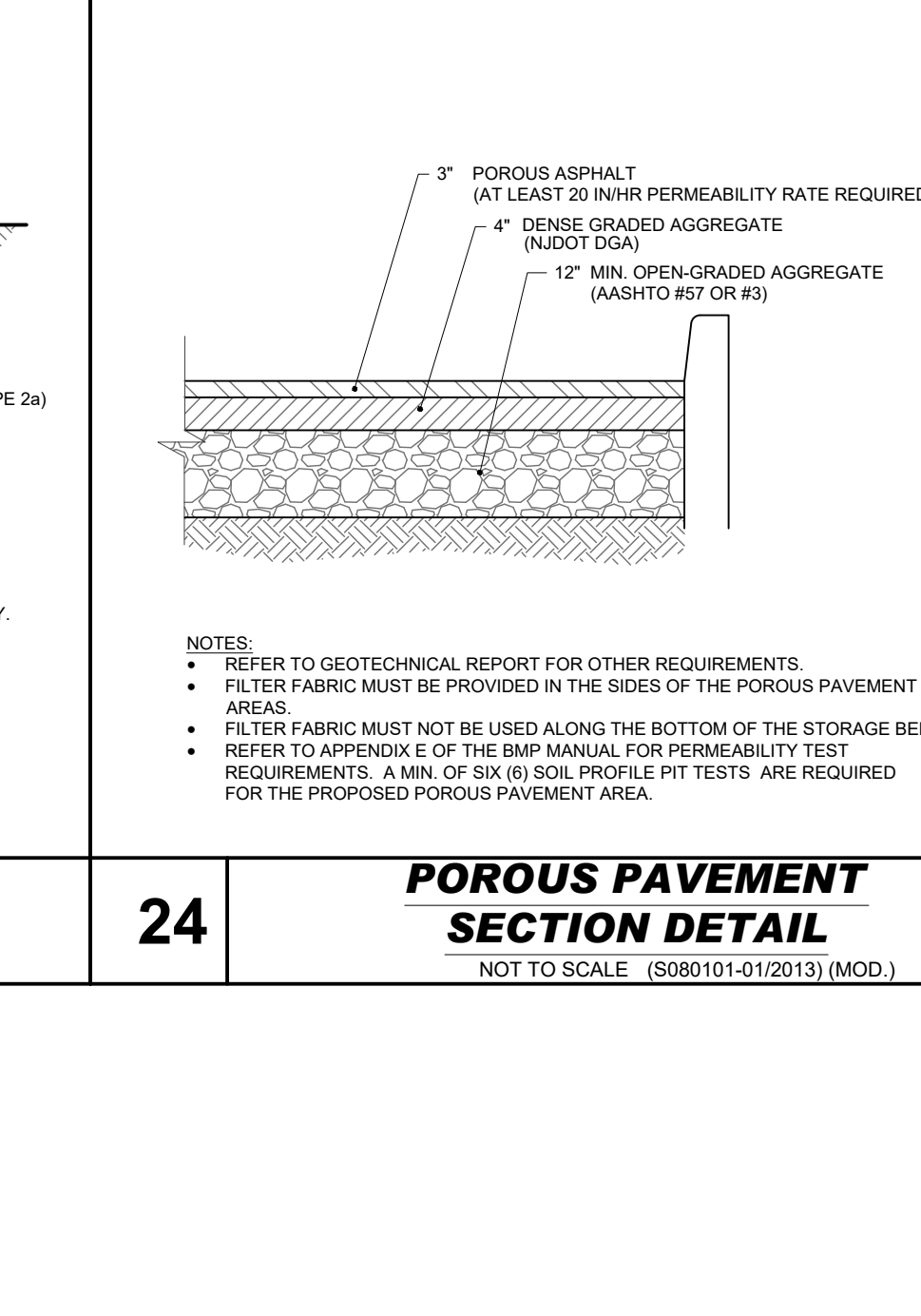
6 CONCRETE PAVER WITH CURB DETAIL
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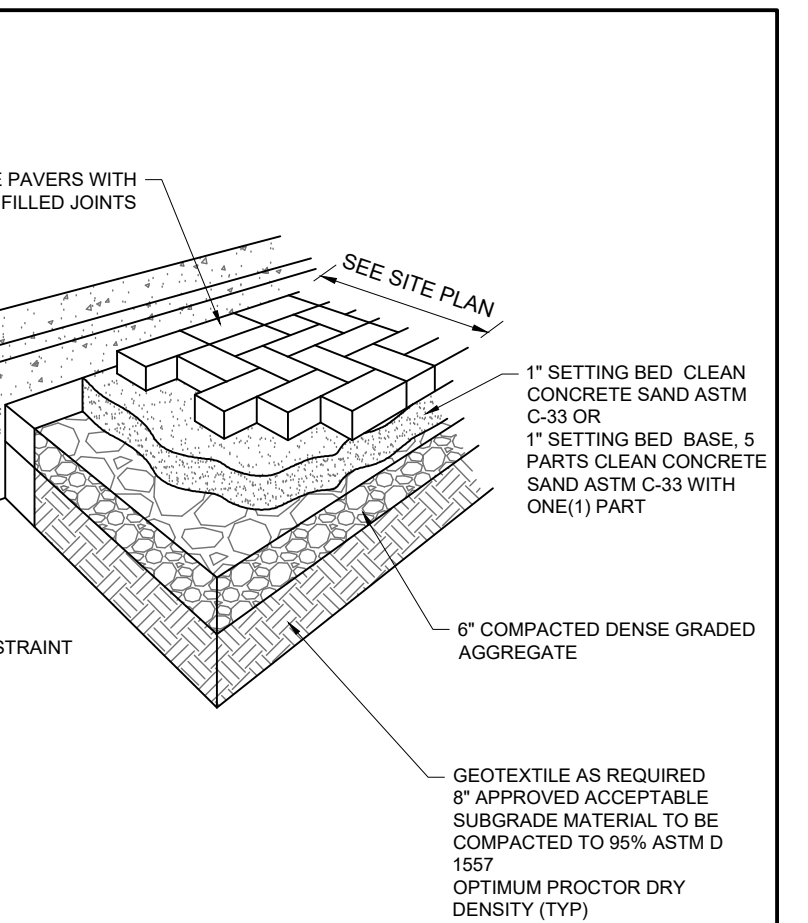
12 CONCRETE PAD FOR COMPACTOR/UMSTER DETAIL
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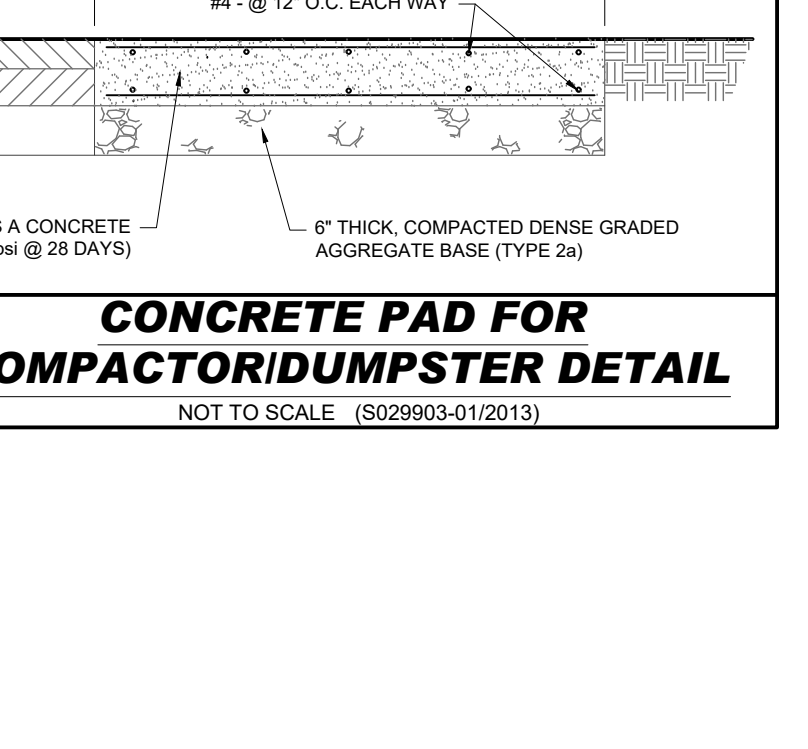
18 ADA PARKING SIGN ON BOLLARD
NOT TO SCALE (S070201 - 11/2016) (MODIFIED)



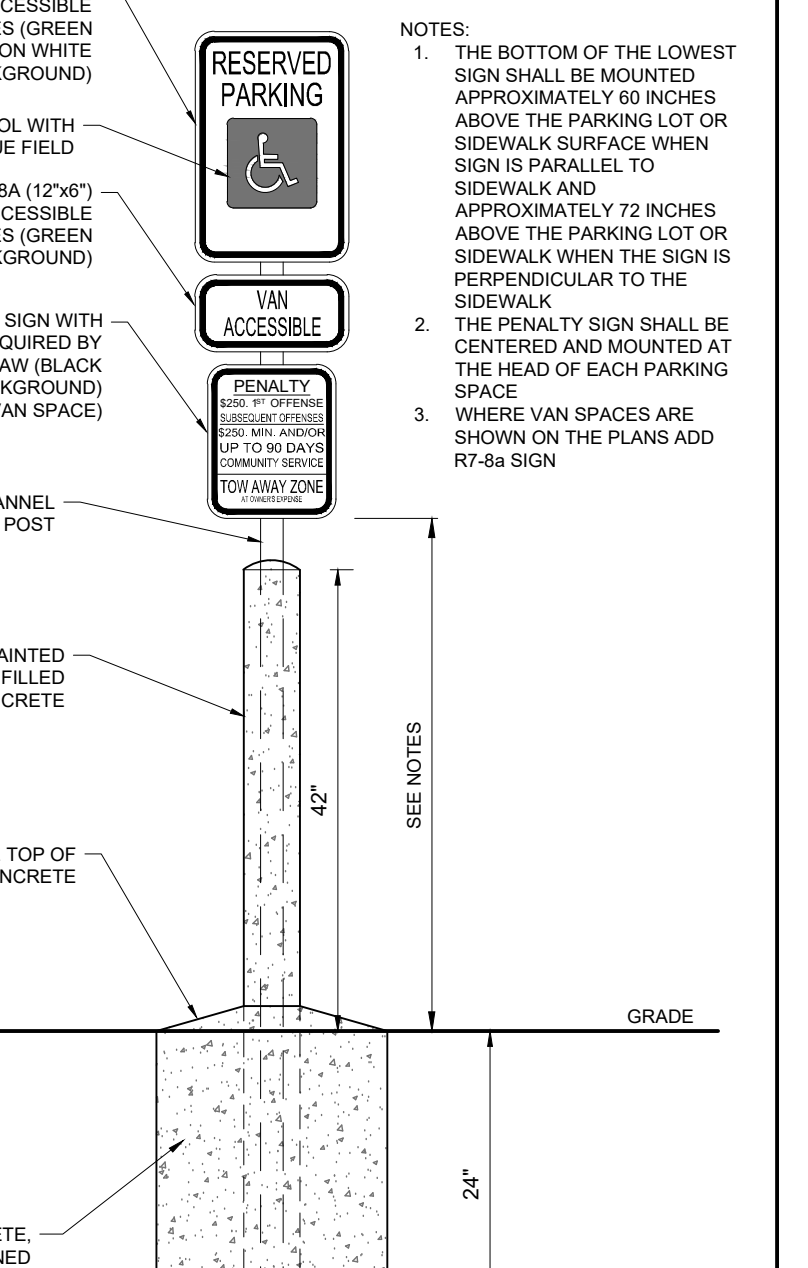
24 POROUS PAVEMENT SECTION DETAIL
NOT TO SCALE (S080101-01/2013) (MOD.)



14 BELGIAN BLOCK DRIVEWAY APRON
NOT TO SCALE



16 TOWNSHIP/LOCAL ROAD-PAVEMENT AND CONCRETE CURB
NOT TO SCALE



17 SELF-CONTAINED COMPACTORS DETAILS
NOT TO SCALE

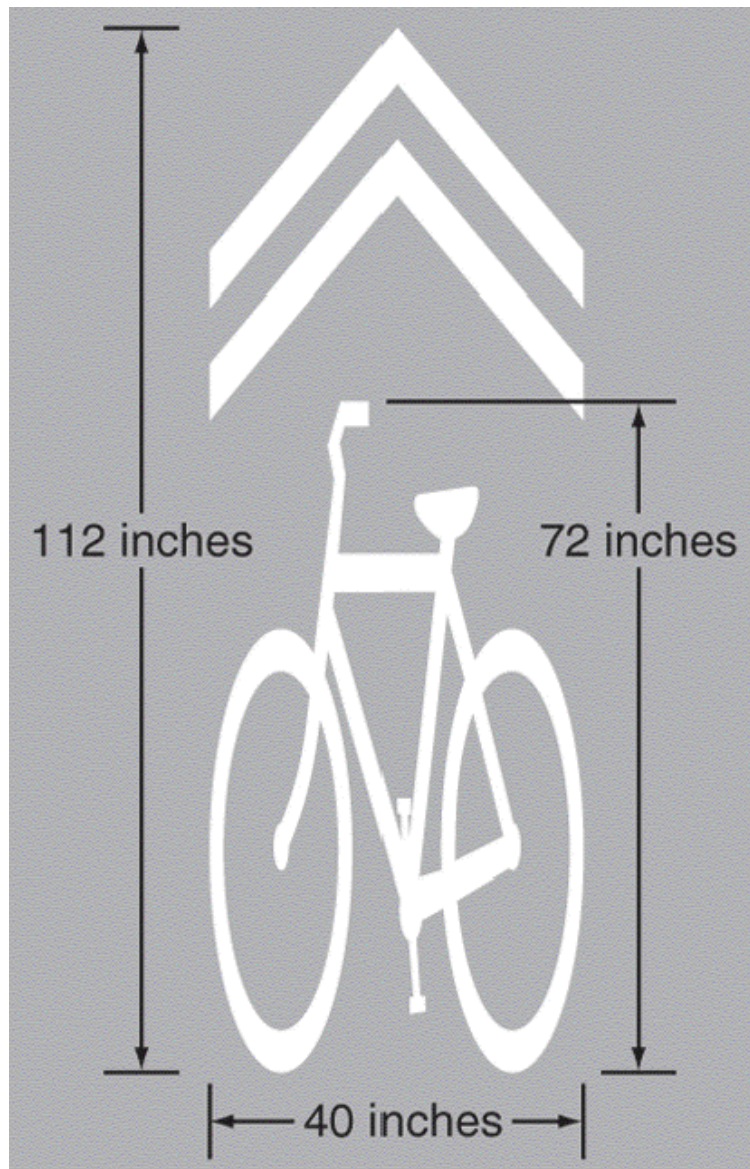
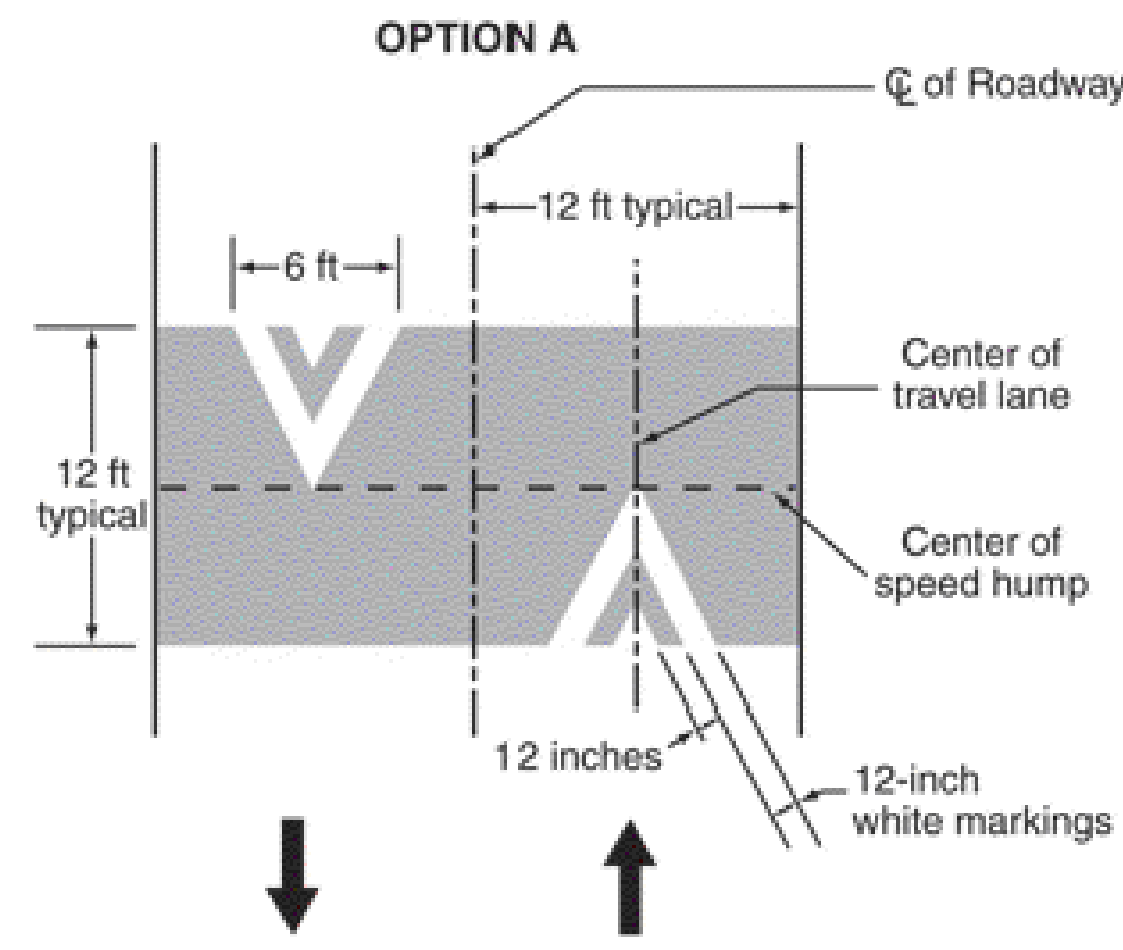


24 POROUS PAVEMENT SECTION DETAIL
NOT TO SCALE (S080101-01/2013) (MOD.)



REVISIONS				
REV	DATE	COMMENT	BY	CHKD
1	11/04/2016	REV. PER TOWNSHIP COMMENTS	LM	OTAD
2	09/28/2017	REV. PER TOWNSHIP COMMENTS	LM	AKOF
3	11/07/2017	REV. PER TOWNSHIP COMMENTS	LM	AKOF
4	01/02/2018	REV. PER TOWNSHIP COMMENTS	LM	AKOF
5	03/30/2018	REV. PER TOWNSHIP COMMENTS	LM	AKOF
6	09/18/2018	REV. PER CLIENT COMMENTS	BB	GBAO
7	10/18/2018	REV. PER TOWNSHIP COMMENTS	BB	GB
8	03/08/2019	REV. PER RESOLUTION COMPLIANCE	BB	BBMAL
9	05/13/2019	REV. PER TWA COMMENTS	BB	APR
10	06/27/2019	REV. PER TWP & TWA COMMENTS	BB	APR
11	10/04/2019	REV. PER TWP & TWA COMMENTS	BB	APR
12	10/21/2019	REV. PER CLIENT COMMENTS	BB	ECW
13	04/29/2022	REV. PER CLIENT COMMENTS	BB	ECW
14	06/15/2022	REV. PER TOWNSHIP COMMENTS	BB	DGR

Figure 3B-29. Pavement Markings for Speed Humps without Crosswalks



NOTES:

- 1. THE SHARED LANE MARKING SHOULD BE PLACED IMMEDIATELY AFTER AN INTERSECTION AND SPACED AT INTERVALS NOT GREATER THAN 250 FEET THEREAFTER.

1

MUTCD SPEED HUMP DETAIL

NOT TO SCALE (SOURCE: MUTCD 3B-29)

2

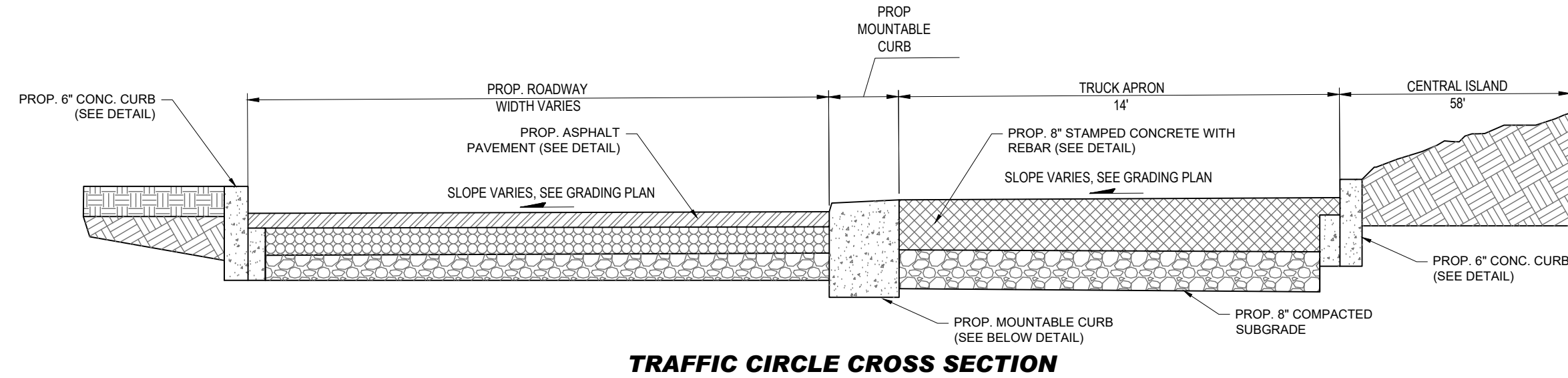
SHARED LANE MARKING

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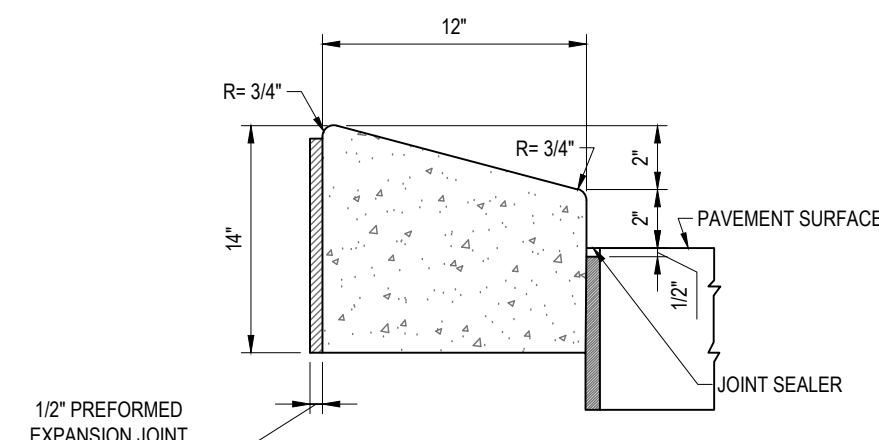
3

TRASH COMPACTOR ENCLOSURE DETAIL

NOT TO SCALE



NOT TO SCALE

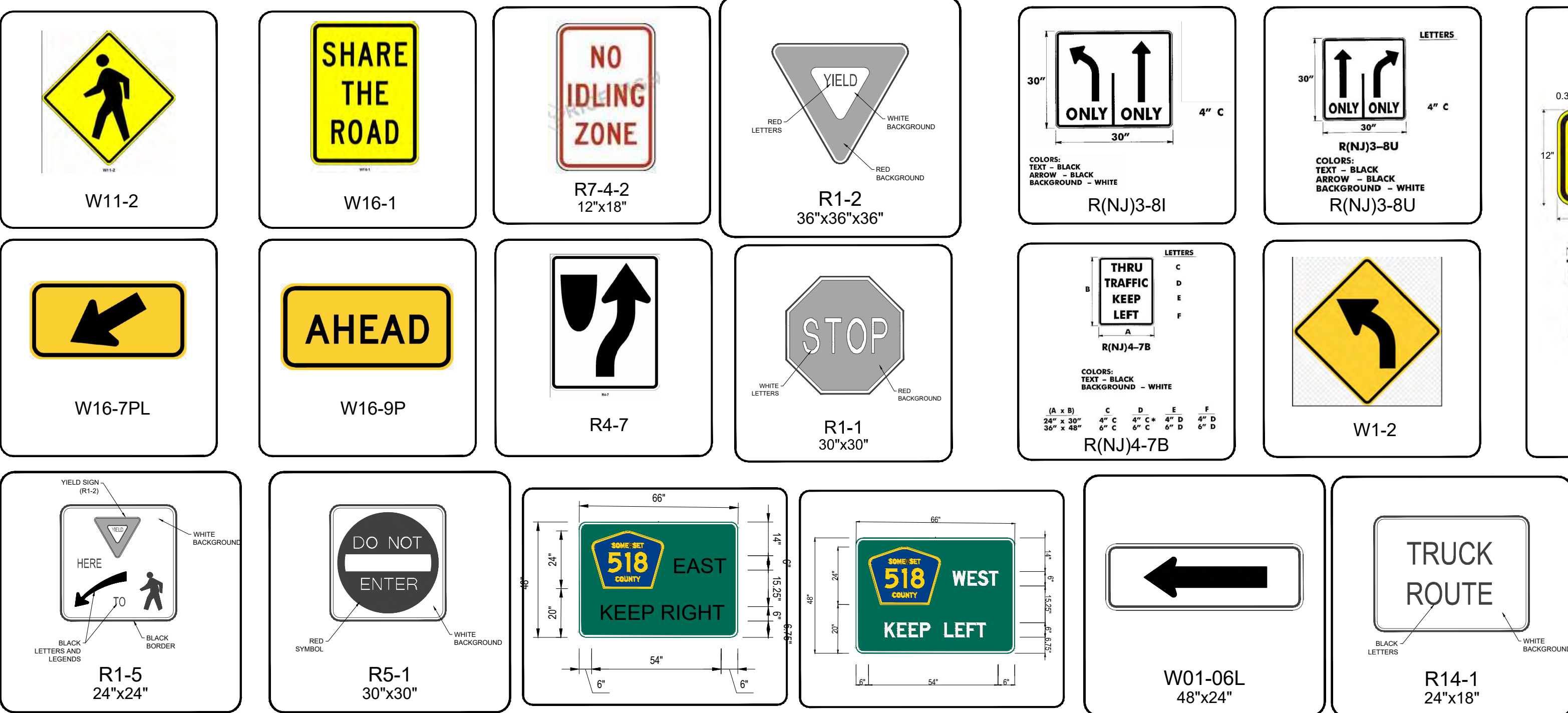


NOT TO SCALE

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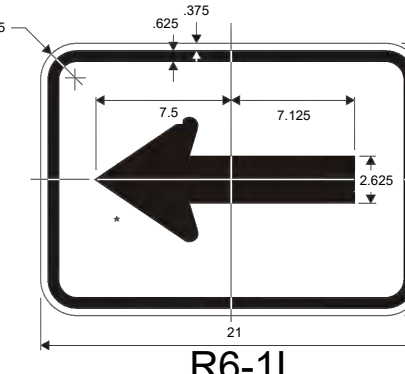
TRAFFIC CIRCLE DETAILS

NOT TO SCALE



SIGN DETAILS

NOT TO SCALE



SEE ARCHITECTURAL PLANS FOR SIGNAGE DETAILS

NOTE: R(NJ)3-8I & R(NJ)3-8U SIGNS ARE PER NDOT BUREAU OF TRAFFIC ENGINEERING STANDARDS.

REVISIONS

REV	DATE	COMMENT	DRAWN BY
1	11/04/2016	REV. PER TOWNSHIP COMMENTS	OTI/AD
2	09/28/2017	REV. PER TOWNSHIP COMMENTS	LM
3	11/07/2017	REV. PER TOWNSHIP COMMENTS	ADK/
4	01/02/2018	REV. PER TOWNSHIP COMMENTS	ADK/
5	03/30/2018	REV. PER TOWNSHIP COMMENTS	ADK/
6	09/19/2018	REV. PER CLIENT COMMENTS	GB
7	10/19/2018	REV. PER TOWNSHIP COMMENTS	GB
8	03/08/2019	REV. PER RESOLUTION COMPLIANCE	APR
9	05/13/2019	REV. PER TWA COMMENTS	APR
10	06/27/2019	REV. PER TWP & TWA COMMENTS	APR
11	10/04/2019	REV. PER TWP & TWA COMMENTS	APR
12	10/21/2021	REV. PER CLIENT COMMENTS	ECW
13	04/29/2022	REV. PER CLIENT COMMENTS	CC
14	06/15/2022	REV. PER TOWNSHIP COMMENTS	DGR



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PROJECT No.: JS210927
DRAWN BY: OTI/ADCO
CHECKED BY: LM
DATE: 06/03/2016
CAD I.D.: JS210927 01-CHDS-14A

PROJECT: **AMENDED PRELIMINARY / FINAL MAJOR SITE PLAN PHASE 1 & FINAL MAJOR SITE PLAN PHASE 2**

PRINCETON PROMENADE, LLC

PROPOSED RETAIL & RESIDENTIAL DEVELOPMENT
MAP: 61 | BLK: 34001 | LOTS: 46.01, 56.57, 77, 78 & 79
TOWNSHIP OF MONTGOMERY
SOMERSET COUNTY, NEW JERSEY

BOHLER
BOHLER ENGINEERING, LLC
30 INDEPENDENCE BLVD., SUITE 200
WARREN, NJ 07059
PHONE: (908) 558-5300
FAX: (908) 754-4401
www.BohlerEngineering.com
LICENSE: OF ARCHITECTURE NO. 34000706 & 34000707

B.A. BOHLER

PROFESSIONAL ENGINEER:
NEW JERSEY LICENSE NO. 47421
NEW YORK LICENSE NO. 080514.1
PENNSYLVANIA LICENSE NO. 077366
CONNECTICUT LICENSE NO. 26039
DELAWARE LICENSE NO. 17111
OHIO LICENSE NO. 26597

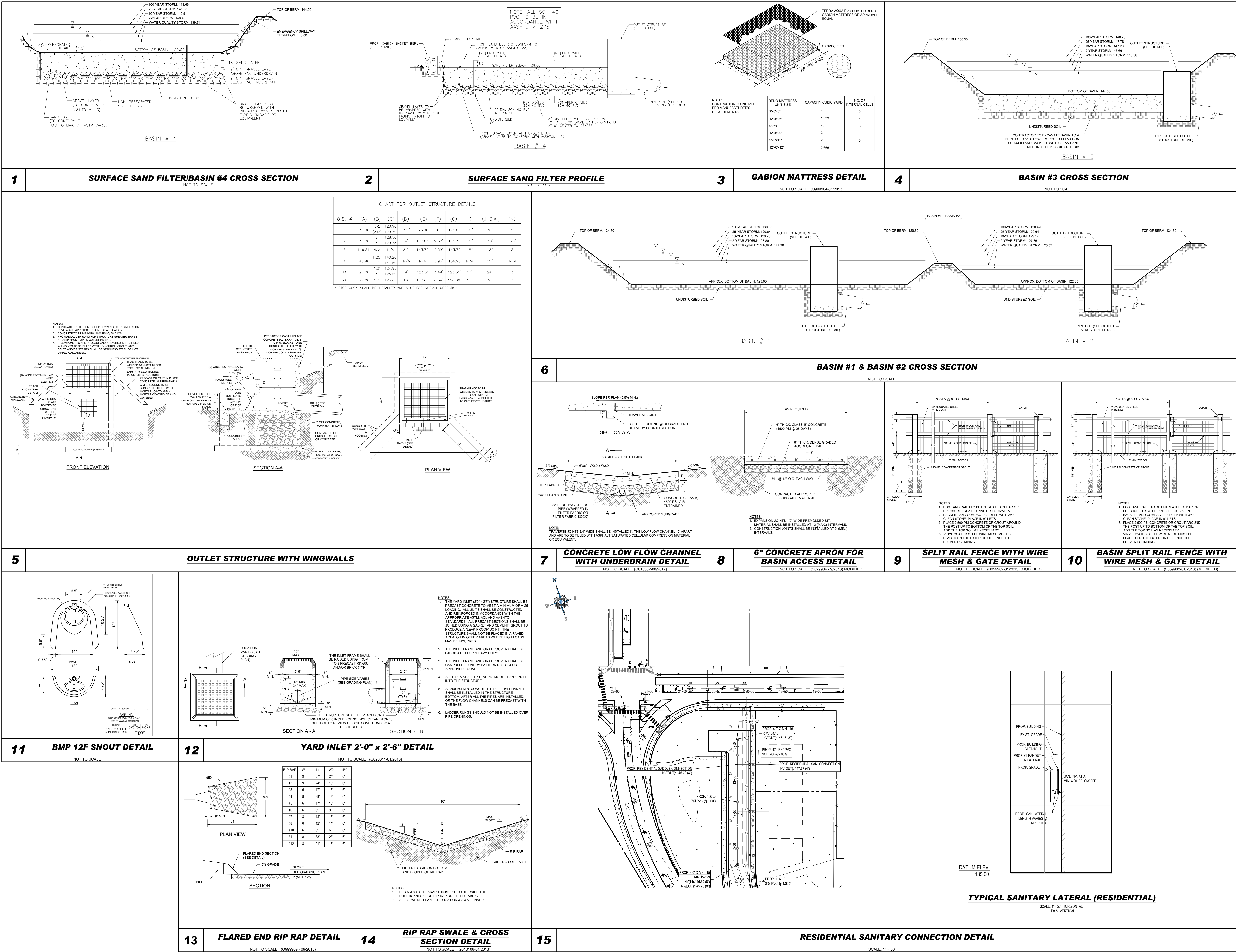
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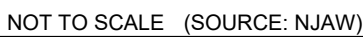
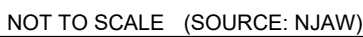
SITE DETAIL SHEET C

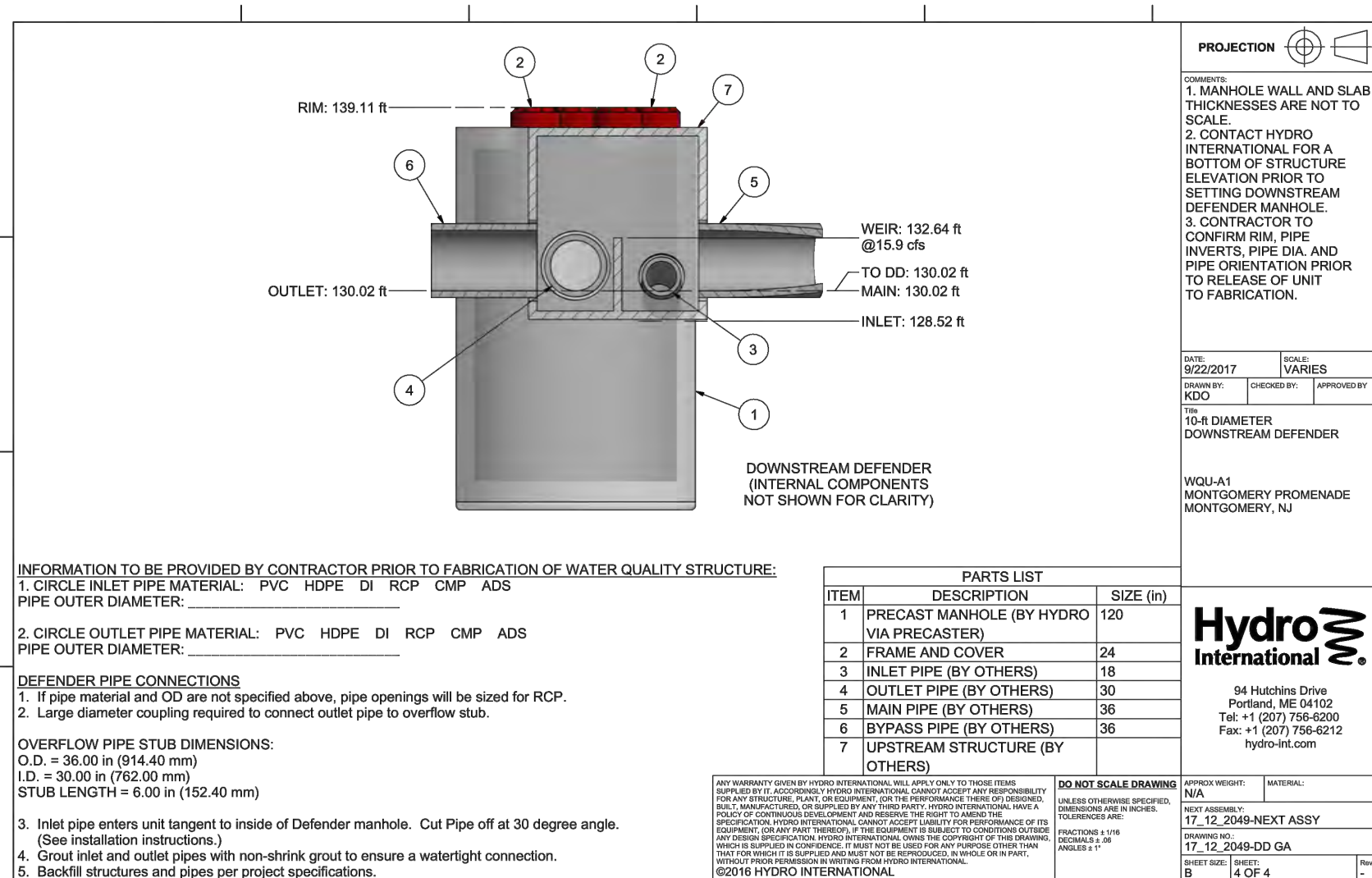
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REVISION 14 - 06/15/2022

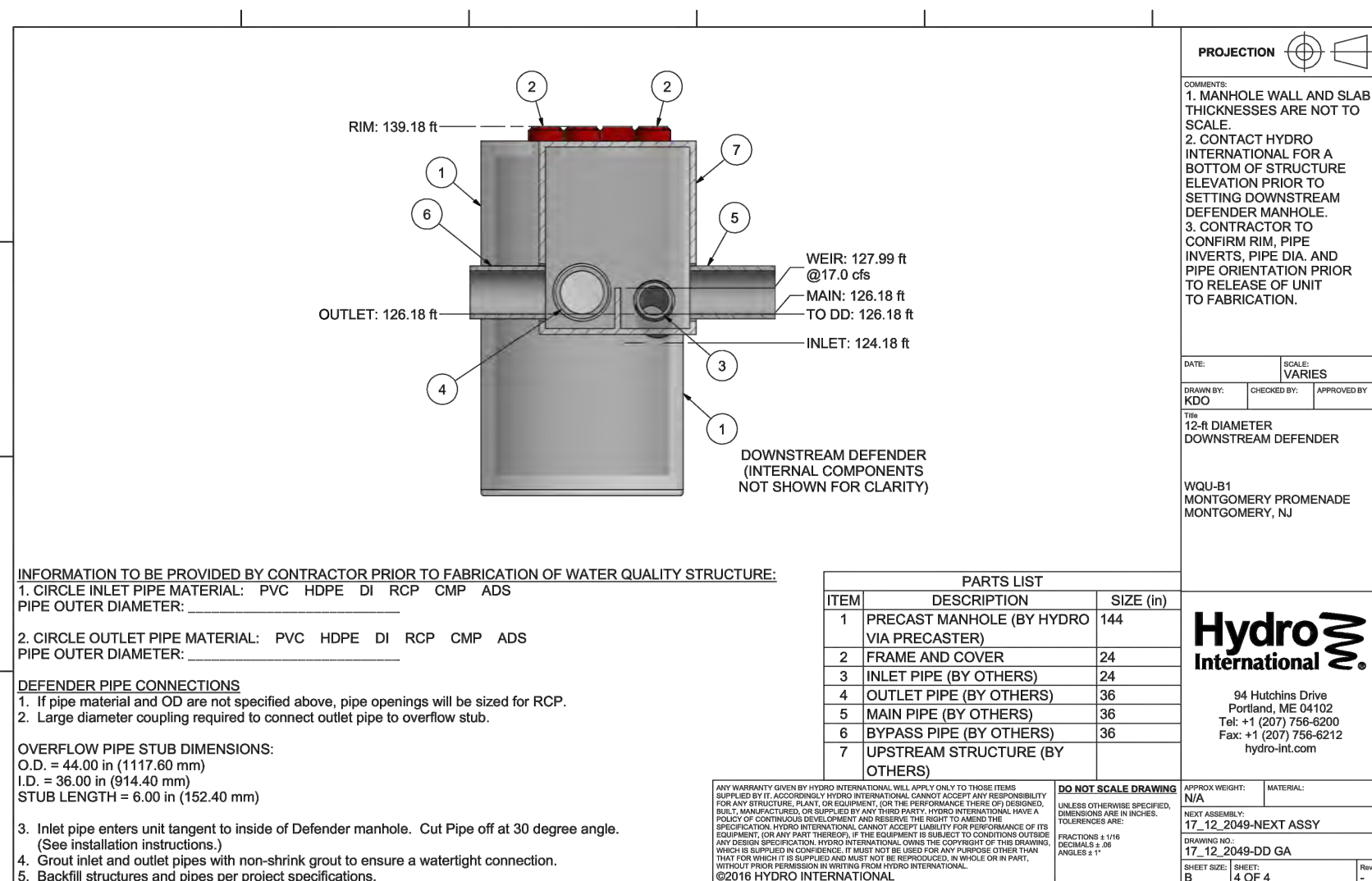








HYDRO WATER QUALITY UNIT A1

HYDRO WATER QUALITY UNIT A2

HYDRO WATER QUALITY UNIT B1



REVISIONS				
REV	DATE	COMMENT	BY	CHK
1	11/04/2016	REV PER TOWNSHIP COMMENTS	A	
2	08/29/2017	REV PER TOWNSHIP COMMENTS	A	
3	11/07/2017	REV PER TOWNSHIP COMMENTS	A	
4	01/02/2018	REV PER TOWNSHIP COMMENTS	A	
5	03/30/2018	REV PER TOWNSHIP COMMENTS	AC	
6	08/19/2018	REV PER CLIENT COMMENTS	G	
7	10/18/2018	REV PER TOWNSHIP COMMENTS		
8	03/08/2019	REV PER RESOLUTION COMPLIANCE	A	
9	05/13/2019	REV PER TWA COMMENTS	B	
10	06/27/2019	REV PER UPDATED TWA COMMENTS		
11	10/04/2019	REV PER TWP & TWA COMMENTS		
12	10/21/2021	REV PER CLIENT COMMENTS		
12	04/29/2022	REV PER PER QUINT COMMENTS	E	
14	06/15/2022	REV PER TOWNSHIP COMMENTS	D	



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PROJECT No.:	JS21
DRAWN BY:	OT/AC
CHECKED BY:	
DATE:	06/03/
CAD I.D.:	JS210927.01-CNDS

PROJECT: **AMENDED
PRELIMINARY / FINAL
MAJOR SITE PLAN PHASE
1 & FINAL MAJOR SITE
PLAN PHASE 2**

PRINCETON
PROMENADE, LLC

**PROPOSED RETAIL &
RESIDENTIAL DEVELOPMENT**

MAP: 61 | BLK: 34001 | LOTS: 46.0
56, 57, 77, 78 & 79
TOWNSHIP OF MONTGOMERY
SOMERSET COUNTY, NEW JERSEY

BOHLER 
BOHLER ENGINEERING N.J. LLC
30 INDEPENDENCE BLVD., SUITE 200
WARREN, NJ 07059
Phone: (908) 668-8300
Fax: (908) 754-4401
www.BohlerEngineering.com
NJ CERT. OF AUTHORIZATION NO. 24GA28161700 & MH400

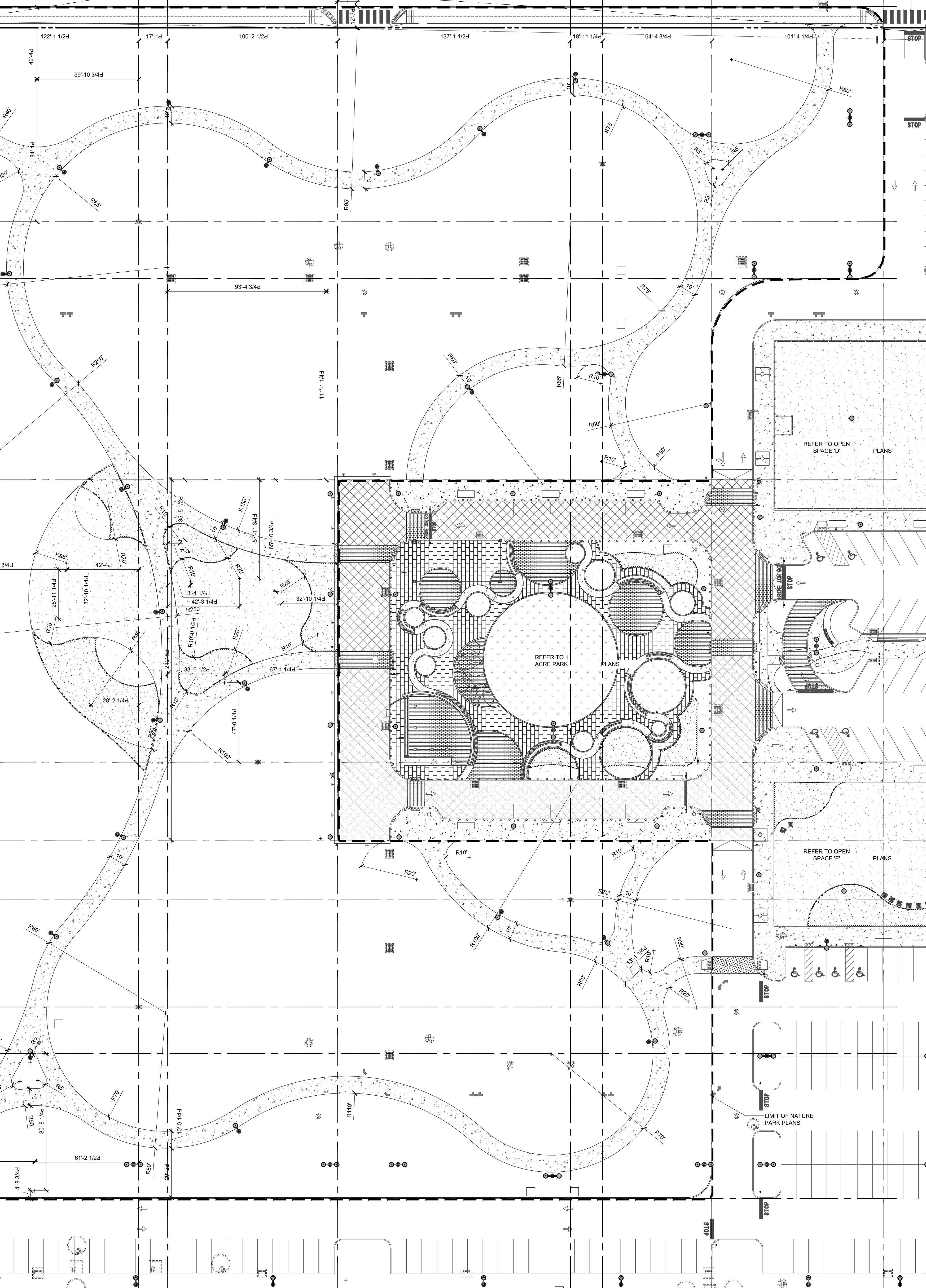
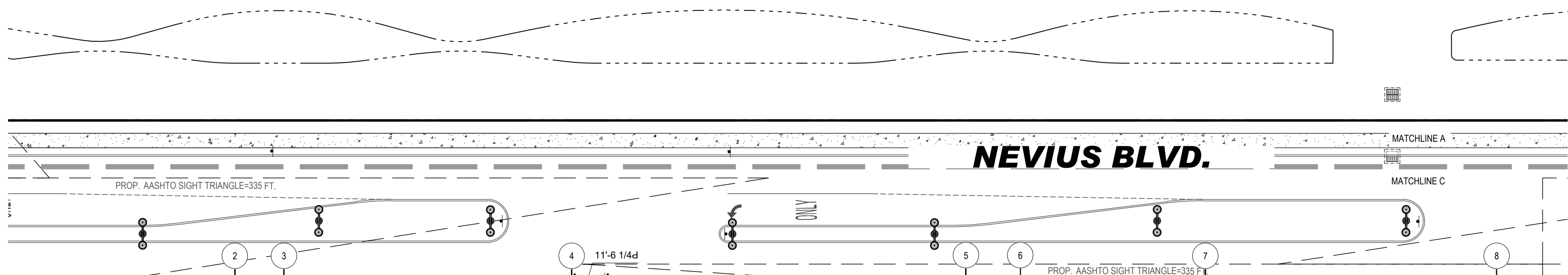
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PROFESSIONAL ENGINEER:
NEW JERSEY LICENSE No. 47421
NEW YORK LICENSE No. 088514-1
PENNSYLVANIA LICENSE No. 077366
CONNECTICUT LICENSE No. 26039
DELAWARE LICENSE No. 17111
OHIO LICENSE No. 78297

SHEET TITLE:
**WATER
QUALITY
DETAIL SHEET
A**

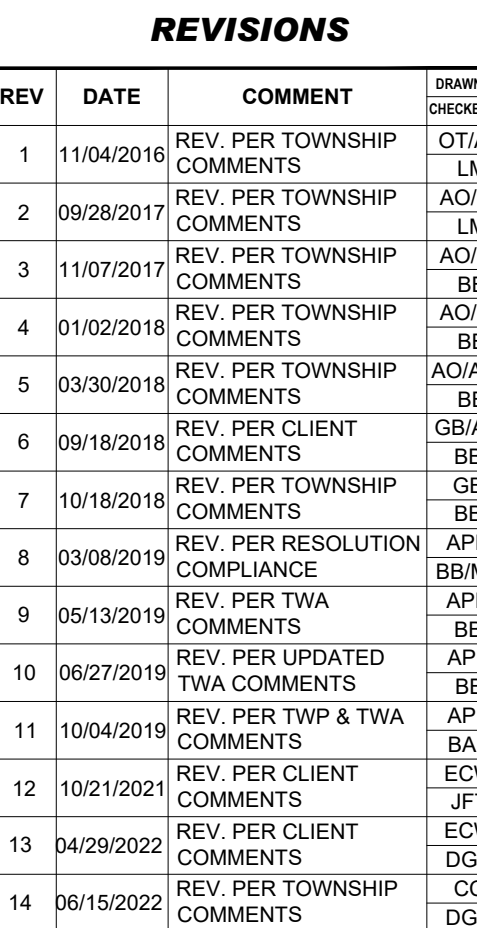
SHEET NUMBER:
C-910

REVISION 14 - 06/15/2022



GRAPHIC SCALE

1 INCH = 30 FEET



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PROJECT No.: JS2109
DRAWN BY: OT/AO/C
CHECKED BY: L
DATE: 06/03/20
CAD I.D.: JS210927.01-LSCP-1

**PROPOSED RETAIL &
RESIDENTIAL DEVELOPMENT**
**MAP: 61 | BLK: 34001 | LOTS: 46.01,
56, 57, 77, 78 & 79**
**TOWNSHIP OF MONTGOMERY
SOMERSET COUNTY, NEW JERSEY**

A. M. ALEXANDER

LICENSED LANDSCAPE ARCHITECT
NEW JERSEY LICENSE No. 21AS00099700

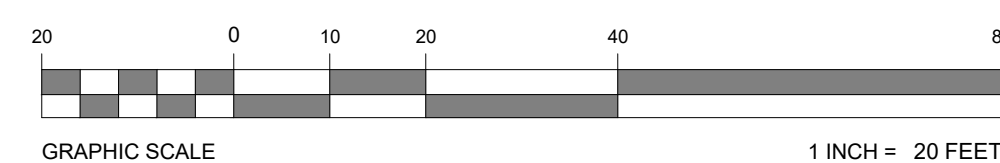
REVISION 14 - 06/15/2022



REVISION 14 - 06/15/2022



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- GRAPHIC SCALE 1 INCH = 20 FEET



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PROJECT No.:	JS210927
DRAWN BY:	OT/AO/CO
CHECKED BY:	LM
DATE:	06/03/2016
CAD I.D.:	JS210927.01-LSCP-14A

PROJECT: **AMENDED
PRELIMINARY / FINAL
MAJOR SITE PLAN PHASE
1 & FINAL MAJOR SITE
PLAN PHASE 2**

PRINCETON
PROMENADE, LLC

**PROPOSED RETAIL &
RESIDENTIAL DEVELOPMENT**

**MAP: 61 | BLK: 34001 | LOTS: 46.01,
56, 57, 77, 78 & 79**

**TOWNSHIP OF MONTGOMERY
SOMERSET COUNTY, NEW JERSEY**

BOHLER 
BOHLER ENGINEERING NJ, LLC

**30 INDEPENDENCE BLVD., SUITE 200
WARREN, NJ 07059**

Phone: (908) 668-8300
Fax: (908) 754-4401

www.BohlerEngineering.com

NJ CERT. OF AUTHORIZATION NO. 24GA28161700 & MH900122

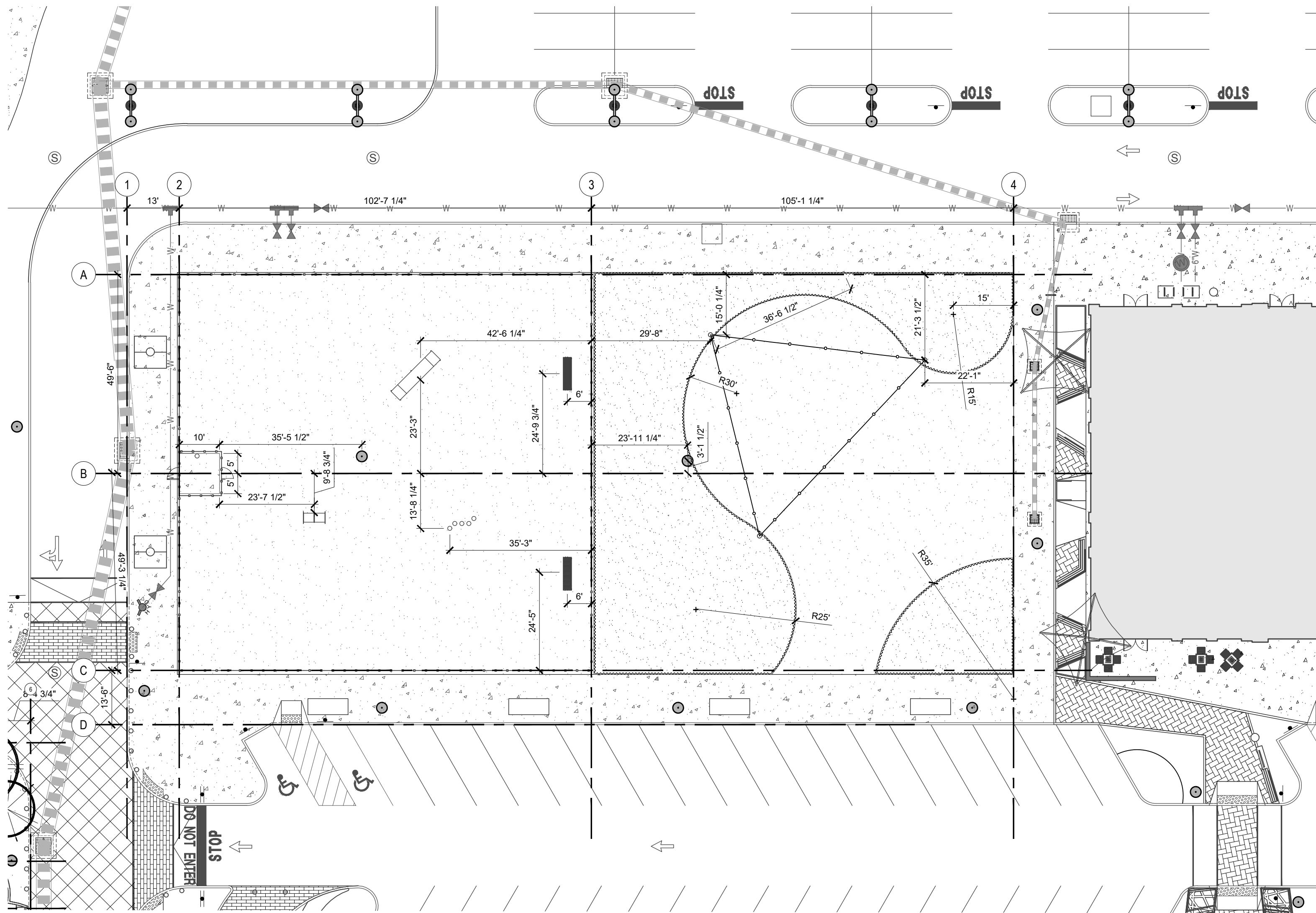
A. M. ALEXANDER

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NEW JERSEY LICENSE No. 21AS00099700

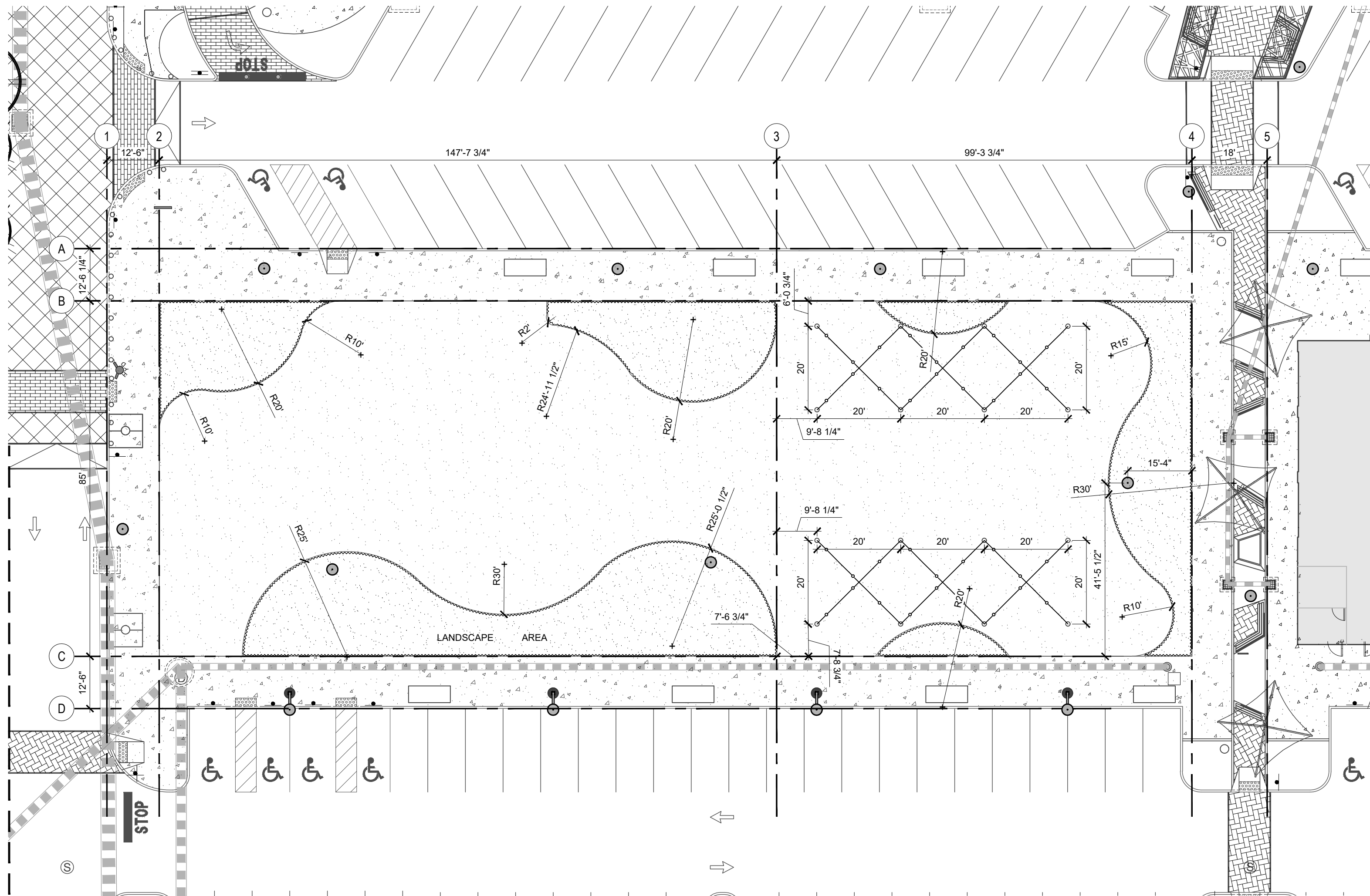
SHEET TITLE:
OPEN SPACE
AREAS 'D' & 'E'
MATERIALS
PLAN

SHEET NUMBER:
L-104

REVISION 14 - 06/15/2022



OPEN SPACE 'D'



OPEN SPACE 'E'

DIMENSION NOTE
DIMENSIONS ARE SHOWN FOR INFORMATIONAL PURPOSES ONLY. FINAL LAYOUT IS TO BE CONFIRMED BY LANDSCAPE ARCHITECT PRIOR TO INSTALLATION. CONTRACTOR TO SUBMIT DIMENSION PLAN FOR REVIEW AND APPROVAL.



REVISIONS			
REV	DATE	COMMENT	DRAWN BY
1	11/04/2016	REV. PER TOWNSHIP COMMENTS	OTI/AD
2	09/28/2017	REV. PER TOWNSHIP COMMENTS	AD/RT
3	11/07/2017	REV. PER TOWNSHIP COMMENTS	LM
4	01/02/2018	REV. PER TOWNSHIP COMMENTS	AD/RT
5	03/30/2018	REV. PER TOWNSHIP COMMENTS	BB
6	09/18/2018	REV. PER CLIENT COMMENTS	AD/RT
7	10/18/2018	REV. PER TOWNSHIP COMMENTS	BB
8	03/08/2019	REV. PER RESOLUTION COMPLIANCE	APR
9	05/13/2019	REV. PER TWA COMMENTS	BB
10	06/27/2019	REV. PER UPDATED TWA COMMENTS	APR
11	10/04/2019	REV. PER TWP & TWA COMMENTS	APR
12	10/21/2021	REV. PER CLIENT COMMENTS	ECW
13	04/29/2022	REV. PER CLIENT COMMENTS	ECW
14	06/15/2022	REV. PER TOWNSHIP COMMENTS	CC



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PROJECT No.: JS210927
DRAWN BY: OTI/AD/CO
CHECKED BY: LM
DATE: 06/03/2016
CAD I.D.: JS210927 01-LSCP-14A

PROJECT:
**AMENDED
PRELIMINARY / FINAL
MAJOR SITE PLAN PHASE
1 & FINAL MAJOR SITE
PLAN PHASE 2**
FOR

**PRINCETON
PROMENADE, LLC**

PROPOSED RETAIL &
RESIDENTIAL DEVELOPMENT
MAP: 61 | BLK: 34001 | LOTS: 46.01,
56, 57, 77, 78 & 79
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BOHLER
BOHLER ENGINEERING, LLC
30 INDEPENDENCE BLVD., SUITE 200
WARREN, NJ 07059
Phone: (908) 858-5300
Fax: (908) 754-4401
www.BohlerEngineering.com
NJ STATE OF AUTHORIZATION NO. 21AS00089700

A. M. ALEXANDER

LICENSED LANDSCAPE ARCHITECT
NEW JERSEY LICENSE NO. 21AS00089700

SHEET TITLE:
**OPEN SPACE
AREAS 'D' & 'E'
DIMENSIONS
PLAN**

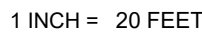
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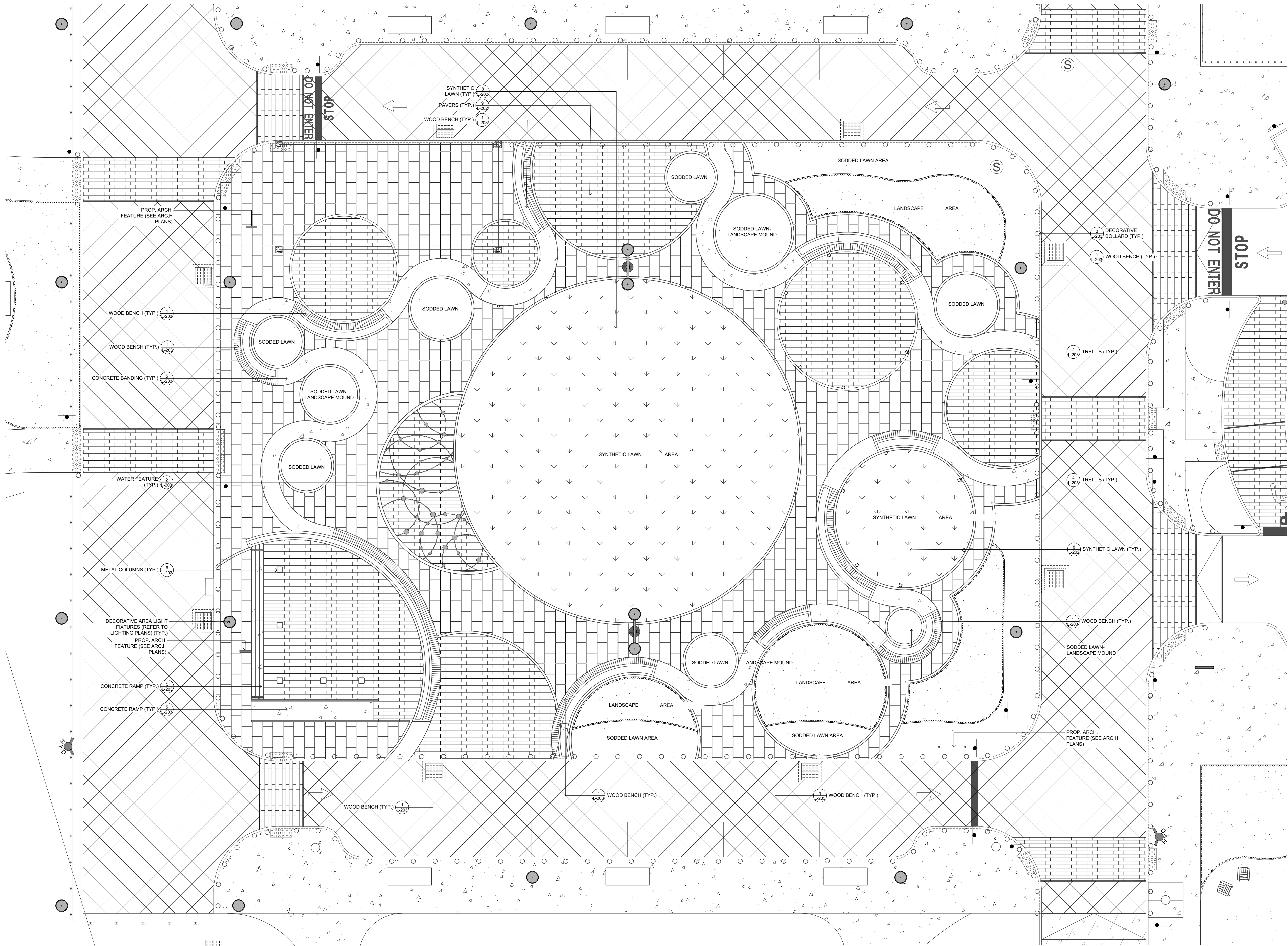
REVISION 14 - 06/15/2022



LANDSCAPE SCHEDULE (OPEN SPACE 'E')						
KEY	QTY.	BOTANICAL NAME	COMMON NAME	SIZE	CONT.	
SHADE TREES(S)						
GTS	6	GLEDITSIA TRIACANTHOS VAR. INERMIS SHADEMASTER	SHADEMASTER HONEYLOCUST	2 1/2-3" CAL.	B-B	
SUBTOTAL:	6					
DECIDUOUS SHRUB(S)						
CS	46	CORNUS SERICEA (FORMERLY STOLONIFERA)	RED OSIER DOGWOOD	2-3"	B-B	
HMS	67	HYDRANGEA MACROPHYLLA INDOLES SUMMERB	ENDLESS SUMMER HYDRANGEA	3-4"	CONTAINER	
SUBTOTAL:	113					
EVERGREEN SHRUB(S)						
KOC	34	ILEX GLABRA 'COMPACTA'	DWARF INKBERY HOLLY	24-30"	CONTAINER	
PLS	12	PRUNUS LAUROCEARUS 'SCHPAENIGSI'	SCHPAKE CHERRY LAUREL	24-30"	CONTAINER	
SUBTOTAL:	46					
PERENNIALS						
CMA	30	CHRYSANthemum MAXIMUM X SUPERBUM "ALABAMA"	ALASKA SHASTA DASY	2 GAL.	CONTAINER	
EP	200	ECHINACEA PURPUREA	PURPLE CONEFLOWER	2 GAL.	CONTAINER	
RFG	100	RUDEBECKIA FULGIDA GOLDSTURM	GOLDSTURMBLACK-EYED SUSAN	2 GAL.	CONTAINER	
SUBTOTAL:	420					
ORNAMENTAL GRASSES(S)						
CAF7	96	CALAMAGROSTIS ARUNDINACEA 'KARL FOERSTER'	FEATHER REED GRASS	2 GAL.	CONTAINER	
PAH	32	PENNESETUM ALOPECUROIDES 'HAEMEL'	DWARF FOUNTAIN GRASS	2 GAL.	CONTAINER	
SUBTOTAL:	88					
NOTE: 1. IF ANY DISCREPANCIES OCCUR BETWEEN THE AMOUNTS SHOWN IN THE PLAN AND THE PLANT LIST, THE PLAN WILL DICTATE. 2. QUANTITIES SHOWN IN THIS SCHEDULE ARE FOR THE OPEN SPACE "E" LANDSCAPE PLAN ONLY. REFER TO THE OVERALL LANDSCAPE SCHEDULE ON LANDSCAPE PLAN "A" - SHEET C-713 FOR TOTAL QUANTITIES OF PROPOSED PLANTINGS ON THE PROJECT SITE.						

1. ALL PROPOSED LANDSCAPE BEDS ARE TO BE TREATED WITH A 3" THICK LAYER OF DOUBLE SHREDDED HARDWOOD BARK MULCH OVER WATER PERMEABLE WEED BARRIER FABRIC.
2. ALL PLANT MATERIAL/LANDSCAPE MATERIAL SUBSTITUTIONS ARE TO BE APPROVED BY THE LANDSCAPE ARCHITECT/OWNER'S REPRESENTATIVE.





PAVING & MATERIALS SCHEDULE								
KEY	TYPE	SPECIFICATION	DESCRIPTION	SIZE	THICKNESS	COLOR	NOTES	MANUFACTURER
	A	TRADITIONAL PREST BRICK PAVERS- SQUARED EDGE	CIRCULAR AREAS & CROSSWALKS	11 3/4" X 23 3/4"	2"	CREAM	RUNNING BOND PATTERN	HANOVER ARCHITECTURAL PRODUCTS (800) 426-4242 WWW.HANOVERPAVERS.COM
	B	TRADITIONAL PREST BRICK PAVERS- SQUARED EDGE	PLAZA AREA	23 3/4" X 35 3/4"	2"	BROWN	RUNNING BOND PATTERN	
	C	TRADITIONAL PREST BRICK PAVERS- SQUARED EDGE	ROADWAY	23 3/4" X 23 3/4"	2"	MATRIX #2922	DIAMOND PATTERN	
	D	SYNTHETIC LAWN	LAWN AREAS	+/- 5,710 SF	-	PE / FIELD GREEN / OLIVE / APPLE	SYNAUGUSTINE 547 (SKU: SA547)	SYNLAWN (860) 736-5206 SYNLAWN.COM

SITE PLAN NOTES

- REFER TO CIVIL PLANS FOR EXISTING CONDITIONS AND OVERALL SITE.
- GRADING, DRAINAGE & UTILITY PLAN.
- REFER TO CIVIL PLANS FOR ALL NOTES & DETAILS NOT INCLUDED IN THIS PACKAGE.
- ALL SCORING PATTERNS ARE SHOWN SCHEMATIC AND ARE TO BE FIELD VERIFIED BY PROJECT LANDSCAPE ARCHITECT.
- REFER TO DETAIL SHEETS FOR PROPOSED MATERIALS, PRODUCTS & SPECIFICATIONS.
- ANY PROPOSED UTILITY NEEDS WILL BE COORDINATED WITH THE MEP UPON FINAL CONSTRUCTION DRAWINGS.



REVISIONS				
REV	DATE	COMMENT	BY	CHKD
1	11/04/2016	REV. PER TOWNSHIP COMMENTS	OT/AD	LM
2	09/28/2017	REV. PER TOWNSHIP COMMENTS	AD/CF	LM
3	11/07/2017	REV. PER TOWNSHIP COMMENTS	AD/CF	BB
4	01/02/2018	REV. PER TOWNSHIP COMMENTS	AD/CF	BB
5	03/30/2018	REV. PER TOWNSHIP COMMENTS	AD/CF	BB
6	09/18/2018	REV. PER CLIENT COMMENTS	GB/AD	BB
7	10/19/2018	REV. PER TOWNSHIP COMMENTS	BB	GB
8	03/08/2019	REV. PER RESOLUTION COMPLIANCE	APR	BB/ML
9	05/13/2019	REV. PER TWA COMMENTS	APR	BB
10	06/27/2019	REV. PER UPDATED TWA COMMENTS	APR	BB
11	10/04/2019	REV. PER TWP & TWA COMMENTS	APR	BAB
12	10/21/2021	REV. PER CLIENT COMMENTS	JFT	ECW
13	04/29/2022	REV. PER CLIENT COMMENTS	CC	DGR
14	06/15/2022	REV. PER TOWNSHIP COMMENTS	DGR	



ISSUED FOR MUNICIPAL & AGENCY REVIEW & APPROVAL

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PROJECT No.: JS210927
DRAWN BY: OT/AD/CO
CHECKED BY: LM
DATE: 06/03/2016
CAD I.D.: JS210927 01-LSCP-14A

PROJECT:
AMENDED PRELIMINARY / FINAL MAJOR SITE PLAN PHASE 1 & FINAL MAJOR SITE PLAN PHASE 2
FOR

PRINCETON PROMENADE, LLC

PROPOSED RETAIL & RESIDENTIAL DEVELOPMENT
MAP: 61 | BLK: 34001 | LOTS: 46.01, 56, 57, 77, 78 & 79
TOWNSHIP OF MONTGOMERY
SOMERSET COUNTY, NEW JERSEY

BOHLER
BOHLER ENGINEERING, LLC
30 INDEPENDENCE BLVD., SUITE 200
WARREN, NJ 07059
Phone: (908) 958-5300
Fax: (908) 754-4401
www.BohlerEngineering.com
LICENSED PROFESSIONAL ENGINEER, NEW JERSEY #140000000

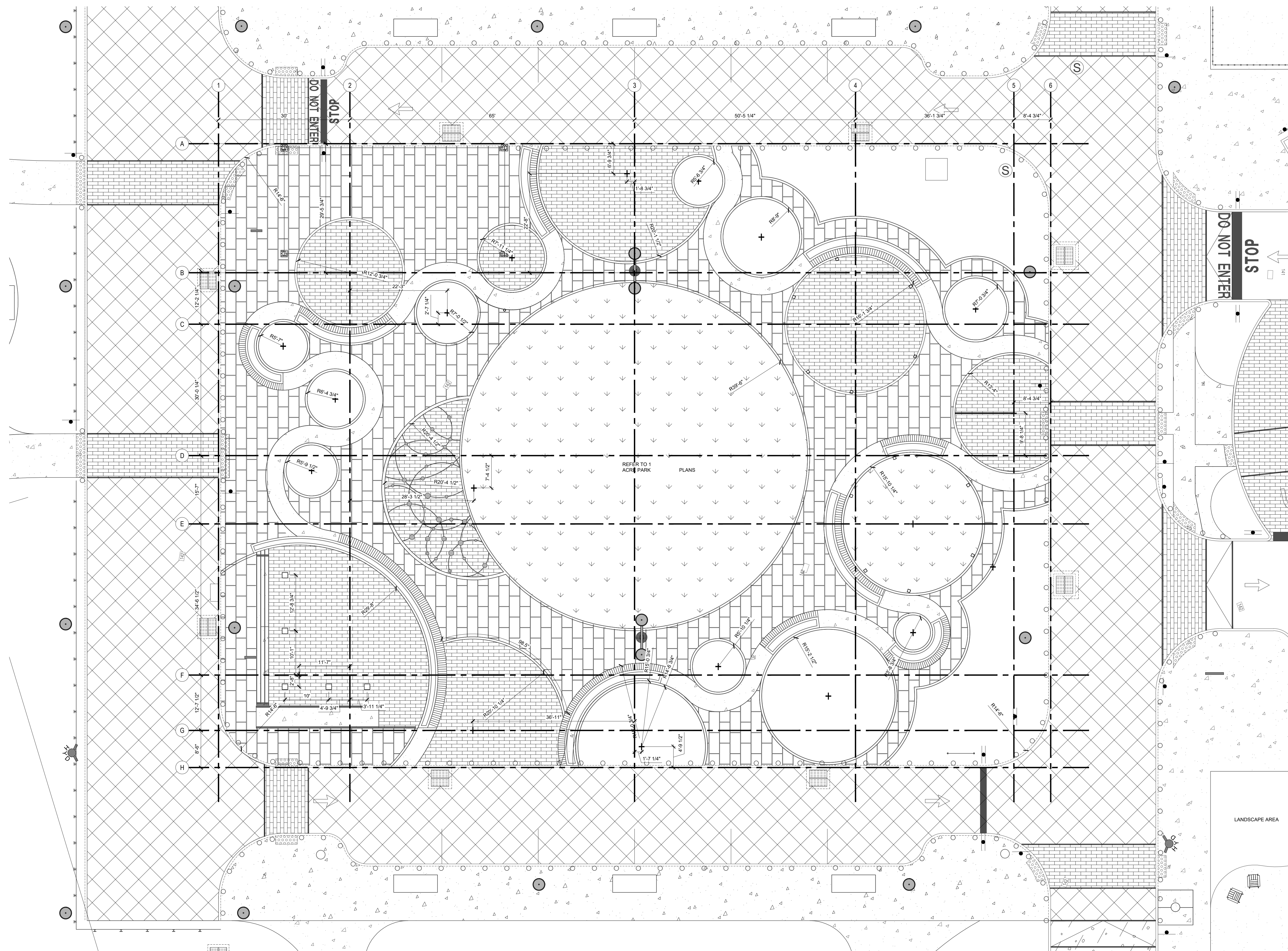
A. M. ALEXANDER

LICENSED LANDSCAPE ARCHITECT
NEW JERSEY LICENSE No. 21AS00089700

SHEET TITLE:
1 ACRE PARK MATERIALS PLAN

SHEET NUMBER:
L-107

REVISION 14 - 06/15/2022



REVISIONS				
REV	DATE	COMMENT	BY	CHK
1	11/04/2016	REV. PER TOWNSHIP COMMENTS	A	
2	08/29/2017	REV. PER TOWNSHIP COMMENTS	A	
3	11/07/2017	REV. PER TOWNSHIP COMMENTS	A	
4	01/02/2018	REV. PER TOWNSHIP COMMENTS	A	
5	03/30/2018	REV. PER TOWNSHIP COMMENTS	A	
6	08/18/2018	REV. PER CLIENT COMMENTS	AC	G
7	10/18/2018	REV. PER TOWNSHIP COMMENTS		
8	03/08/2019	REV. PER RESOLUTION COMPLIANCE		
9	05/13/2019	REV. PER TWA COMMENTS	B	F
10	06/27/2019	REV. PER UPDATED TWA COMMENTS	B	F
11	10/04/2019	REV. PER TWP & TWA COMMENTS		
12	10/21/2021	REV. PER CLIENT COMMENTS	E	
13	04/29/2022	REV. PER CLIENT COMMENTS	E	
14	06/15/2022	REV. PER TOWNSHIP COMMENTS		



PROJECT: **AMENDED
PRELIMINARY / FINAL
MAJOR SITE PLAN PHASE
1 & FINAL MAJOR SITE
PLAN PHASE 2**

**PROPOSED RETAIL &
RESIDENTIAL DEVELOPMENT**
MAP: 61 | BLK: 34001 | LOTS: 46.0
56, 57, 77, 78 & 79
TOWNSHIP OF MONTGOMERY
SOMERSET COUNTY, NEW JERSEY

A. M. ALEXANDE

SHEET TITLE:

**1 ACRE PARK
DIMENSIONS
PLAN**

SHEET NUMBER:
L-108

REVISION 14 - 06/15/2022



-
- GRAPHIC SCALE
- 1 INCH = 10 FEET

1 INCH = 10 FEET

REVISIONS



Know what's below.
Call before you dig.

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AGENCY REVIEW & APPROVAL

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**PRINCETON
PROMENADE, LLC**

BOHLER //

A. M. ALEXANDE

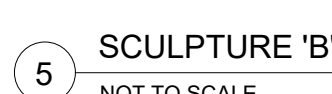
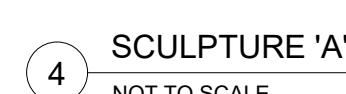
LICENSED LANDSCAPE ARCHITECT
NEW JERSEY LICENSE No. 21AS0009970

SHEET TITLE

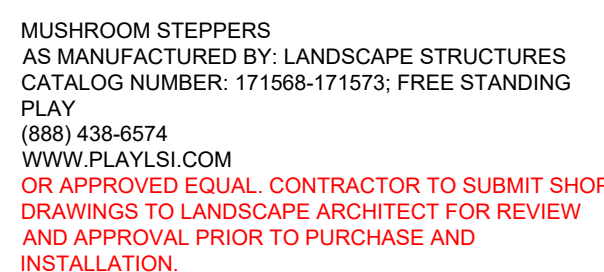
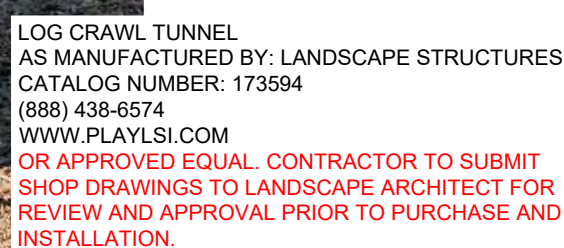
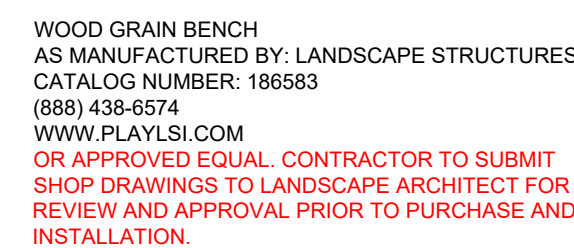
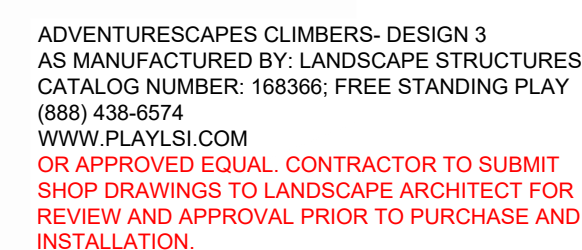
SHEET NUMBER:

L-109

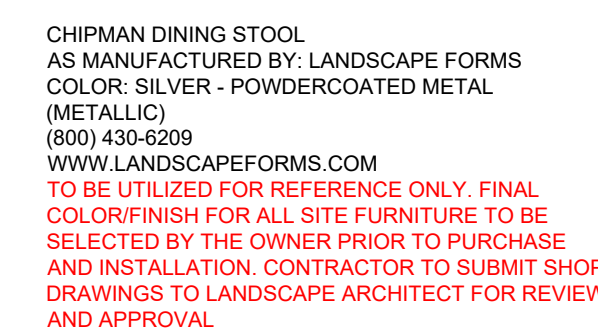
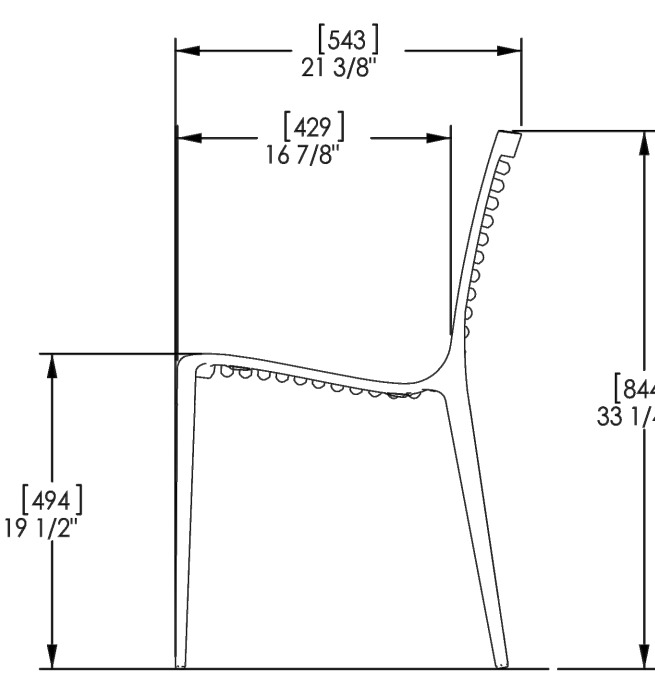
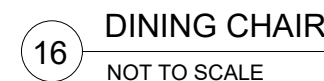
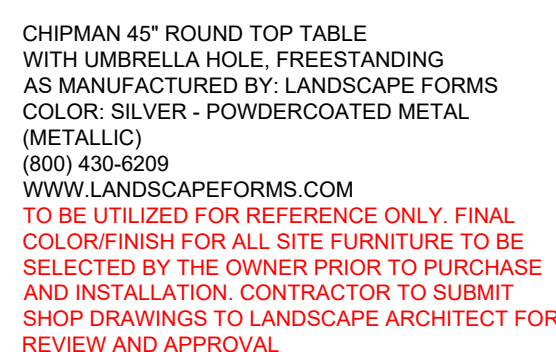
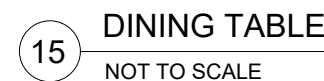
REVISION 14 - 06/15/2022



STREAM
AS MANUFACTURED BY: LEOPOLD
GALLERY
MATERIAL: COPPER
DIMENSIONS: 8.2" H X 4" W
(816) 333-3111
WWW.LEOPOLDWINDSCULPTURES.COM
TO BE UTILIZED FOR REFERENCE ONLY.
FINAL COLOR/FINISH TO BE SELECTED BY
THE OWNER PRIOR TO PURCHASE AND
INSTALLATION. CONTRACTOR TO SUBMIT
SHOP DRAWINGS TO LANDSCAPE
ARCHITECT FOR REVIEW AND APPROVAL



SQUARE UMBRELLA- 7.5 FT
MODEL #: UMB7.SSQ
AS MANUFACTURED BY: LEISURE CREATIONS
POLE COLOR: BLACK
SHADE COLOR: CANVAS SUNFLOWER YELLOW
(800) 430-6209
WWW.LANDSCAPEFORMS.COM
TO BE UTILIZED FOR REFERENCE ONLY. FINAL
COLOR/FINISH FOR ALL SITE FURNITURE TO BE
SELECTED BY THE OWNER PRIOR TO PURCHASE
AND INSTALLATION. CONTRACTOR TO SUBMIT
SHOP DRAWINGS TO LANDSCAPE ARCHITECT F
REVIEW AND APPROVAL



REVISIONS			
REV	DATE	COMMENT	MARK
1	11/04/2016	REV. PER TOWNSHIP COMMENTS	MARK OTTAWA
2	09/28/2017	REV. PER TOWNSHIP COMMENTS	ADAM LVM
3	11/07/2017	REV. PER TOWNSHIP COMMENTS	ADAM LVM
4	01/02/2018	REV. PER TOWNSHIP COMMENTS	BB
5	03/30/2018	REV. PER TOWNSHIP COMMENTS	BB
6	09/18/2018	REV. PER CLIENT COMMENTS	GB/A
7	10/18/2018	REV. PER TOWNSHIP COMMENTS	BB
8	03/08/2019	REV. PER RESOLUTION COMPLIANCE	APP
9	05/13/2019	REV. PER TOWNSHIP COMMENTS	APP
10	06/27/2019	REV. PER UPDATED TWA COMMENTS	BB
11	10/04/2019	REV. PER TWP & TWA COMMENTS	BB
12	10/02/2021	REV. PER CLIENT COMMENTS	BAK
13	04/29/2022	REV. PER CLIENT COMMENTS	ECV
14	06/15/2022	REV. PER TOWNSHIP COMMENTS	DGF
			CC



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PROJECT No.:	JS210927.01
DRAWN BY:	OT/AO/C
CHECKED BY:	L
DATE:	06/03/201
CAD I.D.:	JS210927.01-DETL-14

PROJECT: **AMENDED
PRELIMINARY / FINAL
MAJOR SITE PLAN PHASE
1 & FINAL MAJOR SITE
PLAN PHASE 2**

PRINCETON
PROMENADE, LLC

PROPOSED RETAIL & RESIDENTIAL DEVELOPMENT

MAP: 61 | BLK: 34001 | LOTS: 46.01,
56, 57, 77, 78 & 79
TOWNSHIP OF MONTGOMERY
SOMERSET COUNTY, NEW JERSEY

BOHLER //

BOHLER ENGINEERING NJ, LLC

30 INDEPENDENCE BLVD., SUITE 200
WARREN, NJ 07059

Phone: (908) 668-8300
Fax: (908) 754-4401

www.BohlerEngineering.com

NJ CERT. OF AUTHORIZATION NO. 24GA28161700 & MH00012

A. M. ALEXANDER

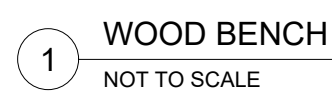
LICENSED LANDSCAPE ARCHITECT
NEW JERSEY LICENSE No. 21AS00099700

SHEET TITLE:

**DETAIL
SHEET**

SHEET NUMBER:
L-201

REVISION 14 - 06/15/2022



WOOD BENCH
NOT TO SCALE



WATER FEATURE
NOT TO SCALE



DECORATIVE BOLLARD
NOT TO SCALE



TRELLIS

NOT TO SCALE



CONCRETE BANDING
NOT TO SCALE



METAL COLUMNS
NOT TO SCALE



METAL COLUMNS
NOT TO SCALE

REVISIONS

REV	DATE	COMMENT	DRAWN BY CHECKED BY
1	11/04/2016	REV. PER TOWNSHIP COMMENTS	OTAC LM
2	09/28/2017	REV. PER TOWNSHIP COMMENTS	AKOFC LM
3	11/07/2017	REV. PER TOWNSHIP COMMENTS	AKOFC BB
4	01/02/2018	REV. PER TOWNSHIP COMMENTS	AKOFC BB
5	03/30/2018	REV. PER TOWNSHIP COMMENTS	AKOFC ACAPR
6	06/18/2018	REV. PER CLIENT COMMENTS	GBAO BB
7	10/18/2018	REV. PER TOWNSHIP COMMENTS	GB BB
8	03/08/2019	REV. PER RESOLUTION COMPLIANCE COMMENTS	APR BB
9	05/31/2019	REV. PER TWP & TWA COMMENTS	APR BB
10	06/27/2019	REV. PER UPDATED TWA COMMENTS	APR BB
11	10/04/2019	REV. PER TWP & TWA COMMENTS	APR BAB
12	10/21/2021	REV. PER CLIENT COMMENTS	ECW JF
13	04/29/2022	REV. PER CLIENT COMMENTS	ECW DGR
14	06/15/2022	REV. PER TOWNSHIP COMMENTS	DGR CC



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DOCUMENT UNLESS INDICATED OTHERWISE.

PROJECT No.:	JS210927
DRAWN BY:	OT/AQ/CO
CHECKED BY:	LM
DATE:	06/03/2016
CAD I.D.:	JS210927.01-DETL-14A

PROJECT: **AMENDED
PRELIMINARY / FINAL
MAJOR SITE PLAN PHASE
1 & FINAL MAJOR SITE
PLAN PHASE 2**
_____ FOR _____

PRINCETON
PROMENADE, LLC

PROPOSED RETAIL & RESIDENTIAL DEVELOPMENT

MAP: 61 | BLK: 34001 | LOTS: 46.01,
56, 57, 77, 78 & 79
TOWNSHIP OF MONTGOMERY
SOMERSET COUNTY, NEW JERSEY

BOHLER 
BOHLER ENGINEERING NJ, LLC

**30 INDEPENDENCE BLVD., SUITE 200
WARREN, NJ 07059**

Phone: (908) 668-8300
Fax: (908) 754-4401

www.BohlerEngineering.com

NU CERT. OF AUTHORIZATION NO. 24GA28161700 & MH000122

A. M. ALEXANDER

LICENSED LANDSCAPE ARCHITECT
NEW JERSEY LICENSE No. 21AS00099700

SHEET TITLE:

***DETAIL
SHEET***

SHEET NUMBER:
L-203

REVISION 14 - 06/15/2022